

Namo tassa bhagavato arahato sammāsambuddhassa

Khuddakanikāye

Cariyāpiṭakapāḷi

1. Akittivaggo

1. Akitticariyā

1. “Kappe ca satasahasse, caturo ca asaṅkhiye;
Etthantare yaṃ caritaṃ, sabbaṃ taṃ bodhipācanaṃ.
2. “Atītakappe caritaṃ, ṭhapayitvā bhavābhavā;
Imamhi kappe caritaṃ, pavakkhissaṃ suṇohi me.
3. “Yadā ahaṃ brahāraṇṇe, suṇṇe vipinakānane;
Ajjhogāhetvā [ajjhogahetvā (sī. syā.)] viharāmi, akitti nāma tāpaso.
4. “Tadā maṃ tapatejena, santatto tidivābhikhū;
Dhārento brāhmaṇavaṇṇaṃ, bhikkhāya maṃ upāgami.
5. “Pavanā ābhatāṃ paṇṇaṃ, atelaṅca aloṇikaṃ;
Mama dvāre ṭhitaṃ disvā, sakaṭāhena ākirim.
6. “Tassa datvānaṃ paṇṇaṃ, nikkujjitvāna bhājanāṃ;
Punesanaṃ jahitvāna, pāvisiṃ paṇṇasālakaṃ.
7. “Dutiyampi tatiyampi, upagañchi mamantikaṃ;
Akampito anolaggo, evamevamadāsahaṃ.
8. “Na me tappaccayā atthi, sarīrasmiṃ vivaṇṇiyaṃ;
Pītisukhena ratiyā, vītināmeme taṃ divaṃ.
9. “Yadi māsaṃpi dvemāsaṃ, dakkhiṇeyyaṃ varaṃ labhe;
Akampito anolīno, dadeyyaṃ dānamuttamaṃ.
10. “Na tassa dānaṃ dadamāno, yasaṃ lābhaṅca patthayim;
Sabbāññutaṃ patthayāno, tāni kammāni ācari’nti.

Akitticariyaṃ paṭhamam.

2. Saṅkhacariyā

11. “Punāparaṃ yadā homi, brāhmaṇo saṅkhasavhayo;
Mahāsamuddaṃ taritukāmo, upagacchāmi paṭṭanaṃ.
12. “Tatthaddasaṃ paṭipathe, sayambhuṃ aparājitaṃ;
Kantāraddhānaṃ paṭipannaṃ [kantāraddhānapaṭipannaṃ (sī. syā.)], tattāya kaṭhinabhūmiyā.

13. “Tamahaṃ paṭipathe disvā, imamatthaṃ vicintayim;
‘Idaṃ khettaṃ anuppattaṃ, puññaṅkāmassa jantuno.
14. “‘Yathā kassako puriso, khettaṃ disvā mahāgamaṃ;
Tattha bījaṃ na ropeti, na so dhaññaṇa atthiko.
15. “‘Evamevāhaṃ puññaṅkāmo, disvā khettaṃ varuttamaṃ;
Yadi tattha kāraṃ na karomi, nāhaṃ puññaṇa atthiko.
16. “‘Yathā amacco muddikāmo, rañño antepure jane;
Na deti tesaṃ dhanadhaññaṃ, muddito parihāyati.
17. “‘Evamevāhaṃ puññaṅkāmo, vipulaṃ disvāna dakkhiṇaṃ;
Yadi tassa dānaṃ na dadāmi, parihāyissāmi puññaṇato’.
18. “‘Evāhaṃ cintayitvāna, orohitvā upāhanā;
Tassa pādāni vanditvā, adāsiṃ chattupāhanaṃ.
19. “‘Tenevāhaṃ satagaṇato, sukhumālo sukhedhito;
Api ca dānaṃ paripūrento, evaṃ tassa adāsaha’nti.

Saṅkhacariyaṃ dutiyaṃ.

3. Kururājacariyā

20. “‘Punāparaṃ yadā homi, indapatthe [indapatte (sī. ka.)] puruttame;
Rājā dhanañcayo nāma, kusale dasahupāgato.
21. “‘Kaliṅgaratṭhavisayā, brāhmaṇā upagañchu maṃ;
Āyācumaṃ maṃ hatthināgaṃ, dhaññaṃ maṅgalasammaṃ.
22. “‘Avuṭṭhiko janapado, dubbhikkho chātako mahā;
Dadāhi pavaraṃ nāgaṃ, nīlaṃ añjanasavhayaṃ.
23. “‘Na me yācakamanuppatte, paṭikkhepo anucchavo;
Mā me bhijji samādānaṃ, dassāmi vipulaṃ gajaṃ’.
24. “‘Nāgaṃ gahetvā soṇḍāya, bhīṅgāre [bhīṅkāre (sī.)] ratanāmaye;
Jalaṃ hatthe ākiritvā, brāhmaṇānaṃ adaṃ gajaṃ.
25. “‘Tassa nāge padinnamhi, amaccā etadabravaṃ;
‘Kiṃ nu tuyhaṃ varaṃ nāgaṃ, yācakānaṃ padassasi.
26. “‘Dhaññaṃ maṅgalasampannaṃ, saṅgāmaṃ vijayuttamaṃ;
Tasmaṃ nāge padinnamhi, kiṃ te rajjaṃ karissati.
27. “‘Rajjampi me dade sabbaṃ, sarīraṃ dajjamattano;
Sabbaññaṇaṃ piyaṃ mayhaṃ, tasmā nāgaṃ adāsaha’nti.

Kururājacariyaṃ tatiyaṃ.

4. Mahāsudassanacariyā

28. “Kusāvatiṃhi nagare, yadā āsiṃ mahīpati;
Mahāsudassano nāma, cakkavattī mahabbalo.
29. “Tatthāhaṃ divase tikkhattuṃ, ghoṣāpemi tahiṃ tahiṃ;
‘Ko kiṃ icchati pattheti, kassa kiṃ dīyatū dhaṇaṃ.
30. “‘Ko chātako ko tasito, ko mālaṃ ko vilepanaṃ;
Nānārattāni vatthāni, ko naggo paridahissati.
31. “‘Ko pathe chattamādeti, kopāhanā mudū subhā’;
Iti sīyaṇca pāto ca, ghoṣāpemi tahiṃ tahiṃ.
32. “Na taṃ dasasu ṭhānesu, napi ṭhānasatesu vā;
Anekaṣaṭṭhānesu, paṭiyattaṃ yācake dhaṇaṃ.
33. “Divā vā yadi vā rattim, yadi eti vanibbako;
Laddhā yadicchakaṃ bhogaṃ, pūrahatthova gacchati.
34. “Evarūpaṃ mahādānaṃ, adāsiṃ yāvajīvikāṃ;
Nāpāhaṃ dessaṃ dhaṇaṃ dammi, napi natthi nicayo mayi.
35. “Yathāpi āturo nāma, rogato parimuttīyā;
Dhaṇena vejjāṃ tappetvā, rogato parimuccati.
36. “Tathevāhaṃ jānamāno, paripūretumasesato;
Ūnanaṃ pūrayituṃ, demi dānaṃ vanibbake;
Nirālayo apaccāso, sambodhimanupattiyā’nti.

Mahāsudassanacariyaṃ catutthaṃ.

5. Mahāgovindacariyā

37. “Punāparaṃ yadā homi, sattarājapurohito;
Pūjito naradevehi, mahāgovindabrāhmaṇo.
38. “Tadāhaṃ sattarajjesu, yaṃ me āsi upāyanaṃ;
Tena demi mahādānaṃ, akkhobhaṃ [akkhobhaṃ (syā. kaṃ.)] sāgarūpamaṃ.
39. “Na me dessaṃ dhaṇaṃ dhaññaṃ, napi natthi nicayo mayi;
Sabbaññutaṃ piyaṃ mayhaṃ, tasmā demi varaṃ dhana’nti.

Mahāgovindacariyaṃ pañcamaṃ.

6. Nimirājacariyā

40. “Punāparaṃ yadā homi, mithilāyaṃ puruttame;
Nimi nāma mahārājā, paṇḍito kusalatthiko.
41. “Tadāhaṃ māpayitvāna, catussālaṃ catummukhaṃ;

Tattha dānaṃ pavattesiṃ, migapakkhinarādinam.

42. “Acchādanañca sayanaṃ, annaṃ pānañca bhojanaṃ;
Abbocchinnaṃ karitvāna, mahādānaṃ pavattayiṃ.
43. “Yathāpi sevako sāmim, dhanahetumupāgato;
Kāyena vācā manasā, ārādhanīyamesati.
44. “Tathevāhaṃ sabbabhava, pariyesissāmi bodhijaṃ;
Dānena satte tappetvā, icchāmi bodhimuttama’’nti.

Nimirājacariyaṃ chaṭṭhaṃ.

