



Śrī Piṅgala's
Chandaḥśāstram

edited by

Paṇḍit Kedāranāth of Jaypur

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Preface to this Edition

This edition of Chandaḥśāstram is essentially a transliteration of the sūtras that are found in the Kāvyaṃālā Series, Vol 91 (Bombay, 1938), where the full title is given as:

The Chhandas Śāstra

by Śrī Piṅgalanāga.

With the Commentary Mṛitasañjīvanī,

by Śrī Halāyudha Bhaṭṭa.

With the Chhandonirukti by

Samīkṣāchakravartī Śrī Madhusūdana Vidyāvāchaspati.

Edited by Paṇḍit Kedāranāth of Jaipur.

Third Edition.

Revised with notes by

Vidyālaṅkāra Anant Yajneśvar Śāstrī Dhupkar.

The original work, as can be seen from the title, included the authoritative commentary by Śrī Halāyudha, and what amounts to two sub-commentaries. At the moment the monumental commentaries have not been prepared, and in their place I have simply added the metrical markings, and one or two notes, when there are difficulties that need explaining.

As with Śrī Kedārabhaṭṭa's Vṛttaratnākara, the immediate purpose in preparing this work has been to have a text to accompany the Pāli prosody Vuttodaya, which is currently in preparation, and so the amount of time I can dedicate to this work has been unfortunately limited. Even so it has thrown much light on some of the more intractable problems associated with the Pāli work, and a study of the text is recommended for anyone interested in Indian prosody.

Ānandajoti Bhikkhu

January 2004

Prathamo 'dhyāyaḥ

[Paribhāṣā]

[---]

dhī-śrī-strī m // 1:1 //

[---]

varā sā y // 1:2 //

[---]

kā guhā r // 1:3 //

[---]

vasudhā s // 1:4 //

[---]

sā te kva t // 1:5 //

[---]

kadā sa j // 1:6 //

[---]

kiṁ vada bh // 1:7 //

[---]

na hasa n // 1:8 //

gr̥ 1 // 1:9 //

gante // 1:10 //

dhrādi-paraḥ // 1:11 //

he // 1:12 //

lau saḥ // 1:13 //

glau // 1:14 //

aṣṭau vasava iti // 1:15 //

Dvitīyo 'dhyāyaḥ

[Devatā]

chandaḥ // 2:1 //
gāyatrī // 2:2 //
daivye kam // 2:3 //
āsurī pañcadaśa // 2:4 //
prājāpatyaṣṭau // 2:5 //
yajusaṁ śad // 2:6 //
sāmnāṁ dviḥ // 2:7 //
ṛcāṁ triḥ // 2:8 //
dvau dvau sāmnāṁ vardheta // 2:9 //
trīṁstrīṅṛcāṁ // 2:10 //
caturaś-caturaḥ prājāpatyāyāḥ // 2:11 //
ekaikaṁ śeṣe // 2:12 //
jahyādāsurī // 2:13 //
tāny-uṣṇig-anuṣṭub-br̥hatī-paṅkti-triṣṭub-jagatyāḥ // 2:14 //
tisrastisraḥ sanāmnya ekaikā brāhmyāḥ // 2:15 //
prāgyajusaṁārṣya iti // 2:16 //

Ṭṛtīyo 'dhyāyaḥ

[Vaidikacchandasa]

pādaḥ // 3:1 //
iyādi-purnaḥ // 3:2 //
gāyatrīyā vasavaḥ // 3:3 //
jagatyā ādityāḥ // 3:4 //
virājo diśaḥ // 3:5 //
triṣṭubho rudrāḥ // 3:6 //
eka-dvi-tri-catuṣ-pād-utkapādam // 3:7 //
ādyāṁ catuṣ-pād-ṛtubhiḥ // 3:8 //
kvacin-tri-pād-ṛṣibhiḥ // 3:9 //

sā pādanicṛt // 3:10 //

saṭka-saptakayor-madhye 'ṣṭāv-atipādanicṛt // 3:11 //

dvau navakau ṣaṭ-kaś-ca nāgī // 3:12 // [Nāgī]

viparītā vārāhī // 3:13 // [Vārāhī]

ṣaṭ-kasaptakāṣṭakair-varḍhamānā // 3:14 // [Vardhamānā]

viparītā pratiṣṭhā // 3:15 // [Pratiṣṭhā]