7. Candakumārācariyā

45. “Punāparaṃ yadā homi, ekarājassa atrajo;
Nagare pupphavatiyā, kumāro candasavhayo.
46. “Tadāhaṃ yajanā mutto, nikkhanto yaññavāṭato;
Saṃvegaṃ janayitvāna, mahādānaṃ pavattayiṃ.
47. “Nāhaṃ pivāmi khādāmi, napi bhuñjāmi bhojanaṃ;
Dakkhiṇeyye adatvāna, api chappañcarattiyo.
48. “Yathāpi vāñijo nāma, katvāna bhaṇḍasañcayam;
Yattha lābho mahā hoti, tattha taṃ [tattha naṃ (sī.), tattha (ka.)] harati bhaṇḍakam.
49. “Tattheva sakabhuttāpi, pare dinnam mahapphalaṃ;
Tasmā parassa dātabbam, satabhāgo bhavissati.
50. “Etamatthavasam ñatvā, demi dānaṃ bhavābhava;
Na paṭikkamāmi dānato, sambodhimanupattiyā’’ti.

Candakumārācariyaṃ sattamaṃ.

8. Sivirājacariyā

51. “Ariṭṭhasavhaye nagare, sivināmāsi khattiyo;
Nisajja pāsādavare, evaṃ cintesahaṃ tadā.
52. ““Yaṃ kiñci mānusaṃ dānaṃ, adinnaṃ me na vijjati;
Yopi yāceyya maṃ cakkhuṃ, dadeyyaṃ avikampito’.
53. “Mama saṅkappamaññāya, sakko devānamissaro;
Nisinno devaparisāya, idaṃ vacanamabravi.
54. ““Nisajja pāsādavare, sivrājā mahiddhiko;
Cintento vividhaṃ dānaṃ, adeyyaṃ so na passati.
55. ““Tathaṃ nu vitathaṃ netam, handa vīmaṃsayāmi taṃ;
Muhuttaṃ āgameyyātha, yāva jānāmi taṃ manam’.

56. “Pavedhamāno palitasiro, valigatto [valitagatto (sī.)] jarāturo;
Andhavaṇṇova hutvāna, rājānaṃ upasaṅkami.
57. “So tadā paggahetvāna, vāmaṃ dakkhiṇabāhu ca;
Sirasmim̐ añjalim̐ katvā, idaṃ vacanamabravi.
58. ““Yācāmi taṃ mahārāja, dhammika raṭṭhavaḍḍhana;
Tava dānaratā kitti, uggatā devamānuse.
59. ““Ubhopi nettā nayanā, andhā upahatā mama;
Ekaṃ me nayanam̐ dehi, tvampī ekena yāpaya’.
60. “Tassāhaṃ vacanam̐ sutvā, haṭṭho saṃviggamānaso;
Katañjalī vedajāto, idaṃ vacanamabravim̐.
61. ““Idānāhaṃ cintayitvāna, pāsādato idhāgato;
Tvam̐ mama cittamaññāya, nettam̐ yācitumāgato.
62. ““Aho me mānasaṃ siddham̐, saṅkappo paripūrito;
Adinnapubbam̐ dānavaram̐, ajja dassāmi yācake.
63. ““Ehi sivaka uṭṭhehi, mā dandhayi mā pavedhayi;
Ubhopi nayanam̐ dehi, uppāṭetvā vaṇibbake’.
64. “Tato so codito mayham̐, sivako vacanam̐ karo;
Uddharitvāna pādāsī, tālamiñjam̐va yācake.
65. “Dadamānassa dentassa, dinnadānassa me sato;
Cittassa aññathā natthi, bodhiyāyeva kāraṇā.
66. “Na me dessā ubho cakkhū, attā na me na dessiyo;
Sabbaññutam̐ piyam̐ mayham̐, tasmā cakkhum̐ adāsaha’’nti.

Sivirājacariyam̐ aṭṭhamam̐.

9. Vessantaracariyā

67. “Yā me ahosi janikā, phussatī [phusatī (sī.)] nāma khattiyā;
Sā atītāsu jātīsu, sakkassa mahesī piyā.
68. “Tassā āyukkhayam̐ ñatvā, devindo etadabravi;
‘Dadāmi te dasa vare, varabhadde yadicchasi’.
69. “Evaṃ vuttā ca sā devī, sakkam̐ punidamabravi;
‘Kiṃ nu me aparādhathhi, kiṃ nu dessā aham̐ tava;
Rammā cāvesi maṃ ṭhānā, vātova dharaṇīruham̐’.
70. “Evaṃ vutto ca so sakko, puna tassidamabravi;
‘Na ceva te katam̐ pāpaṃ, na ca me tvam̐si appiyā.
71. ““Ettakam̐yeva te āyu, cavanakālo bhavissati;
Paṭiggaṇha mayā dinne, vare dasa varuttame’.

72. “Sakkena sā dinnavarā, tuṭṭhahaṭṭhā pamoditā;
Mamaṃ abbhantaraṃ katvā, phussatī dasa vare varī.
73. “Tato cutā sā phussatī, khattiye upapajjatha;
Jetuttaramhi nagare, sañjayena samāgami.
74. “Yadāhaṃ phussatiyā kucchiṃ, okkanto piyamātuyā;
Mama tejena me mātā, sadā dānaratā ahu.
75. “Adhane āture jiṇṇe, yācake addhike [[pathike \(ka.\)](#)] jane;
Samaṇe brāhmaṇe khīṇe, deti dānaṃ akiñcane.
76. “Dasa māse dhārayitvāna, karonte puraṃ padakkhiṇaṃ;
Vessānaṃ vīthiyā majjhe, janesi phussatī mamaṃ.
77. “Na mayhaṃ mattikaṃ nāmaṃ, napi pettikasambhavaṃ;
Jātettha vessavīthiyā, tasmā vessantaro ahu.
78. “Yadāhaṃ dārako homi, jātiyā aṭṭhavassiko;
Tadā nisajja pāsāde, dānaṃ dātuṃ vicintayiṃ.
79. ““Hadayaṃ dadeyyaṃ cakkhuṃ, maṃsampi rudhirampi ca;
Dadeyyaṃ kāyaṃ sāvetvā, yadi koci yācaye mamaṃ’.
80. “Sabhāvaṃ cintayantassa, akampitamasanṭhitaṃ;
Akampi tattha pathavī, sineruvanavaṭṭasakā.
81. “Anvaddhamāse pannarase, puṇṇamāse uposathe;
Paccayaṃ nāgamāruyha, dānaṃ dātuṃ upāgamiṃ.
82. “Kaliṅgaraṭṭhavisayā, brāhmaṇā upagañchu maṃ;
Ayācuṃ maṃ hatthināgaṃ, dhaññaṃ maṅgalasammaṭaṃ.
83. “Avuṭṭhiko janapado, dubbhikkho chātako mahā;
Dadāhi pavaraṃ nāgaṃ, sabbasetaṃ gajuttamaṃ.
84. “Dadāmi na vikampāmi, yaṃ maṃ yācanti brāhmaṇā;
Santaṃ nappatigūhāmi [[nappatiguyhāmi \(sī. ka.\)](#)], dāne me ramate mano.
85. “Na me yācakamanuppatte, paṭikkhepo anucchavo;
‘Mā me bhijji samādānaṃ, dassāmi vipulaṃ gajaṃ’.
86. “Nāgaṃ gahetvā soṇḍāya, bhīṅgāre ratanāmāye;
Jalaṃ hatthe ākiritvā, brāhmaṇānaṃ adaṃ gajaṃ.
87. “Punāparaṃ dadantassa, sabbasetaṃ gajuttamaṃ;
Tadāpi pathavī kampi, sineruvanavaṭṭasakā.
88. “Tassa nāgassa dānena, sivayo kuddhā samāgatā;
Pabbājesuṃ sakā raṭṭhā, ‘vañkaṃ gacchatu pabbataṃ’.
89. “Tesaṃ nicchubhamānānaṃ, akampitthamasanṭhitaṃ;

Mahādānaṃ pavattetuṃ, ekaṃ varamayācisam.

90. “Yācitā sivayo sabbe, ekaṃ varamadaṃsu me;
Sāvayitvā kaṇṇabheriṃ, mahādānaṃ dadāmaṃ.
91. “Athettha vattatī saddo, tumulo bheravo mahā;
Dānenimaṃ nīharanti, puna dānaṃ dadātayaṃ.
92. “Hatthiṃ asse rathe datvā, dāsiṃ dāsaṃ gavaṃ dhanam;
Mahādānaṃ daditvāna, nagarā nikkhamiṃ tadā.
93. “Nikkhamitvāna nagarā, nivattitvā vilokite;
Tadāpi pathavī kampi, sineruvanavaṭṭasakā.
94. “Catuvāhiṃ rathaṃ datvā, ṭhatvā cātummahāpathe;
Ekākiyo adutiyo, maddideviṃ idamabraviṃ.
95. ““Tvam maddi kaṇṇaṃ gaṇḥāhi, lahukā esā kaniṭṭhikā;
Ahaṃ jāliṃ gaḥessāmi, garuko bhātiko hi so’.
96. “Padumaṃ puṇḍarīkaṃva, maddī kaṇḥājīnaggahī;
Ahaṃ suvaṇṇabimbaṃva, jāliṃ khattiyamaggahiṃ.
97. “Abhijātā sukhumālā, khattiyā caturo janā;
Visamaṃ samaṃ akkamantā, vaṅkaṃ gacchāma pabbataṃ.
98. “Ye keci manujā enti, anumagge paṭṭipathe;
Maggante paṭṭipucchāma, ‘kuhiṃ vaṅkanta [vaṅkata (sī.)] pabbato’.
99. “Te tattha amhe passitvā, karuṇaṃ giramudīrayuṃ;
Dukkhaṃ te paṭivedenti, dūre vaṅkantapabbato.
100. “Yadi passanti pavane, dāraḥ phaline dume;
Tesaṃ phalānaṃ hetumhi, uparodanti dāraḥ.
101. “Rodante dāraḥ disvā, ubbidhā [ubbiggā (syā. kaṃ.)] vipulā dumā;
Sayamevoṇamitvāna, upagacchanti dāraḥ.
102. “Idaṃ acchariyaṃ disvā, abbhutaṃ lomahaṃsaṃ;
Sāhukāraṃ [sādhukāraṃ (sabbattha)] pavattesi, maddī sabbaṅgasobhanā.
103. “Accheraṃ vata lokasmiṃ, abbhutaṃ lomahaṃsaṃ;
Vessantarassa tejena, sayamevoṇatā dumā.
104. “Saṅkhipiṃsu pathaṃ yakkhā, anukampāya dāraḥ;
Nikkhantadivaseneva [nikkhantadivaseyeva (sī.)], cetaṛaṭṭhamupāgamuṃ.
105. “Saṭṭhirājasahassāni, tadā vasanti mātule;
Sabbe pañjalikā hutvā, rodamaṇā upāgamuṃ.
106. “Tattha vattetvā sallāpaṃ, cetehi cetaputtehi;
Te tato nikkhamitvāna, vaṅkaṃ agamu pabbataṃ.

107. “Āmantayitvā devindo, vissakammaṃ [[visukammaṃ \(ka.\)](#)] mahiddhikaṃ;
Assamaṃ sukataṃ rammaṃ, paṇṇasālaṃ sumāpaya.
108. “Sakkassa vacanaṃ sutvā, vissakammo mahiddhiko;
Assamaṃ sukataṃ rammaṃ, paṇṇasālaṃ sumāpayi.
109. “Ajhogāhetvā pavanaṃ, appasaddaṃ nirākulaṃ;
Caturō janā mayamaṃ tattha, vasāma pabbatantare.
110. “Ahañca maddidevī ca, jālī kaṇhājinaṃ cubho;
Aññamaññaṃ sokanudā, vasāma assame tadā.
111. “Dārake anurakkhanto, asuñño homi assame;
Maddī phalaṃ āharitvā, poseti sā tayo jane.
112. “Pavane vasamānassa, addhiko maṃ upāgami;
Āyāci puttake mayhaṃ, jāliṃ kaṇhājinaṃ cubho.
113. “Yācakaṃ upagataṃ disvā, hāso me upapajjatha;
Ubho putte gahetvāna, adāsiṃ brāhmaṇe tadā.
114. “Sake putte cajantassa, jūjake brāhmaṇe yadā;
Tadāpi pathavī kampi, sineruvanavaṭaṃsakā.
115. “Punadeva sakko oruyha, hutvā brāhmaṇasannibho;
Āyāci maṃ maddideviṃ, sīlavantiṃ patibbatāṃ.
116. “Maddiṃ hatthe gahetvāna, udakañjali pūriya;
Pasannamanasaṅkappo, tassa maddiṃ adāsahaṃ.
117. “Maddiyā dīyamānāya, gagane devā pamoditā;
Tadāpi pathavī kampi, sineruvanavaṭaṃsakā.
118. “Jāliṃ kaṇhājinaṃ dhītaṃ, maddideviṃ patibbatāṃ;
Cajamāno na cintesiṃ, bodhiyāyeva kāraṇā.
119. “Na me dessā ubho puttā, maddidevī na dessiyā;
Sabbaññutaṃ piyaṃ mayhaṃ, tasmā piye adāsahaṃ.
120. “Punāparaṃ brahāraññe, mātāpītusamāgame;
Karūṇaṃ paridevante, sallapante sukhaṃ dukhaṃ.
121. “Hirottappena garuṇā [[garuṇaṃ \(syā. ka.\)](#)], ubhinnaṃ upasaṅkami;
Tadāpi pathavī kampi, sineruvanavaṭaṃsakā.
122. “Punāparaṃ brahāraññā, nikkhamitvā sañātibhi;
Pavisāmi puraṃ rammaṃ, jetuttaraṃ puruttamaṃ.
123. “Ratanāni satta vassimsu, mahāmegho pavassatha;
Tadāpi pathavī kampi, sineruvanavaṭaṃsakā.
124. “Acetanāyaṃ pathavī, aviññāya sukhaṃ dukhaṃ;

Sāpi dānabalā mayhaṃ, sattakkhattuṃ pakampathā’’ti.

Vessantaracariyaṃ navamaṃ.

10. Sasapaṇḍitacariyā

125. ‘‘Punāparaṃ yadā homi, sasako pavanacārako;
Tiṇapaṇṇasākaphalabhakkho, paraheṭhanavivajjito.
126. ‘‘Makkaṭo ca siṅgālo ca, suttapoto cahaṃ tadā;
Vasāma ekasāmantā, sāyaṃ pāto ca dissare [[sāyaṃ pāto padissare \(ka.\)](#)].
127. ‘‘Ahaṃ te anusāsāmi, kiriye kalyāṇapāpake;
‘Pāpāni parivajjetha, kalyāṇe abhinivissatha’.
128. ‘‘Uposathamhi divase, candamaṃ disvāna pūritamaṃ;
Etesamaṃ tatha ācikkhimaṃ, divaso ajjuposatho.
129. ‘‘Dānāni paṭiyādetha, dakkhiṇeyyassa dātave;
Datvā dānaṃ dakkhiṇeyye, upavassathuposathamaṃ.
130. ‘‘Te me sādhuṭi vatvāna, yathāsatti yathābalaṃ;
Dānāni paṭiyādetvā, dakkhiṇeyyamaṃ gavesisumaṃ [[gavesayyumaṃ \(ka.\)](#)].
131. ‘‘Ahaṃ nisajja cintesiṃ, dānaṃ dakkhiṇanucchavaṃ;
‘Yadihaṃ labhe dakkhiṇeyyamaṃ, kiṃ me dānaṃ bhavissati.
132. ‘‘‘Na me atthi tilā muggā, māsā vā taṇḍulā ghatamaṃ;
Ahaṃ tiṇena yāpemi, na sakkā tiṇa dātave.
133. ‘‘‘Yadi koci eti dakkhiṇeyyo, bhikkhāya mama santike;
Dajjāhamaṃ sakamattānaṃ, na so tuccho gamissati’.
134. ‘‘Mama saṅkappamaññāya, sakko brāhmaṇavaṇṇinā;
Āsayamaṃ me upāgacchi, dānavīmaṃsanāya me.
135. ‘‘Tamahaṃ disvāna santuṭṭho, idaṃ vacanamabravimaṃ;
‘Sādhu khosi anupatto, ghāsahetu mamantike.
136. ‘‘‘Adinnapubbaṃ dānavaram, ajja dassāmi te ahaṃ;
Tuvamaṃ sīlaguṇūpeto, ayuttamaṃ te paraheṭhanaṃ.
137. ‘‘‘Ehi aggimaṃ padīpehi, nānākaṭṭhe samānaya;
Ahaṃ pacissamattānaṃ, pakkaṃ tvamaṃ bhakkhayissasi’.
138. ‘‘‘Sādhu’ ti so haṭṭhamano, nānākaṭṭhe samānaya;
Mahantaṃ akāsi citakamaṃ, katvā aṅgāragabbhakamaṃ.
139. ‘‘Aggimaṃ tattha padīpesi, yathā so khippamaṃ mahā bhava;
Phoṭetvā rajagate gatte, ekamantaṃ upāvisimaṃ.