ṭṛṭīyaṃ dvipāc-cāgata-gāyatrābhyām // 3:16 // [Dvipād Virāḍ]

tripān-traiṣṭubhaiḥ // 3:17 // [Tripād Virāḍ]

uṣṇig-gāyatrau jāgataś-ca // 3:18 // [Uṣṇih]

kakum-madhye ced-antyaḥ // 3:19 // [Kakubh]

pura-uṣṇik-puraḥ // 3:20 // [Pura-uṣṇih]

paroṣṇik-paraḥ // 3:21 // [Paroṣṇih]

catuspād-ṛṣibhīḥ // 3:22 //

anuṣṭubh-gāyatraiḥ // 3:23 // [Anuṣṭubh]

tripāt-kvacij-jāgatābhyām ca // 3:24 // [Tripādanuṣṭubh]

madhye 'nte ca // 3:25 //

bṛhatī jāgatas-trayaś-ca gāyatrāḥ // 3:26 // [Bṛhatī]

pathyā purvaś-cet-ṭṛṭīyaḥ // 3:27 // [Bṛhatī Pathyā]

nyaṅkusāriṇī dvītīyah // 3:28 // [Nyaṅkusāriṇī]

skandhogrīvī krauṣṭukeḥ // 3:29 // [Skandhogrīvī]

urobṛhatī yāskasya // 3:30 // [Urobṛhatī]

upariṣṭāṭbṛhatyante // 3:31 // [Upariṣṭāṭbṛhatī]

purastāṭbṛhatī puraḥ // 3:32 // [Purastāṭbṛhatī]

kvacin-navakāś-catvāraḥ // 3:33 //

vairājau gāyatrau ca // 3:34 //

tribhir-jāgatair-mahābṛhatī // 3:35 // [Mahābṛhatī]

satobṛhatī tāṇḍinaḥ // 3:36 // [Satobṛhatī]

pañktir-jāgatau gāyatrau ca // 3:37 // [Pañkti]

purvau ced-ayujau sataḥ pañktiḥ // 3:38 // [Sataḥ Pañkti]

viparītau ca // 3:39 //
prastārapaṅktiḥ purataḥ // 3:40 // [Prastārapaṅkti]
āstārapaṅktiḥ parataḥ // 3:41 // [Āstārapaṅkti]
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padapaṅktiḥ pañca // 3:46 // [Padapaṅkti]
catuṣ-kaṣātkau trayaś-ca // 3:47 //
pathyā pañcabhir-gāyatraiḥ // 3:48 // [Paṅkti Pathyā]
jagatī ṣaḍbhiḥ // 3:49 // [Paṅkti Jagatī]

ekena triṣṭubjyotiṣmatī // 3:50 // [Triṣṭupjyotiṣmatī]
tathā jagatī // 3:51 // [Jyotiṣmatī]
purastājyotiḥ prathamena // 3:52 // [Purastājyotis]
madhyejyotir-madhyamena // 3:53 // [Madhyejyotis]
upariṣṭājyotir-antylene // 3:54 // [Upariṣṭājyotis]

ekasmin-pañcake chandaḥ śaṅkumatī // 3:55 // [Śaṅkumatī]
ṣaṭke kakudmatī // 3:56 // [Kakudmatī]
tripādaṇiṣṭha-madhyā pipīlikamadhyā // 3:57 // [Pipīlikamadhyā]
viparītā yavamadhyā // 3:58 // [Yavamadhyā]
ūnādhikenaikena nicṛdbhurijau // 3:59 // [Nicṛt]
dvābhyām virāḍ-svarājau // 3:60 // [Virāḍ-svarāḍ]

āditaḥ saṁdigdhe // 3:61 //
devatāditaś-ca // 3:62 //
agniḥ savitā somo bṛhaspatir-mitrā-varuṇāvindro viśvedevā
devatāḥ // 3:63 //
svarāḥ ṣaḍ-jarṣabhagāndhāra-madhyam-
apacamadhaivataniṣādāḥ // 3:64 //
sita-sāraṅgapi-śaṅga-kṛṣṇa-nīla-lohita-gaurā varṇāḥ // 3:65 //
āgniveṣya-kāṣyapa-gautamāṅgirasa-bhārgava-kausīka-vāsiṣṭhāni
gotrāṇī // 3:66 //

Caturtho 'dhyāyaḥ

catuḥ-śatam-utkr̥tiḥ // 4:1 // [Utkr̥ti]
caturaś-caturas-tyajed-utkr̥teḥ // 4:2 //
tānyabhisam̐vyāprebhyaḥ kr̥tiḥ // 4:3 // [Abhikr̥ti]
prakr̥tyā copasarga-varjitaḥ // 4:4 // [Prakr̥ti]
dhr̥tyaṣṭi-śakvarī-jagatyāḥ // 4:5 // [Dhr̥tī Aṣṭi Śakvarī Jagatī]
pṛthak-pṛthak-purvata etānyevaiṣām // 4:6 //
dvitīyaṁ dvitīyam-atitaḥ // 4:7 //

[Laukicacchandas]

atha laukikam // 4:8 //
ātraīṣṭubhāc-ca yadārṣam // 4:9 //
pādaś-catur-bhāgaḥ // 4:10 //
yathā-vṛtta-samāptir-vā // 4:11 //
laḥ samudrā gaṇaḥ // 4:12 //
gau g-anta-madhyādir-nlaś-ca // 4:13 //

[Āryā]

svarā ardha cāryārdham // 4:14 //
atrāyuṁ na j // 4:15 //
ṣaṣṭo j // 4:16 //
nlau vā // 4:17 //
nlau cet-padaṁ dvitīyādi // 4:18 //
saptamaḥ prathamādi // 4:19 //
antye pañcamaḥ // 4:20 //
ṣaṣṭaś-ca 1 // 4:21 //
triṣu gaṇeṣu pādaḥ pathyādhye ca // 4:22 // [Āryā Pathyā]
[̣̣̣ | ̣̣̣ | ̣̣̣, | ̣̣̣ | ̣̣̣ | ̣̣̣ | ̣̣̣ | x
̣̣̣ | ̣̣̣ | ̣̣̣, | ̣̣̣ | ̣̣̣ | ̣̣̣ | ̣̣̣ | x]

vipulānyā¹ // 4:23 // [Āryā Vipulā]

[UUU | UUU | UUU | UUU | UUU | UUU | UUU | x
UUU | UUU | UUU | UUU | UUU | U | UUU | x]

capalā dvitīya-caturthau gmadhye jau // 4:24 // [Ārya Capalā]

[UU - | UU - | - - | UU - | - UU | UUU | UUU | x
UU - | UU - | - - | UU - | - UU | U | UUU | x]

purve mukha-purvā // 4:25 // [Āryā Mukhacapalā]

[UU - | UU - | - - | UU - | - UU | UUU | UUU | x
UUU | UUU | UUU | UUU | UUU | U | UUU | x]

jaghana-purvetaratra // 4:26 // [Ārya Jaghanacapalā]

[UUU | UUU | UUU | UUU | UUU | UUU | UUU | x
UU - | UU - | - - | UU - | - UU | U | UUU | x]

ubhayor-mahācapalā // 4:27 // [Āryā Mahācapalā]

[UU - | UU - | - - | UU - | - UU | UUU | UUU | x
UU - | UU - | - - | UU - | - UU | U | UUU | x]

[Gīti]

ādhyardha-samā gītiḥ // 4:28 //

[UUU | UUU | UUU | UUU | UUU | UUU | UUU | x
UUU | UUU | UUU | UUU | UUU | UUU | UUU | x]

[Upagīti]

antyenopagītiḥ // 4:29 //

[UUU | UUU | UUU | UUU | U | UUU | x
UUU | UUU | UUU | UUU | U | UUU | x]

¹ The vipulā has the word break not at the end of the 3rd bar, but later (or not at all).

[Udgīti]

utkrameṇodgītiḥ // 4:30 //

[○○○ | ∪--∪ | ○○○ | ∪--∪ | ○○○ | ∪ | ○○○ | x
○○○ | ∪--∪ | ○○○ | ∪--∪ | ○○○ | ∪--∪ | ○○○ | x]

[Āryāgīti]

ardhe vasuḡaṇa āryāgītiḥ // 4:31 //

[○○○ | ∪--∪ | ○○○ | ∪--∪ | ○○○ | ∪--∪ | ○○○ | ○x
○○○ | ∪--∪ | ○○○ | ∪--∪ | ○○○ | ∪--∪ | ○○○ | ○x]

[Vaitāliyaṁ]

[Vaitāliya]

vaitāliyaṁ dviḥsvara āyuk-pāde yug-vasavo 'nte rlgah // 4:32 //

[○○○○○ | - ∪ - ∪ -
○○○○○ | - ∪ - ∪ - (x2)]

[Aupacchandasaka]

gaupacchandasakam // 4:33 //

[○○○○○ | - ∪ - ∪ - -
○○○○○ | - ∪ - ∪ - - (x2)]

[Āpātalikā]

āpātalikā bhgau g // 4:34 //

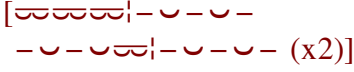
[○○○○○ | - ∪ ∪ - -
○○○○○ | - ∪ ∪ - - (x2)]

śeṣe pareṇa yuñ na sākam // 4:35 //

ṣaḍ cāmiśrā yuji // 4:36 //

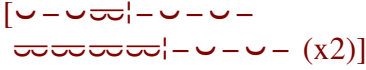
[Prācyavṛtti]

pañcamena purvaḥ sākam prācyavṛttiḥ // 4:37 //

[ (x2)]

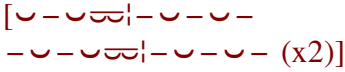
[Udīcyavṛtti]

ayuk-trtīyenodīcyavṛttiḥ // 4:38 //

[ (x2)]

[Pravṛttaka]

ābhyām yugapat-pravṛttakam // 4:39 //

[ (x2)]

[Cāruhāsinī]


ayuk-cāruhāsinī // 4:40 //

[ (x4)]

[Aparāntikā]

yug-aparāntikā¹ // 4:41 //

[ (x4)]

¹ Śrī Halāyudha's example does not seem to fit the rule here, the example has the following scheme: .