140. “Yadā mahākaṭṭhapuñjo, āditto dhamadhamāyati [dhumadhūmāyati (sī.), dhamamāyati (ka.)];
Taduppativā papatiṃ, majjhe jālasikhantare.
141. “Yathā sītodakaṃ nāma, pavittḥaṃ yassa kassaci;
Sameti darathapariḷāhaṃ, assādaṃ deti pīti ca.
142. “Tatheva jalitaṃ aggiṃ, pavittḥassa mamaṃ tadā;
Sabbaṃ sameti darathaṃ, yathā sītodakaṃ viya.
143. “Chaviṃ cammaṃ maṃsaṃ nhāruṃ, aṭṭhiṃ hadayabandhanaṃ;
Kevalaṃ sakalaṃ kāyaṃ, brāhmaṇassa adāsaha’nti.

Sasapaṇḍitacariyaṃ dasamaṃ.

Akittivaggo paṭhama.

Tassuddānaṃ –

Akittibrāhmaṇo saṅkho, kururājā dhanañcayo;
Mahāsudassano rājā, mahāgovindabrāhmaṇo.

Nimi candakumāro ca, sivi vessantaro saso;
Ahameva tadā āsiṃ, yo te dānavare adā.

Ete dānaparikkhārā, ete dānassa pāramī;
Jīvitaṃ yācake datvā, imaṃ pārami pūrayiṃ.

Bhikkhāya upagataṃ disvā, sakattānaṃ pariccajiṃ;
Dānena me samo natthi, esā me dānapāramīti.

Dānapāraminiddeso niṭṭhito.

2. Hatthināgavaggo

1. Mātuposakacariyā

1. “Yadā ahoṣiṃ pavane, kuñjaro mātuposako;
Na tadā atthi mahiyā, guṇena mama sādiso.
2. “Pavane disvā vanacaro, rañño maṃ paṭivedayi;
‘Tavānucchavo mahārāja, gajo vasati kānane.
3. “‘Na tassa parikkhāyattho, napi āḷakakāsuyā;
Saha gahite [samaṃ gahite (sī.)] soṇḍāya, sayameva idhehi’ti.
4. “Tassa taṃ vacanaṃ sutvā, rājāpi tuṭṭhamānaso;
Pesesi hatthidamaṃ, chekācariyaṃ susikkhitaṃ.
5. “Gantvā so hatthidamako, addasa padumassare;
Bhisamuḷālaṃ [bhisamūlaṃ (ka.)] uddharantaṃ, yāpanatthāya mātuyā.

6. “Viññāya me sīlaguṇaṃ, lakkhaṇaṃ upadhārayi;
‘Ehi puttā’ti patvāna, mama soṇḍāya aggahi.
7. “Yaṃ me tadā pākatikaṃ, sarīrānugataṃ balaṃ;
Ajja nāgasahassānaṃ, balena samasādisaṃ.
8. “Yadihaṃ tesam pakuppeyyaṃ, upetānaṃ gahaṇāya maṃ;
Paṭibalo bhava tesam, yāva rajjampi mānusaṃ.
9. “Api cāhaṃ sīlarakkhāya, sīlapāramipūriyā;
Na karomi citte aññathattaṃ, pakkhipantaṃ mamālake.
10. “Yadi te maṃ tattha koṭṭeyyaṃ, pharasūhi tomarehi ca;
Neva tesam pakuppeyyaṃ, sīlakhaṇḍabhayā mamā’”ti.

Mātuposakacariyaṃ paṭhamaṃ.

2. Bhūridattacariyā

11. “Punāparaṃ yadā homi, bhūridatto mahiddhiko;
Virūpakkhena mahāraññā, devalokamagañchahaṃ.
12. “Tattha passitvāhaṃ deve, ekantaṃ sukhasamappite;
Taṃ saggagamanatthāya, sīlabbataṃ samādiyim.
13. “Sarīrakiccaṃ katvāna, bhutvā yāpanamattakaṃ;
Caturō aṅge adhiṭṭhāya, semi vammikamuddhani.
14. “Chaviyā cammena maṃsena, nahāruaṭṭhikehi vā;
Yassa etena karaṇīyaṃ, dinnaṃyeva harātu so.
15. “Samsito akataññunā, ālampāyano [ālambaṇo (sī.)] mamaggahi;
Peḷāya pakkhipitvāna, kīleti maṃ tahiṃ tahiṃ.
16. “Peḷāya pakkhipantepi, sammaddantepi pāṇinā;
Ālampāyane [ālambaṇe (sī.)] na kuppāmi, sīlakhaṇḍabhayā mama.
17. “Sakajīvitapariccāgo, tiṇato lahuko mama;
Sīlavītikkamo mayhaṃ, pathavīuppataṇaṃ viya.
18. “Nirantaraṃ jātisataṃ, cajeyyaṃ mama jīvitaṃ;
Neva sīlaṃ pabhindeyyaṃ, catuddīpāna hetupi.
19. “Api cāhaṃ sīlarakkhāya, sīlapāramipūriyā;
Na karomi citte aññathattaṃ, pakkhipantampi peḷake’”ti.

Bhūridattacariyaṃ dutiyaṃ.

3. Campeyyanāgacariyā

20. “Punāparaṃ yadā homi, campeyyako mahiddhiko;

Tadāpi dhammiko āsiṃ, sīlabbatasamappito.

21. “Tadāpi maṃ dhammacāriṃ, upavutthaṃ uposathaṃ;
Ahituṇḍiko gahetvāna, rājadvāramhi kīḷati.
22. “Yaṃ yaṃ so vaṇṇaṃ cintayī, nīlaṃva pītalohitaṃ;
Tassa cittānuvattanto, homi cintitasannibho.
23. “Thalaṃ kareyyamudakaṃ, udakampi thalaṃ kare;
Yadihaṃ tassa pakuppeyyaṃ, khaṇena chārikaṃ kare.
24. “Yadi cittavasī hessaṃ, parihāyissāmi sīlato;
Sīlena parihīnassa, uttamatto na sījhati.
25. “Kāmaṃ bhijjatuyaṃ kāyo, idheva vikirīyatu;
Neva sīlaṃ pabhindeyyaṃ, vikirante bhusaṃ viyā’’ti.

Campeyyanāgacariyaṃ tatiyaṃ.

4. Cūḷabodhicariyā

26. “Punāparaṃ yadā homi, cūḷabodhi susīlavā;
Bhavaṃ disvāna bhayato, nekkhammaṃ abhinikkhamiṃ.
27. “Yā me dutiyikā āsi, brāhmaṇī kanakasannibhā;
Sāpi vaṭṭe anapekkhā, nekkhammaṃ abhinikkhami.
28. “Nirālayā chinnabandhū, anapekkhā kule gaṇe;
Carantā gāmanigamaṃ, bārāṇasimupāgamaṃ.
29. “Tattha vasāma nipakā, asaṃsaṭṭhā kule gaṇe;
Nirākule appasadde, rājuyyāne vasāmubho.
30. “Uyyānadassanaṃ gantvā, rājā addasa brāhmaṇiṃ;
Upagamma mamaṃ pucchi, ‘tuyhesā kā kassa bhariyā’.
31. “Evaṃ vutte ahaṃ tassa, idaṃ vacanamabraviṃ;
‘Na mayhaṃ bhariyā esā, sahadhammā ekasāsani’.
32. “Tissā [tassā (sī.)] sārattagadhito, gāhāpetvāna ceṭake;
Nippīlayanto balasā, antepuraṃ pavesayi.
33. “Odapattakiyā mayhaṃ, sahajā ekasāsani;
Ākaḍḍhitvā nayantiyā, kopo me upapajjatha.
34. “Saha kope samuppanne, sīlabbatamanussariṃ;
Tattheva kopaṃ niggaṇhiṃ, nādāsiṃ vaḍḍhitūpari.
35. “Yadi naṃ brāhmaṇiṃ koci, koṭṭeyya tiṇhasattiyā;
Neva sīlaṃ pabhindeyyaṃ, bodhiyāyeva kāraṇā.

36. “Na mesā brāhmaṇī dessā, napi me balaṃ na vijjati;
Sabbaññutaṃ piyaṃ mayhaṃ, tasmā silānurakkhisa’”nti.

Cūḷabodhicariyaṃ catutthaṃ.