[Mātrāsamakam]

[Mātrāsamaka]

gantā dvir-vasavo mātrāsamakam 1 navamaḥ // 4:42 //

[$\overline{\text{uu}}|\overline{\text{uu}}|\overline{\text{uu}}|\overline{\text{uu}} - (x 4)$]

[Vānavāsikā]

dvādaśāś-ca vānavāsikā // 4:43 //

[$\overline{\text{uu}}|\overline{\text{uu}}|\overline{\text{uu}}|\overline{\text{uu}} - (x 4)$]

[Viśloka]

viślokaḥ pañcamāṣṭamau // 4:44 //

[$\overline{\text{uu}}|\overline{\text{uu}}|\overline{\text{uu}}|\overline{\text{uu}} - (x 4)$]

[Citrā]

citrā navamaś-ca // 4:45 //

[$\overline{\text{uu}}|\overline{\text{uu}}|\overline{\text{uu}}|\overline{\text{uu}} - (x 4)$]

[Upacitrā]

parayut-kenopacitrā // 4:46 //

[$\overline{\text{uu}}|\overline{\text{uu}}|\overline{\text{uu}}|\overline{\text{uu}} - (x 4)$]

[Pādākulaka]¹

ebhiḥ pādākulakam // 4:47 //

¹ This metre is made up of a mixture of the 5 previous metres.

[Gītyāryā]

[Gītyāryā]

gītyāryā laḥ // 4:48 //

[○○○○|○○○○|○○○○|○○○○ (x 4)]

[Śikhā]

śikhā viparyastārdhā // 4:49 //

[Jyotiḥ]

laḥ purvaś-cej-jyotiḥ // 4:50 //

[○○○○|○○○○|○○○○|○○○○||○○○○|○○○○|○○○○|○○○○
- - - - - || - - - - -]

[Saumyā]

gaś-cet-saumyā // 4:51 //

[- - - - - || - - - - -
○○○○|○○○○|○○○○|○○○○||○○○○|○○○○|○○○○|○○○○]

[Cūlikā]

cūlikaikonatrimśad-ekatrimśad-ante g // 4:52 //

[○○○○|○○○○|○○○○|○○
○○○○|○○○○|○○○○|○ - x 2]

sā g yena na samā lām gla iti // 4:53 //

Pañcamo 'dhyāyaḥ

vṛttam // 5:1 //

samam-ardhasamaṁ viṣamaṁ ca // 5:2 //

samaṁ tāvat-kṛtvaḥ kṛtam-ardhasamam // 5:3 //

viṣamaṁ ca // 5:4 //

rāśyunam // 5:5 //

[Samānī]

gliti samānī [- - - - -] // 5:6 //

[Pramāṇī]

lgiti pramāṇī [- - - - -] // 5:7 //

[Vitāna]

vitānam-anyat¹ // 5:8 //

[Vaktram]

[Vaktra]

pādasyānuṣṭub-vaktram // 5:9 //

na prathamātsnau // 5:10 //

dvitīya-caturthayo raś-ca // 5:11 //

¹ The rule is very vague here. Śrī Halāyudha illustrates the metre with verses having the following schemes:

-- - - - - x 4;

- - - - - | - - - - - x 2;

-- - - - - x 4;

& - - - - - x 4.

Vṛttaratnākara's scheme is - - - - - x 4.

vānyat // 5:12 //

ya caturthāt // 5:13 //

[$\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| \cup - - \times$ (x4)]

pathyā yujo j // 5:14 // [Pathyāvakra]

[$\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| \cup - - \times || \underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| \cup - \cup \times$ (x2)]

viparītaikīyam // 5:15 // [Viparītavakra]

[$\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| \cup - \cup \times || \underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| \cup - - \times$ (x2)]

capalāyujō n // 5:16 // [Capalāvakra]

[$\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| \cup \cup \cup \times || \underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| \cup - - \times$ (x2)]

vipulā yug-laḥ-saptamaḥ // 5:17 //

sarvataḥ saitavasya // 5:18 //

bhrau ntau ca // 5:19 // [Vakra Bhavipulā, Ravipulā, Navipulā, Tavipulā]

[Bhavipulā (Piṅgala): $\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| - \cup \cup \times || \underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| \cup - \cup \times$ (x2)

or: (Saitava): $\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| - \cup \cup \times$ (x4)

Ravipulā (Piṅgala): $\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| - \cup - \times || \underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| \cup - \cup \times$ (x2)

or: (Saitava): $\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| - \cup - \times$ (x4)

Navipulā (Piṅgala): $\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| \cup \cup \cup \times || \underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| \cup - \cup \times$ (x2)

or: (Saitava): $\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| \cup \cup \cup \times$ (x4)

Tavipulā (Piṅgala): $\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| - - \cup \times || \underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| \cup - \cup \times$ (x2)

or: (Saitava): $\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}| - - \cup \times$ (x4)]

[Viṣamavṛtta]

[Padacaturūrdhva]

pratipādaṁ catur-vṛddhyā padacaturūrdhvam // 5:20 //

[Padacaturūrdhva = 8 akṣara, 12 akṣara, 16 akṣara, 20 akṣara]

[Āpīḍa]

gāvanta āpīḍaḥ¹ // 5:21 //

[
○○○○○○○○--,
○○○○○○○○○○○○○○○○--,
○○○○○○○○○○○○○○○○○○○○--,
○○○○○○○○○○○○○○○○○○○○○○○○○○--]

[Pratyāpīḍa]

gāvādaḥ cet-pratyāpīḍaḥ // 5:22 //

[
--○○○○○○○○,
--○○○○○○○○○○○○○○○○,
--○○○○○○○○○○○○○○○○○○○○,
--○○○○○○○○○○○○○○○○○○○○○○○○○○]

[Pratyāpīḍa]

pratyāpīḍo gāvādaḥ ca // 5:23 //

[
--○○○○○○○○--,
--○○○○○○○○○○○○○○○○--,
--○○○○○○○○○○○○○○○○○○○○--,
--○○○○○○○○○○○○○○○○○○○○○○○○○○--]

¹ This metre and the two that follow are specific varieties of Padacaturūrdhva.

[Mañjarī, Lavalī, Amṛtadhārā]

prathamasya viparyāse mañjarī-lavalī-amṛtadhārāḥ // 5:24 //

[Mañjarī = 12 akṣara, 8 akṣara, 16 akṣara, 20 akṣara

Lavalī = 16 akṣara, 12 akṣara, 8 akṣara, 20 akṣara

Amṛtadhārā = 20 akṣara, 12 akṣara, 16 akṣara, 8 akṣara]

[Udgatā]

udgatām-ekataḥ sjau slau, nsau jgau, bhnav jlav g, sjau sjau g //
5:25 //

[○○-○○-○○○-○,
○○○○○-○-○-○,
-○○○○○-○○-○,
○○-○-○○○-○-○-○]

[Saurabhaka]

ṛtīyasya saurabhakam rnav bhnav // 5:26 //

[○○-○○-○○○-○,
○○○○○-○-○-○,
-○-○○○-○○-○,
○○-○-○○○-○-○-○]

[Lalita]

lalitam nau sau // 5:27 //

[○○-○○-○○○-○-○,
○○○○○-○-○-○,
○○○○○○○○○-○○-○,
○○-○-○○○-○-○-○]

upasthitapracupitam pṛthag-ādhyam msau jbhav gau, snau jrav g,
nau s, nau n jyau //

[Upasthitapracupita]

5:28 //

[---UU-U-UUU--,
UUUUUU-U-U--,
UUUUUUU-
UUUUUUUUUUUUUUUU--]

[Vardhamāna]

vardhamānaṁ nau snau nsau // 5:29 //

[---UU-U-UUU--,
UUUUUU-U-U--,
UUUUUUUUUUUUUUUUU-
UUUUUUUUUUUUUUUU--]

[Śuddhavirāḍṛṣabha]

śuddhavirāḍṛṣabhaṁ tajrāḥ // 5:30 //

[---UU-U-UUU--,
UUUUUU-U-U--,
--UU-U-U-
UUUUUUUUUUUUUUUU--]

[Ardhasamavṛtta]

ardhe // 5:31 //

[Upacitrakam]

upacitrakam̐ sau slau g, bhau bhgau g // 5:32¹ //

[○○-○○-○○-○-||-○○-○○-○○-]

[Drutamadhyā]

drutamadhyā bhau bhgau g, jgau jyau // 5:33 //

[-○○-○○|-○○-||-○○-○○|-○○-]

[Vegavatī]

vegavatī sau sgau, bhau bgau g // 5:34 //

[○○-○○|-○○-||-○○-○○|-○○-]

[Bhadravirāḍ]

bhadravirāḍ tjau rgau, msau jgau g // 5:35 //

[-○○|-○○-○○-||-○○-○○|-○○-]

[Ketumatī]

ketumatī sjau sgau, bhrau ngau g // 5:36 //

[○○-○○-○○-○○-||-○○-○○-○○-]

¹ From here on the names are only identified when there may be some confusion, otherwise when the rule is followed by metrical markings the name is as the first word in the rule.