5. Mahimsarājacariyā

37. “Punāparaṃ yadā homi, mahiṃso pavanacārako;
Pavaḍḍhakāyo balavā, mahanto bhīmadassano.
38. “Pabbhāre giridugge [[vanadugge \(sī.\)](#)] ca, rukkhamūle dakāsaye;
Hotettha ṭhānaṃ mahiṃsānaṃ, koci koci tahiṃ tahiṃ.
39. “Vicaranto brahāraññe, ṭhānaṃ addasa bhaddakaṃ;
Taṃ ṭhānaṃ upagantvāna, tiṭṭhāmi ca sayāmi ca.
40. “Athettha kapimāgantvā, pāpo anariyo lahu;
Khandhe nalāṭe bhamuke, mutteti ohanetitaṃ.
41. “Sakimpi divasaṃ dutiyaṃ, tatiyaṃ catutthampi ca;
Dūseti maṃ sabbakālaṃ, tena homi upadduto.
42. “Mamaṃ upaddutaṃ disvā, yakkho maṃ idamabravi;
‘Nāsehetāṃ chavaṃ pāpaṃ, siṅgehi ca khurehi ca’.
43. “Evaṃ vutte tadā yakkhe, ahaṃ taṃ idamabraviṃ;
‘Kiṃ tvaṃ makkhesi kuṇapena, pāpena anariyena maṃ.
44. “Yadihaṃ tassa pakuppeyyaṃ, tato hīnataro bhava;
Sīlañca me pabhijjeyya, viññū ca garaheyyu maṃ.
45. “Hīlitā jīvitā vāpi, parisuddhena mataṃ varaṃ;
Kyāhaṃ jīvitahetūpi, kāhāmiṃ parahethanaṃ’.
46. “Mamevāyaṃ maññaṃāno, aññepevaṃ karissati;
Teva tassa vadhissanti, sā me mutti bhavissati.
47. “Hīnamajjhimaukkaṭṭhe, sahanto avamānitaṃ;
Evaṃ labhati sappañño, manasā yathā patthita’”nti.

Mahiṃsarājacariyaṃ pañcamaṃ.

6. Rururājacariyā

48. “Punāparaṃ yadā homi, sutattakanakasannibho;
Migarājā rurunāma, paramasīlasamāhito.
49. “Ramme padese ramaṇīye, vivitte amanussake;
Tattha vāsaṃ upagañchiṃ, gaṅgākūle manorame.
50. “Atha upari gaṅgāya, dhanikehi paripīḷito;

Puriso gaṅgāya papati, ‘jīvāmi vā marāmi vā’.

51. “Rattindivaṃ so gaṅgāya, vuyhamāno mahodake;
Ravanto karuṇaṃ ravaṃ, majjhe gaṅgāya gacchati.
52. “Tassāhaṃ saddaṃ sutvāna, karuṇaṃ paridevato;
Gaṅgāya tīre thatvāna, apucchim ‘kosi tvaṃ naro’.
53. “So me puṭṭho ca byākāsi, attano karaṇaṃ tadā;
‘Dhanikehi bhīto tasito, pakkhandohaṃ mahānadiṃ’.
54. “Tassa katvāna kāruṇṇaṃ, cajitvā mama jīvitam;
Pavisitvā nīharaṃ tassa, andhakāramhi rattiya.
55. “Assatthakālamaññāya, tassāhaṃ idamabravim;
‘Ekaṃ taṃ varaṃ yācāmi, mā maṃ kassaci pāvada’.
56. “Nagaraṃ gantvāna ācikkhi, pucchito dhanahetuko;
Rājānaṃ so gahetvāna, upagañchi mamantikaṃ.
57. “Yāvata karaṇaṃ sabbaṃ, rañño ārocitaṃ mayā;
Rājā sutvāna vacanaṃ, usum tassa pakappayī;
‘Idheva ghātayissāmi, mittadubbhim [mittadūbhim (sī.)] anāriyaṃ’.
58. “Tamahaṃ anurakkhanto, nimminiṃ mama attanā;
‘Tiṭṭhateso mahārāja, kāmakāro bhavāmi te’.
59. “Anurakkhiṃ mama sīlaṃ, nārakkhiṃ mama jīvitam;
Sīlavā hi tadā āsiṃ, bodhiyāyeva kāraṇā’’ti.

Rururājacariyaṃ chaṭṭhaṃ.

7. Mātaṅgacariyā

60. “Punāparaṃ yadā homi, jaṭilo uggatāpano;
Mātaṅgo nāma nāmena, sīlavā susamāhito.
61. “Ahañca brāhmaṇo eko, gaṅgākūle vasāmubho;
Ahaṃ vasāmi upari, heṭṭhā vasati brāhmaṇo.
62. “Vicaranto anukūlamhi, uddhaṃ me assamaddasa;
Tattha maṃ paribhāsetvā, abhisapi muddhaphālaṇaṃ.
63. “Yadihaṃ tassa pakuppeyyaṃ, yadi sīlaṃ na gopaye;
Oloketvānaṃ tassa, kareyyaṃ chārikaṃ viya.
64. “Yaṃ so tadā maṃ abhisapi, kupito duṭṭhamānaso;
Tasseva matthake nipati, yogena taṃ pamocayim.
65. “Anurakkhiṃ mama sīlaṃ, nārakkhiṃ mama jīvitam;
Sīlavā hi tadā āsiṃ, bodhiyāyeva kāraṇā’’ti.

Mātaṅgacariyaṃ sattamaṃ.

8. Dhammadevaputtacariyā

66. “Punāparaṃ yadā homi, mahāpakkho mahiddhiko;
Dhammo nāma mahāyakkho, sabbalokānukampako.
67. “Dasakusalakammaṃ pathe, samādapento mahājanaṃ;
Carāmi gāmanigamaṃ, samitto saparijjano.
68. “Pāpo kadariyo yakkho, dīpento dasa pāpake;
Sopettha mahiyā carati, samitto saparijjano.
69. “Dhammavādī adhammo ca, ubho paccanikā mayāṃ;
Dhure dhuraṃ ghaṭṭayantā, samimhā paṭipathe ubho.
70. “Kalaho vattatī bhesmā, kalyāṇapāpakassa ca;
Maggā okkamanatthāya, mahāyuddho upaṭṭhito.
71. “Yadihaṃ tassa kuppeyyaṃ, yadi bhinde tapogaṇaṃ;
Sahaparijanaṃ tassa, rajabhūtaṃ kareyyahaṃ.
72. “Apicāhaṃ sīlarakkhāya, nibbāpetvāna mānaṃ;
Saha janenokkamitvā, pathaṃ pāpassa dāsahaṃ.
73. “Saha pathato okkante, katvā cittaṃ nibbutiṃ;
Vivaraṃ adāsi pathavī, pāpayakkhassa tāvade’’ti.

Dhammadevaputtacariyaṃ aṭṭhamaṃ.

9. Alīnasattucariyā

74. “Pañcāraṭṭhe nagaravare, kapilāyaṃ [kampilāyaṃ (sī.), kappilāyaṃ (syā.)] puruttame;
Rājā jayaddiso nāma, sīlaguṇamupāgato.
75. “Tassa rañño ahaṃ putto, sutadhammo susīlavā;
Alīnasatto guṇavā, anurakkhaparijjano sadā.
76. “Pitā me migavaṃ gantvā, porisādaṃ upāgami;
So me pitumaggahesi, ‘bhakkhosi mama mā cali’.
77. “Tassa taṃ vacanaṃ sutvā, bhīto tasitavedhito;
Ūrukkhambho ahu tassa, disvāna porisādakaṃ.
78. “Migavaṃ gahetvā muñcassu, katvā āgamaṃ puna;
Brāhmaṇassa dhaṇaṃ datvā, pitā āmantayī mamaṃ.
79. “‘Rajjaṃ putta paṭipajja, mā pamajji puraṃ idaṃ;
Kataṃ me porisādena, mama āgamaṃ puna’.
80. “Mātāpitū ca vanditvā, nimminivāna attanā;

Nikkhipitvā dhanuṃ khaggaṃ, porisādaṃ upāgamiṃ.

81. “Sasatthahatthūpagataṃ, kadāci so tasissati;
Tena bhijjissati sīlaṃ, parittāsaṃ [paritāsaṃ (sī.)] kate mayi.
82. “Sīlakhaṇḍabhayā mayhaṃ, tassa dessaṃ na byāhariṃ;
Mettacitto hitavādī, idaṃ vacanamabravim.
83. “Ujjālehi mahāaggiṃ, papatissāmi rukkhato;
Tvam pakkakālamaññāya [supakkakālamaññāya (pī.)], bhakkhaya maṃ pitāmaha’.
84. “Iti sīlavataṃ hetu, nārakkhiṃ mama jīvitam;
Pabbājesiṃ cahaṃ tassa, sadā paṇātipātika’nti.

Alīnasattucariyaṃ navamaṃ.

10. Saṅkhapālacariyā

85. “Punāparaṃ yadā homi, saṅkhapālo mahiddhiko;
Dāṭhāvudho ghoraviso, dvijivho uragādhibhū.
86. “Catuppathe mahāmagge, nānājanasamākule;
Caturō aṅge adhiṭṭhāya, tattha vāsamakappayim.
87. “Chaviyā cammena maṃsena, nahāruatṭhikehi vā;
Yassa etena karaṇīyaṃ, dinnamaṃyeva harātu so.
88. “Addasaṃsu bhojaputtā, kharā luddā akāruṇā;
Upagañchuṃ mamaṃ tattha, daṇḍamuggarapāṇino.
89. “Nāsāya vinivijjhivā, naṅguṭṭhe piṭṭhikaṅtake;
Kāje āropayitvāna, bhojaputtā hariṃsu maṃ.
90. “Sasāgarantaṃ pathaviṃ, sakānanaṃ sapabbataṃ;
Icchamāno cahaṃ tattha, nāsāvātena jhāpaye.
91. “Sūlehi vinivijjhante, koṭṭayantepi sattibhi;
Bhojaputte na kuppāmi, esā me sīlapāramī’ti.