[Ākhyānakī]

ākhyānakī tau jgau g, jtau jgau g // 5:37 //

[---o---o---o---o---o---||o---o---o---o---o---]

[Viparītākhyānakī]

viparītākhyānakī jtau jgau g, tau jgau g // 5:38 //

[o---o---o---o---o---||---o---o---o---o---o---]

[Hariṇaplutā]

hariṇaplutā sau slau g, nbhau bhrau // 5:39 //

[oo---oo---oo---o---||oooo---oo---oo---o---]

[Aparavaktraṁ]

aparavaktraṁ nau rlau g, njau jrau // 5:40 //

[oooooooo|---o---o---||oooooooo---oo|---o---o---]

[Puṣpitrā]

puṣpitrā nau ryau, njau jrau g // 5:41 //

[oooooooo|---o---o---||oooooooo---oo|---o---o---]

[Yavamatī]

yavamatī rjau rjau, jrau jrau g // 5:42 //

[---o---o---o---o---o---||o---o---o---o---o---o---]

[Śikhā]

śikhaikonatrimdaśadektrimdaśadante g // 5:43 //

[
x 2]

[Khañjā]

khañjā mahatyayujīti // 5:44 //

[
x 2]

Ṣaṣṭo 'dhyāyaḥ

yatir-vac-chedaḥ // 6:1 //

[Gāyatrī]

[Tanumadhyā]

tanumadhyā tyau [---u---] // 6:2 //

[Uṣṇiḥ]

[Kumāralalitā]

kumāralalitā jsau g [u---u---] // 6:3 //

[Anuṣṭubh]

[Māṇavakākrīḍitakaṃ]

māṇavakākrīḍitakaṃ bhtau lgau [---u---u---] // 6:4 //

[Citrapadā]

citrapadā bhau gau [---u---u---] // 6:5 //

[Vidyunmālā]

vidyunmālā mau gau [-----] // 6:6 //

[Haṃsarutaṃ]

[haṃsarutaṃ mnau gau]¹ [---u---u---] // 6:7 //

¹ In square brackets in the original. As the number of the sūtra is not

[Bṛhatī]

[Bhujagaśísusṛtā]

bhujagaśísusṛtā nau m [UUUUUU---] // 6:7 //

[Halamukhī]

halamukhī-rnau s [-UUUUUU-] // 6:8 //

[Pañkti]

[Śuddhvirāḍ]

śuddhvirāḍ msau jgau [---UU-UU-] // 6:9 //

[Paṇavo]

paṇavo mnau ygau [---UUUU-U-] // 6:10 //

[Rukmavatī]

rukmavatī bhmau sgau [-UU-----UU-] // 6:11 //

[Mayūrasāriṇī]

mayūrasāriṇī rjau rgau [-UU-UUUUU-] // 6:12 //

[Mattā]

mattā mbhau sgau [---UUUUUU-] // 6:13 //

[Upasthitā]

upasthitā t̄jau j̄gau [---u---u---u---] // 6:14 //

[Triṣṭubh]

[Indravajrā]

indravajrā tau j̄gau g [---u---u---u---] // 6:15 //

[Upendravajrā]

upendravajrā j̄tau j̄gau g [u---u---u---u---] // 6:16 //

[Upajāti]

ādyantāvupajātayaḥ¹ // 6:17 //

[Dodhakam]

dodhakam bhau bh̄gau g [---u---u---u---] // 6:18 //

[Śālīni]

śālīni m̄tau t̄gau g; samudra-ṛṣayaḥ [----,-u---u---] // 6:19 //

[Vātermī]

vātermī mbhau t̄gau g ca [----u---u---] // 6:20 //

¹ It appears in the literature that a much wider interpretation was given to the rule than is given here (which restricts the mixing of lines to Indravajrā and Upendravajrā), so that even lines having either more or less than 11 syllables were allowed to be mixed into the verse, and still the name Upajāti would prevail.

[Bhramaravilasitaṁ]

bhramaravilasitaṁ mbhau nlau g [-----o-o-o-o-o-o-o-] // 6:21 //

[Rathoddhatā]

rathoddhatā rnau rlau g [-o-o-o-o-o-o-o-] // 6:22 //

[Svāgatā]

svāgatā rnau bhgau g [-o-o-o-o-o-o-o-] // 6:23 //

[Vṛntā]

vṛntā nau sgau g [o-o-o-o-o-o-o-] // 6:24 //

[Śyenī]

śyenī rjau rlau g [-o-o-o-o-o-o-o-] // 6:25 //

[Vilāsinī]

vilāsinī jrau jgau g [o-o-o-o-o-o-o-] // 6:26 //

[Jagatī]

[Jagatī]

jagatī // 6:27 //

[Vaṁśasthā]

vaṁśasthā jtau jrau [o-o-o-o-o-o-o-] // 6:28 //

[Indravamśā]

indravamśā tau jrau [---o---oo---o---] // 6:29 //

[Drutavilambitaṁ]

drutavilambitaṁ nbhau bhrau [ooo---oo---o---] // 6:30 //

[Toṭakam]

toṭakam saḥ [oo---oo---oo---] // 6:31 //

[Puṭo]

puṭo nau myau; vasu-samudrāḥ [oooooooo---,---] // 6:32 //

[Jaloddhatagati]

jaloddhatagatir-jsau jsau; rasartavaḥ // 6:33 //
[oooooooo,oooooooo]