Saṅkhapālacariyaṃ dasamaṃ.

Hatthināgavaggo dutiyo.

Tassuddānaṃ –

Hatthināgo bhūridatto, campeyyo bodhi mahiṃso;
Ruru mātaṅgo dhammo ca, atrajo ca jayaddiso.

Ete nava sīlabalā, parikkhārā padesikā;
Jīvitam parirakkhitvā, sīlāni anurakkhisam.

Saṅkhapālassa me sato, sabbakālampi jīvitam;
Yassa kassaci niyyattam, tasmā sā sīlapāramīti.

Sīlapāraminiddeso niṭṭhito.

3. Yudhañjayavaggo

1. Yudhañjayacariyā

1. “Yadāhaṃ amitayaso, rājaputto yudhañjayo;
Ussāvabindum sūriyātape, patitam disvāna saṃvijim.
2. “Taññevādhipatiṃ katvā, saṃvegamanubrūhayim;
Mātāpitū ca vandivā, pabbajjamanuyācaham.
3. “Yācanti maṃ pañjalikā, sanegamā saraṭṭhakā;
‘Ajjeva putta paṭipajja, iddham phītam mahāmahim’.
4. “Sarājake sahorodhe, sanegame saraṭṭhake;
Karuṇam paridevante, anapekkhova pariccajim.
5. “Kevalam pathaviṃ rajjam, nātiparijanam yasam;
Cajamāno na cintesim, bodhiyāyeva kāraṇā.
6. “Mātāpitā na me dessā, napi me dessam mahāyasam;
Sabbaññutam piyam mayham, tasmā rajjam pariccaji’nti.

Yudhañjayacariyam paṭhamam.

2. Somanassacariyā

7. “Punāparam yadā homi, indapatthe puruttame;
Kāmito dayito putto, somanassoti vissuto.
8. “Sīlavā guṇasampanno, kalyāṇapaṭibhānavā;
Vuḍḍhāpacāyī hirīmā, saṅgahesu ca kovido.
9. “Tassa rañño patikaro, ahosi kuhakatāpaso;
Ārāmam mālāvacchaṇca, ropayitvāna jīvati.
10. “Tamaham disvāna kuhakam, thusarāsivva ataṇḍulam;
Dumamva anto susiram, kadaliṃva asārakam.
11. “Natthimassa satam dhammo, sāmaññāpagato ayam;
Hirisukkadhammajahito, jīvitavuttikāraṇā.
12. “Kupito ahu [ahosi (sī.), āsi (syā.)] paccanto, aṭavīhi parantihi;
Tam nisedhetum gacchanto, anusāsi pitā mamam.
13. “Mā pamajji tuvam tāta, jaṭilam uggatāpanam;
Yadicchakam pavattehi, sabbakāmadado hi so’.

14. “Tamahaṃ gantvānupaṭṭhānaṃ, idaṃ vacanamabraviṃ;
‘Kacci te gahapati kusalaṃ, kiṃ vā te āharīyatu’.
15. “Tena so kupito āsi, kuhako mānanissito;
‘Ghātāpemi tuvaṃ ajja, raṭṭhā pabbājayāmi vā’.
16. “Nisedhayitvā paccantaṃ, rājā kuhakamabravi;
‘Kacci te bhante khamanīyaṃ, sammāno te pavattito’.
17. “Tassa ācikkhatī pāpo, kumāro yathā nāsiyo;
Tassa taṃ vacanaṃ sutvā, āṇāpesi mahīpati.
18. ““Sīsaṃ tattheva chinditvā, katvāna catukhaṇḍikaṃ;
Rathiyā rathiyaṃ dassetha, sā gati jaṭilahīlitā’.
19. “Tattha kāraṇikā gantvā, caṇḍā luddā akāruṇā;
Mātuāṅke nisinnassa, ākaḍḍhitvā nayanti maṃ.
20. “Tesāhaṃ evamavacaṃ, bandhataṃ gāḷhabandhanaṃ;
‘Rañño dassetha maṃ khippaṃ, rājakiriyāni atthi me’.
21. “Te maṃ rañño dassayiṃsu, pāpassa pāpasevino;
Disvāna taṃ saññāpesiṃ, mamañca vasamānayaṃ.
22. “So maṃ tattha khamāpesi, mahārajjamadāsi me;
Sohaṃ tamaṃ dālayitvā, pabbajiṃ anagāriyaṃ.
23. “Na me dessaṃ mahārajjāṃ, kāmabhogo na dessiyo;
Sabbaññutaṃ piyaṃ mayhaṃ, tasmā rajjaṃ pariccaji’nti.

Somanassacariyaṃ dutiyaṃ.

3. Ayogharacariyā

24. “Punāparaṃ yadā homi, kāsirājassa atrajo;
Ayogharamhi saṃvaḍḍho, nāmenāsi ayogharo.
25. “Dukkheṇa jīvito laddho, saṃpīḷe patiposito;
Ajjeva putta paṭipajja, kevalaṃ vasudhaṃ imaṃ.
26. “Saraṭṭhakaṃ sanigamaṃ, sajanaṃ vanditva khattiyaṃ;
Añjaliṃ paggahetvāna, idaṃ vacanamabraviṃ.
27. ““Ye keci mahiyā sattā, hīnamukkaṭṭhamajjhimā;
Nirārakkhā sake gehe, vaḍḍhanti sakaññātibhi.
28. ““Idaṃ loke uttariyaṃ, saṃpīḷe mama posanaṃ;
Ayogharamhi saṃvaḍḍho, appabhe candasūriye.
29. ““Pūtikuṇapasampunṇā, mucchitvā mātu kucchito;
Tato ghoratare dukkhe, puna pakkhittayoghare.

30. “‘Yadihaṃ tādisaṃ patvā, dukkhaṃ paramadāruṇaṃ;
Rajjesu yadi rajjāmi [rañjāmi (sī.)], pāpānaṃ uttamo siyaṃ.
31. “‘Ukkaṅṅhitomhi kāyena, rajjenamhi anattiko;
Nibbutiṃ pariyesissaṃ, yattha maṃ maccu na maddiye’.
32. “‘Evāhaṃ cintayitvāna, viravante mahājane;
Nāgo va bandhanaṃ chetvā, pāvisiṃ kānaṃ vanāṃ.
33. “‘Mātāpitā na me dessā, napi me dessaṃ mahāyasaṃ;
Sabbaññutaṃ piyaṃ mayhaṃ, tasmā rajjaṃ pariccaji’nti.

Ayogharacariyaṃ tatiyaṃ.

4. Bhisacariyā

34. “‘Punāparaṃ yadā homi, kāsīnaṃ puravaruttame;
Bhaginī ca bhātaro satta, nibbattā sotthiye kule.
35. “‘Etesaṃ pubbajo āsiṃ, hirīsukkamupāgato;
Bhavaṃ disvāna bhayato, nekkhammābhirato ahaṃ.
36. “‘Mātāpitūhi pahitā, sahāyā ekamānasā;
Kāmehi maṃ nimantenti, ‘kulavaṃsaṃ dharehi’ti.
37. “‘Yaṃ tesāṃ vacanaṃ vuttaṃ, gihīdhamme sukhāvahaṃ;
Taṃ me ahosi kaṭhinaṃ, tatta [santatta (ka.)] phālasamaṃ viya.
38. “‘Te maṃ tadā ukkhipantaṃ, pucchiṃsu patthitaṃ mama;
‘Kiṃ tvamaṃ patthayase samma, yadi kāme na bhuñjasi’.
39. “‘Tesāhaṃ evamavacaṃ, atthakāmo hitesinaṃ;
‘Nāhaṃ patthemi gihībhāvaṃ, nekkhammābhirato ahaṃ’.
40. “‘Te mayhaṃ vacanaṃ sutvā, pitumātu ca sāvayaṃ;
Mātāpitā evamāhu, ‘sabbeva pabbajāma bho’.
41. “‘Ubho mātāpitā mayhaṃ, bhaginī ca satta bhātaro;
Amitadhaṃ chaḍḍayitvā, pāvisimhā mahāvana’nti.

Bhisacariyaṃ catutthaṃ.