[Tataṁ]

tataṁ nau mrau [oooooooo-----o] // 6:34 //

[Kusumavicitrā]

kusumavicitrā nyau nyau [oooooooo-----] // 6:35 //

[Cañcalākṣikā]

cañcalākṣikā nau rau [oooooooo---o---] // 6:36 //

[Bhujāṅaprayātaṁ]

bhujāṅaprayātaṁ yaḥ [o---o---o---o---] // 6:37 //

[Sragviṇī]

sragviṇī raḥ [-o--o--o--o--] // 6:38 //

[Pramitākṣarā]

pramitākṣarā sjau sau [oo--o--ooo--oo--] // 6:39 //

[Kāntotpīḍā]

kāntotpīḍā bhmau smau [-o--o--o--o--o--] // 6:40 //

[Vaiśvadevī]

vaiśvadevī mau, yāv-indriya-ṛṣayaḥ [-----,-o--o--o--] // 6:41
//

[Vāhinī]

vāhinī tyau myāv-ṛṣikāmaśarāḥ [--oo-----o--] // 6:42 //

[Navamālinī]

navamālinī njau bhyāv-iti [oooo--o--oooo--] // 6:43 //

Saptamo 'dhyāyaḥ

[Atijagatī]

[Prahārṣiṇī]

prahārṣiṇī mnau jrau g; trika-daśakau [---,○○○○-○○-] //
7:1 //

[Rucirā]

rucirā jbhau sjau g; catur-navakau [○○-○-,○○○○-○○-] // 7:2 //

[Mattamayūraṁ]

mattamayūraṁ mtau ysau g; samudra-navakau // 7:3 //
[----,-○○-○○-]

[Gaurī]

gaurī nau nsau g [○○○○○○○○○○-] // 7:4 //

[Śakvarī]

[Asambādhā]

asambādhā mtau nsau gāv-indriya-navakau
[-----,○○○○○○-] // 7:5 //

[Aparājitā]

aparājitā nau rsau lgau; svara-ṛṣayaḥ [○○○○○○-,○○-○○-] //
7:6 //

[Prahāṇakalitā]

prahaṇakalitā nau bhṇau lgau ca [~~~~~--~~~~~--] // 7:7 //

[Vasantatilakā]

vasantatilakā tbhau jau gau [---~--~~~~~--~--] // 7:8 //

[Siṃhonnatā]

siṃhonnatā kāśyapasya // 7:9 //

[Uddharṣiṇī]

uddharṣiṇī saitavasya // 7:10 //

[Atiśakvarī]

[Candrāvartā]

candrāvartā nau nau s [~~~~~·~~~~~--] // 7:11 //

[Mālartunavakau]

mālartunavakau cet [~~~~~·,~~~~~--] // 7:12 //

[Maṇiguṇanikar]

maṇiguṇanikaro; vasvṛṣayaḥ [~~~~~·,~~~~~--] // 7:13 //

[Mālinī]

mālinī nau myau y [~~~~~---~--~--] // 7:14 //

[Aṣṭi]

[Rṣabhajavilasitaṁ]

ṛṣabhajavilasitaṁ bhrau nau ngau; svara-navakau // 7:15 //
[-o-o-o-o-,o-o-o-o-o-]

[Atyaṣṭi]

[Hariṇī]

hariṇī nsau mrau slau g-ṛtu-samudra-ṛṣayaḥ // 7:16 //
[o-o-o-o-,----,o-o-o-o-]

[Pṛthvī]

pṛthvī jsau jsau yalau g; vasu-navakau // 7:17 //
[o-o-o-o-o-,o-o-o-o-o-]

[Vaṁśapantrapatitaṁ]

vaṁśapantrapatitaṁ bhrau nbhau nlau g; dig-ṛṣayaḥ // 7:18 //
[-o-o-o-o-o-o-,o-o-o-o-o-]

[Mandākrāntā]

mandākrāntā mbhau ntau tgau g; samudra-rtu-svarāḥ // 7:19 //
[----,o-o-o-o-o-,o-o-o-o-]

[Śikhariṇī]

śikhariṇī ymau nsau bhlaug-ṛturudrāḥ // 7:20 //
[o-----,o-o-o-o-o-o-o-]

[Dhṛti]

[Kusumitalatāvellitā]

kusumitalatāvellitā mtau nyau yāv-indriya-rtu-svarāḥ // 7:21 //
[-----,UUUUU-,--U--U--]

[Atidhṛti]

[Śārdūlavikrīḍitaṁ]

śārdūlavikrīḍitaṁ msau jsau tau, gāditya-ṛṣayaḥ // 7:22 //
[---UU--UUUU-,---UU--U--]

[Kṛti]

[Suvadanā]

suvadanā mrau bhnav ybhau lgāv-ṛṣi-svara-rtavaḥ // 7:23 //
[---UU---,UUUUU-,---UU--]

[Vṛtta]

glitī vṛttam // 7:24 //

[--UU--UU--UU--UU--UU--UU--UU--UU--UU--]

[Prakṛti]

[Sragdharā]

sragdharā mrau bhnav yau y; triḥsaptakāḥ // 7:25 //
[---UU---,UUUUU-,--U--U--]