5. Soṇapaṇḍitacariyā

42. “‘Punāparaṃ yadā homi, nagare brahmavaḍḍhane;
Tattha kulavare seṭṭhe, mahāsāle ajāyahaṃ.
43. “‘Tadāpi lokaṃ disvāna, andhībhūtaṃ tamotthaṃ;
Cittaṃ bhavato patikuṭati, tuttavegahataṃ viya.
44. “‘Disvāna vividhaṃ pāpaṃ, evaṃ cintesaṃ tadā;

‘Kadāhaṃ gehā nikkhamma, pavissāmi kānaṃ’.

45. “Tadāpi maṃ nimantesuṃ, kāmabhogehi ñātayo;
Tesampi chandamācikkhiṃ, ‘mā nimantetha tehi maṃ’.
46. “Yo me kaniṭṭhako bhātā, nando nāmāsi paṇḍito;
Sopi maṃ anusikkhanto, pabbajjaṃ samarocayi.
47. “Ahaṃ soṇo ca nando ca, ubho mātāpitā mama;
Tadāpi bhoge chaḍḍetvā, pavissimhā mahāvana’nti.

Soṇapaṇḍitacariyaṃ pañcamaṃ.

6. Temiyacariyā

48. “Punāparaṃ yadā homi, kāsirājassa atrajo;
Mūgapakkhoti nāmena, temiyoti vadanti maṃ.
49. “Soḷasitthisahassānaṃ, na vijjati pumo tadā [sadā (sī.)];
Ahorattānaṃ accayena, nibbato ahamekako.
50. “Kicchā laddhaṃ piyaṃ puttaṃ, abhijātaṃ jutindharaṃ;
Setacchattaṃ dhārayitvāna, sayane poseti maṃ pitā.
51. “Niddāyamāno sayanavare, pabujjhitvānaṃ tadā;
Addasaṃ paṇḍaraṃ chattaṃ, yenāhaṃ nirayaṃ gato.
52. “Saha diṭṭhassa me chattaṃ, taso uppajji bheravo;
Vinicchayaṃ samāpanno, ‘kathāhaṃ imaṃ muñcissaṃ’.
53. “Pubbasālohitā mayhaṃ, devatā atthakāminī;
Sā maṃ disvāna dukkhitaṃ, tisu ṭhānesu yojayi.
54. “‘Mā paṇḍiccayaṃ vibhāvaya, bālamato bhava sabbapāṇinaṃ;
Sabbo taṃ jano ocināyatu, evaṃ tava attho bhavissati’.
55. “Evaṃ vuttāyahaṃ tassā, idaṃ vacanamabravim;
‘Karomi te taṃ vacanaṃ, yaṃ tvaṃ bhaṇasi devate;
Atthakāmāsi me amma, hitakāmāsi devate’.
56. “Tassāhaṃ vacanaṃ sutvā, sāgareva thalaṃ labhiṃ;
Haṭṭho saṃviggamānaso, tayo aṅge adhiṭṭhahiṃ.
57. “Mūgo ahoṣiṃ badhiro, pakkho gativivajjito;
Ete aṅge adhiṭṭhāya, vassāni soḷasaṃ vasim.
58. “Tato me hatthapāde ca, jivhaṃ sotañca maddiya;
Anūnataṃ me passitvā, ‘kāḷakaṇṇī’ti nindisuṃ.
59. “Tato jānapadā sabbe, senāpatipurohitā;

Sabbe ekamanā hutvā, chaḍḍanaṃ anumodisaṃ.

60. “Sohaṃ tesañ matiyaṃ sutvā, haṭṭho saṃviggamānaso;
Yassatthāya tapociṇṇo, so me attho samijjhatha.
61. “Nhāpetvā anulimpitvā, veṭhetvā rājaveṭhanaṃ;
Chattena abhisiñcitvā, kāresuṃ purañ padakkhiṇaṃ.
62. “Sattāhaṃ dhārayitvāna, uggate ravimaṇḍale;
Rathena maṃ nīharitvā, sārathī vanamupāgami.
63. “Eko kāse rathaṃ katvā, sajjassaṃ hatthamuccito [hatthamuñcito (sī. syā.)];
Sārathī khaṇatī kāsuaṃ, nikhātuṃ pathaviyā mamaṃ.
64. “Adhiṭṭhitamadhiṭṭhānaṃ, tājento vividhakāraṇā;
Na bhindimā tamadhiṭṭhānaṃ, bodhiyāyeva kāraṇā.
65. “Mātāpitā na me dessā, attā me na ca dessiya;
Sabbaññutaṃ piyaṃ mayhaṃ, tasmā vatamadhiṭṭhahim.
66. “Ete aṅge adhiṭṭhāya, vassāni soḷasaṃ vasiṃ;
Adhiṭṭhānena me samo natthi, esā me adhiṭṭhānapāramī’ ti.

Temiyacariyaṃ chaṭṭhaṃ.

7. Kapirājacariyā

67. “Yadā ahaṃ kapi āsiṃ, nadīkūle darīsaya;
Pīḷito susumārena, gamanaṃ na labhāmahaṃ.
68. “Yamhokāse ahaṃ ṭhatvā, orā pāraṃ patāmahaṃ;
Tatthacchi sattu vadhako, kumbhīlo luddadassano.
69. “So maṃ asaṃsi ‘ehī’ ti, ‘ahaṃpemī’ ti taṃ vatiṃ;
Tassa matthakamakkamma, parakūle patiṭṭhahim.
70. “Na tassa alikaṃ bhaṇitaṃ, yathā vācaṃ akāsahaṃ;
Saccena me samo natthi, esā me saccapāramī’ ti.

Kapirājacariyaṃ sattamaṃ.

8. Saccatāpasacariyā

71. “Punāparaṃ yadā homi, tāpaso saccasavhaya;
Saccena lokaṃ pālesimā, samaggaṃ janamakāsaha’ nti.

Saccatāpasacariyaṃ aṭṭhamaṃ.

9. Vaṭṭapotakacariyā

72. “Punāparaṃ yadā homi, magadhe vaṭṭapotako;

Ajātapakkho taruṇo, maṃsapesi kulāvake.

73. “Mukhatuṇḍakenāharitvā [mukhatuṇḍenāharitvā (sī.)], mātā posayatī mamaṃ;
Tassā phassena jīvāmi, natthi me kāyikaṃ balaṃ.
74. “Samvacchare gimhasamaye, davaḍāho [vanadāho (ka.)] padippati;
Upagacchati amhākaṃ, pāvako kaṇhavattanī.
75. “Dhamadhamā itievaṃ, saddāyanto mahāsikhī;
Anupubbena jhāpento, aggi mamamupāgami.
76. “Aggivegabhayātītā, tasitā mātāpitā mama;
Kulāvake maṃ chaḍḍetvā, attānaṃ parimocayaṃ.
77. “Pāde pakkhe pajahāmi, natthi me kāyikaṃ balaṃ;
Sohaṃ agatiko tattha, evaṃ cintesahaṃ tadā.
78. ““Yesāhaṃ upadhāveyyaṃ, bhīto tasitavedhito;
Te maṃ ohāya pakkantā, kathaṃ me ajja kātave.
79. ““Atthi loke sīlaguṇo, saccaṃ soceyyanuddayā;
Tena saccena kāhāmi, saccakiriyamuttamaṃ.
80. ““Āvejjetvā dhammabalaṃ, saritvā pubbake jine;
Saccabalamavassāya, saccakiriyamakāsahaṃ.
81. ““Santi pakkhā apatanā, santi pādā avañcanā;
Mātāpitā ca nikkhantā, jātaveda paṭikkama’.
82. “Sahasacce kate mayhaṃ, mahāpajjalito sikhī;
Vajjesi soḷasakarīsāni, udakaṃ patvā yathā sikhī;
Saccena me samo natthi, esā me saccapāramī’ ti.

Vatṭapotakacariyaṃ navamaṃ.

10. Maccharājacariyā

83. “Punāparaṃ yadā homi, maccharājā mahāsare;
Uṇhe sūriyasantāpe, sare udaka khīyatha.
84. “Tato kākā ca gijjhā ca, kaṅkā [bakā (sī.)] kulalassenakā;
Bhakkhayanti divārattiṃ, macche upanisīdiya.
85. “Evaṃ cintesahaṃ tattha, saha ñātīhi pīḷito;
‘Kena nu kho upāyena, ñātī dukkhā pamocaye’.
86. “Vicintayitvā dhammatthaṃ, saccaṃ addasa passayaṃ;
Sacce ṭhatvā pamocesim, ñātīnaṃ taṃ atikkhayaṃ.
87. “Anussaritvā sataṃ dhammaṃ, paramatthaṃ vicintayaṃ;
Akāsi saccakiriyaṃ, yaṃ loke dhuvasassataṃ.