[Ākṛti]

[Madrakam]

madrakam bhrau nrau nrau ngau; dig-ādityāḥ // 7:26 //
[-○○○-○○○-,○○○-○○○-]

[Vikṛti]

[Aśvalalitā]

aśvalalitā njau bhjau bhjau bhlaug-rudrādityāḥ // 7:27 //
[○○○○-○○○-,○○○-○○○-]

[Mattākrīḍā]

mattākrīḍā mau tnav nau nlau g; vasu-pañca-daśakau // 7:28 //
[------,○○○○,○○○○○○○○-]

[Saṅkṛti]

[Tanvī]

tanvī bhtau nsau bhau nyāv-indriya-svara-māsāḥ // 7:29 //
[-○○○-,○○○○○○○-,○○-○○○○○○○-]

[Abhikṛti]

[Krauñcapadā]

krauñcapadā bhmau sbhau nau nau g; bhūtendriya-vasvṛṣayaḥ // 7:30 //
[-○○○-,○○○-,○○○○○○○○,○○○○○○○-]

Aṣṭamo 'dhyāyaḥ [pariśiṣṭā]

atrānuktam gāthā // 8:1 //

[Triṣṭubh]

[Kuḍmaladantī]

kuḍmaladantī bhtau ngau g-indriya-rasāḥ [-○○--，○○○○--] // 8:2 //

[Jagatī]

[Varatanu]

varatanur-njau jrau, ṣaḍ-rasāḥ [○○○○-○，○-○-○-] // 8:3 //

[Jaladharamālā]

jaladharamālā mbhau smau samudra-vasuvaḥ
[----，○○○○----] // 8:4 //

[Gaurī]

gaurī nau rau [○○○○○○-○-○-] // 8:5 //

[Lalanā]

lalanā bhtau nsāv-indriya-rṣayaḥ [-○○--，○○○○○○-] // 8:6 //

[Atijagatī]

[Kanakaprabhā]

kanakaprabhā sjau sjau g [u-u-u-u-u-u-u-u-u] // 8:7 //

[Kuṭilagati]

kuṭilagatir-nau tau g, svara-rtavaḥ [u-u-u-u-u-u-u-u-u-, -u-u-u-u-u] // 8:8 //

[Śakvarī]

[Varasundarī]

varasundarī bhjau snau gau // 8:9 //

[-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u]

[Kuṭilā]

kuṭilā mbhau nyau gau, veda-rasa-samudrāḥ // 8:10 //

[-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u]

[Aṣṭi]

[Śailaśikhā]

śailaśikhā bhrau nnau bhgau, bhūta-rasendriyāṇi // 8:11 //

[-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u]

[Varayuvatī]

varayuvatī bhrau ynau ngau // 8:12 //

[-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u]

[Atyaṣṭi]

[Atiśāyin]

atiśāyinī, sau jbhau jgau g, dik-svarāḥ // 8:13 //
[○○-○○-○○-○○,○○-○○-]

[Avitatham]

avitatham njau bhjau jlau g // 8:14 //
[○○○○-○○-○○○○-○○-○○-]

[Kokilaka]

vasv-indriya-samudrāś-cet-kokilakam // 8:15 //
[○○○○-○○-○○,○○-○○,-○○-]

[Dhṛti]

[Vibudhapriyā]

vibudhapriyā rsau jau bhrau, vasu-diśaḥ // 8:16 //
[-○○-○○-○○,○○-○○-○○-]

[Nārācakam]

nārācakam nau rau rau // 8:17 //
[○○○○○○-○○-○○-○○-]

[Atidhṛti]

[Vismitā]

vismitā ymau nsau rau g, rasa-rtu-svaraḥ // 8:18 //
[○-----,○○○○○○,-○○-○○-]

[Prakṛti]¹

[Śaśivadanā]

śaśivadanā njau bhjau j jrau, rudra-diśaḥ // 8:19 //
[○○○○-○-○○○-,○○-○○-○○-]

dvikau glau // 8:20 //

miśrau ca // 8:21 //

pṛthaglā miśrāḥ // 8:22 //

vasuvas-trikāḥ // 8:23 //

lardhe // 8:24 //

saike g // 8:25 //

pratiloma-gaṇaṁ dvir-lādyam // 8:26 //

tatogyekaṁ jahyāt // 8:27 //

dvir-ardhe // 8:28 //

rūpe śūnyam // 8:29 //

dviḥ śūnye // 8:30 //

tāvad-ardhe tad-giṇitam // 8:31 //

dvir-dyūnaṁ tad-antānām // 8:32 //

ekone 'dhvā² // 8:33 //

pare pūrṇam // 8:34 //

pare pūrṇam-iti // 8:35 //

¹ This metre is wrongly described as being Kṛti in the edition.

² This sūtra is relegated to the notes (without explanation) in the original edition, though it is sequentially numbered as here.