88. “‘Yato sarāmi attānaṃ, yato pattosmi viññutaṃ;
Nābhijānāmi sañcicca, ekapāṇampi himsitāṃ.
89. “‘Etena saccavajjena, pajjunno abhivassatu;
Abhitthanaya pajjunna, nidhiṃ kākassa nāsaya;
Kākaṃ sokāya randhehi, macche sokā pamocaya’.
90. “‘Sahakate saccavare, pajjunno abhigajjiya;
Thalaṃ ninnañca pūrento, khaṇena abhivassatha.
91. “‘Evarūpaṃ saccavaraṃ, katvā vīriyamuttamaṃ;
Vassāpesiṃ mahāmeghaṃ, saccatejabalassito;
- Saccena me samo natthi, esā me saccapāramī’ ti.

Maccharājacariyaṃ dasamaṃ.

11. Kaṇhadīpāyanacariyā

92. “‘Punāparaṃ yadā homi, kaṇhadīpāyano isi;
Paropaññāsavassāni, anabhiratocariṃ ahaṃ.
93. “‘Na koci etaṃ jānāti, anabhiratimanaṃ mama;
Ahañhi kassaci nācikkhiṃ, arati me carati mānase.
94. “‘Sabrahmacārī maṇḍabyo, sahāyo me mahāisi;
Pubbakammasamāyutto, sūlamāropanaṃ labhi.
95. “‘Tamahaṃ upaṭṭhahitvāna, ārogyamanupāpayiṃ;
Āpucchitvāna āgañchiṃ, yaṃ mayhaṃ sakamassamaṃ.
96. “‘Sahāyo brāhmaṇo mayhaṃ, bhariyaṃ ādāya puttakaṃ;
Tayo janā samāgantvā, āgañchumaṃ pāhunāgataṃ.
97. “‘Sammodamāno tehi saha, nisinno sakamassame;
Dārako vaṭṭamanukkipaṃ, āsīvisamakopayi.
98. “‘Tato so vaṭṭagataṃ maggaṃ, anvesanto kumārako;
Āsīvisassa hatthena, uttamaṅgaṃ parāmasi.
99. “‘Tassa āmasane kuddho, sappo visabalassito;
Kupito paramakopena, aḍaṃsi dārakaṃ khaṇe.
100. “‘Sahadaṭṭho āsīvisena [ativisena (pī. ka.)], dārako papati [patati (ka.)] bhūmiyaṃ;
Tenāhaṃ dukkhito āsiṃ, mama vāhasi taṃ dukkhaṃ.
101. “‘Tyāhaṃ assāsayaivāna, dukkhite sokasallite;
Paṭhamaṃ akāsiṃ kiriyaṃ, aggaṃ saccaṃ varuttamaṃ.
102. “‘‘Sattāhamevāhaṃ pasannacitto, puññatthiko acarimaṃ brahmacariyaṃ;
Athāparaṃ yaṃ caritaṃ mamedamaṃ, vassāni paññāsasamādhikāni.

103. “‘Akāmakō vāhi ahaṃ carāmi, etena saccena suvatthi hotu;
Hataṃ visam jīvatu yaññadatto’.

104. “‘Saha sacce kate mayhaṃ, visavegena vedhito;
Abujjhivāna vuṭṭhāsi, arogo cāsi māṇavo;
Saccena me samo natthi, esā me saccapāramī’

Kaṇhadīpāyanacariyaṃ ekādasamaṃ.

12. Sutasomacariyā

105. “‘Punāparaṃ yadā homi, sutasomo mahīpati;
Gahito porisādena, brāhmaṇe saṅgamaṃ sariṃ.

106. “‘Khattiyānaṃ ekasataṃ, āvuṇitvā karattale;
Etesaṃ pamilāpetvā, yaññatthe upanayī mamaṃ.

107. “‘Apucchi maṃ porisādo, ‘kiṃ tvaṃ icchasi nissajaṃ;
Yathāmati te kāhāmi, yadī me tvaṃ punehisi’.

108. “‘Tassa paṭissuṇitvāna, paṇhe āgamaṃ mama;
Upagantvā puraṃ rammaṃ, rajjaṃ niyyādayiṃ tadā.

109. “‘Anussarivā sataṃ dhammaṃ, pubbakaṃ jinasevitaṃ;
Brāhmaṇassa dhanam datvā, porisādam upāgamiṃ.

110. “‘Natthi me saṃsayo tattha, ghātayissati vā na vā;
Saccavācānurakkhanto, jīvitaṃ cajitumupāgamiṃ;
Saccena me samo natthi, esā me saccapāramī’

Sutasomacariyaṃ dvādasamaṃ.

13. Suvaṇṇasāmacariyā

111. “‘Sāmo yadā vane āsiṃ, sakkena abhinimmito;
Pavane sīhabyagghe ca, mettāyamupanāmayiṃ.

112. “‘Sīhabyagghehi dīpīhi, acchehi mahisehi ca;
Pasadamigavarāhehi, parivāretvā vane vasim.

113. “‘Na maṃ koci uttasati, napi bhāyāmi kassaci;
Mettābalenupatthaddho, ramāmi pavane tadā’

Suvaṇṇasāmacariyaṃ terasamaṃ.

14. Ekarājacariyā

114. “‘Punāparaṃ yadā homi, ekarājāti vissuto;
Paramaṃ sīlaṃ adhiṭṭhāya, pasāsāmi mahāmahim.

115. “‘Dasa kusalakammaṃ, vattāmi anavasesato;

Catūhi saṅgahavatthūhi, saṅgaṇhāmi [saṅgahāmi (ka.)] mahājanam.

116. “Evaṃ me appamattassa, idha loke parattha ca;
Dabbaseno upagantvā, acchindanto puram mama.
117. “Rājūpajīve nigame, sabalaṭṭhe saraṭṭhake;
Sabbam hatthagatam katvā, kāsuyā nikhaṇī mamam.
118. “Amaccamaṇḍalam rajjam, phītam antepuram mama;
Acchinditvāna gahitam, piyam puttamva passaham;
Mettāya me samo natthi, esā me mettāpāramī’ ti.

Ekarājacariyam cuddasamam.

15. Mahālomahaṃsacariyā

119. “Susāne seyyam kappemi, chavaṭṭhikam upanidhāyham;
Gāmaṇḍalā [gomaṇḍalā (sī.), gāmamaṇḍalā (syā.)] upāgantvā, rūpam dassentinappakam.
120. “Apare gandhamālañca, bhojanam vividham bahum;
Upāyanānūpanenti, haṭṭhā samviggamānasā.
121. “Ye me dukkham upaharanti, ye ca denti sukham mama;
Sabbesam samako homi, dayā kopo na vijjati.
122. “Sukhadukkhe tulābhūto, yasesu ayasesu ca;
Sabbattha samako homi, esā me upekkhāpāramī’ ti.

Mahālomahaṃsacariyam pannarasamam.

Yudhañjayavaggo tatiyo.

Tassuddānam –

Yudhañjaya somanasso, ayogharabhisena ca;
Soṇanando mūgapakkho, kapiṛājā saccasavhaya.

Vaṭṭako maccharājā ca, kaṇhadīpāyano isi;
Sutasomo puna āsiṃ [āsi (syā.)], sāmo ca ekarājahu;
Upekkhāpāramī āsi, iti vuttham [vuttam (sabbattha) aṭṭhakathā oloketabbā] mahesinā.

Evaṃ bahubbidham dukkham, sampattī ca bahubbidhā [sampatti ca bahuviddhā (sī.), sampattiṃ
ca bahuviddham (ka.)];
Bhavābhava anubhavitvā, patto sambodhimuttamam.

Datvā dātabbakam dānam, sīlam pūretvā asesato;
Nekkhamme pāramiṃ gantvā, patto sambodhimuttamam.

Paṇḍite paripucchitvā, vīriyam katvāna muttamam;
Khantiyā pāramiṃ gantvā, patto sambodhimuttamam.

Katvā daḷhamadhiṭṭhānaṃ, saccavācānurakkhiya;
Mettāya pāramiṃ gantvā, patto sambodhimuttamaṃ.

Lābhālābhe yasāyase, sammānanāvamānane;
Sabbattha samako hutvā, patto sambodhimuttamaṃ.

Kosajjaṃ bhayato disvā, vīriyārambhañca khemato;
Āraddhavīriyā hotha, esā buddhānusāsānī.

Vivādaṃ bhayato disvā, avivādañca khemato;
Samaggā sakhilā hotha, esā buddhānusāsānī.

Pamādaṃ bhayato disvā, appamādañca khemato;
Bhāvethaṭṭhaṅgikaṃ maggaṃ, esā buddhānusāsānī.

Itthaṃ sudaṃ bhagavā attano pubbacariyaṃ sambhāvayamāno buddhāpadāniyaṃ nāma
dhammapariyāyaṃ abhāsītthāti.

Cariyāpiṭakaṃ niṭṭhitaṃ.