

Dāṭhāvamsa

by

Ven. Dhammakitti



Edited by R.D Rhys Davids & R. Morris

Additional Material and Index by Ānandajoti Bhikkhu

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Introduction to the Dāṭhāvaṃsa

(from The Pāli Text Society Report for 1884

by Professor Rhys-Davids, pp. xi-xii)

[Several readers wrote explaining the difficulties] which they had experienced in their first attempts to read the MSS. in the Sinhalese characters. I have therefore included in this issue a new edition, in our transliteration, of the Dāṭhā-vaṃsa, of which Sir Coomara Swamy's edition in the Sinhalese character is generally accessible. Dr. Morris was good enough to make a transcript of that edition, and we together collated it with the edition published in Colombo in 1882, by Mīgamuwa Unnānsē. We had intended to collate it also with the Turnour MS. in the India Office Library, but that had unfortunately been lent out at the time. It was, however, so evident that the text had been accurately preserved—there being but very slight and unimportant variations between the text, as revised by Baṭuwan Tuḍāwa, appended to Sir Coomara Swamy's translation, and that given by Mīgamuwa—that I did not think it necessary to wait for the Turnour MS. I am responsible for the correction of the press, and the letters B and M in the notes refer to Baṭuwan Tuḍāwa and Mīgamuwa Unnānsē respectively. Where such accurate pandits agree, there cannot be much doubt as to the reliability of the traditional text.

The work, founded on an older, and now, unfortunately perhaps, no longer extant Daladā-vaṃsa in Sinhalese, is by Dhammakitti of Pulasti-pura [i.e. Polonnaruwa, a] pupil of the celebrated scholar Sāriputta, one of the chief ornaments of the literary circle in that capital in the reign of Parākrama Bāhu the Great, in the latter part of the twelfth century A.D.

Dāṭhāvamsa¹

Namo Tassa Bhagavato Arahato Sammāsambuddhassa

Paṭhamo Paricchedo

〰-〰-|-〰〰|-〰-〰- Vamsaṭṭham
 Visāradam vādapathātivattinam
 〰-〰-|-〰〰|-〰-〰-
 tilokapajjotam-asayhasāhinam
 〰-〰-|-〰〰|-〰-〰-
 asesañeyyāvaraṇappahāyinam
 〰-〰-|-〰〰|-〰-〰-
 namāmi satthāram-anantagocaram. [1] [1-1]

〰-〰-|-〰〰|-〰-〰- Vamsaṭṭham
 Tilokanāthappabhavam bhayāpaham
 〰-〰-|-〰〰|-〰-〰-
 visuddhavijjācaraṇehi sevitam

¹ It is not at all clear how this name has arisen, as it doesn't appear anywhere in the text. In the colophon the name of the author and the work is clearly given: **Dhammakittināmena rājagarunācariyena eso sotuppasādajanano Jinadantadhātuvaṃso kato.**

I have reformatted the text to bring into line with the practice on this website, and have added the sequential numbers, which is easier for reference. Also I have occasionally corrected the text, when it seems there have been printing errors, or other oversights like accepting readings that are unmetrical – the readings found in the text as it was printed have been entered in the notes. All other notes are by the editors of the original edition.

I have entered the metrical markings above the lines, and have added a primitive (unparsed) word index, which should at least make referencing easier.

Dāṭhāvaṃsa - 5

ᵛ-ᵛ-ᵛ-|-ᵛᵛᵛ-|-ᵛ-ᵛ-ᵛ-
papañcasaññojanabandhanacchidaṃ
ᵛ-ᵛ-ᵛ-|-ᵛᵛᵛ-|-ᵛ-ᵛ-ᵛ-
namāmi dhammaṃ nipuṇaṃ sududdasaṃ. [2] [1-2]

ᵛ-ᵛ-ᵛ-|-ᵛᵛᵛ-|-ᵛ-ᵛ-ᵛ- Vamsaṭṭham
Pasādam–attena pi yattha paṇino
ᵛ-ᵛ-ᵛ-|-ᵛᵛᵛ-|-ᵛ-ᵛ-ᵛ-
phusanti dukkhakkhayam–accutaṃ padaṃ
ᵛ-ᵛ-ᵛ-|-ᵛᵛᵛ-|-ᵛ-ᵛ-ᵛ-
tam āhuṇeyyaṃ susamāhitindriyaṃ
ᵛ-ᵛ-ᵛ-|-ᵛᵛᵛ-|-ᵛ-ᵛ-ᵛ-
namāmi saṅghaṃ munirājasāvakaṃ. [3] [1-3]

ᵛ-ᵛ-ᵛ-|-ᵛᵛᵛ-|-ᵛ-ᵛ-ᵛ- Vamsaṭṭham
Vibhūsayam Kāḷakanāgaranvayaṃ
ᵛ-ᵛ-ᵛ-|-ᵛᵛᵛ-|-ᵛ-ᵛ-ᵛ-
parakkamo kāruṇiko camūpati
ᵛ-ᵛ-ᵛ-|-ᵛᵛᵛ-|-ᵛ-ᵛ-ᵛ-
gavesamāno jinasāsanassa yo
ᵛ-ᵛ-ᵛ-|-ᵛᵛᵛ-|-ᵛ-ᵛ-ᵛ-
virūḷhim–atthañ–ca janassa patthayaṃ. [4] [1-4]

ᵛ-ᵛ-ᵛ-|-ᵛᵛᵛ-|-ᵛ-ᵛ-ᵛ- Vamsaṭṭham
Sudhāmayūkhāmalapaṇḍuvaṃsajaṃ
ᵛ-ᵛ-ᵛ-|-ᵛᵛᵛ-|-ᵛ-ᵛ-ᵛ-
virūḷhasaddham munirājasāsane
ᵛ-ᵛ-ᵛ-|-ᵛᵛᵛ-|-ᵛ-ᵛ-ᵛ-
piyaṃvadaṃ nītipathānuvattinaṃ
ᵛ-ᵛ-ᵛ-|-ᵛᵛᵛ-|-ᵛ-ᵛ-ᵛ-
sadā pajānaṃ janikaṃ va mātaraṃ. [5] [1-5]

Dāṭhāvaṃsa - 6

◡-◡-|◡◡|◡-◡- Vamsaṭṭham
Piyam̐ parakkantibhujassa rājino
◡-◡-|◡◡|◡-◡-
mahesim-accunnatabuddhisampadam̐
◡-◡-|◡◡|◡-◡-
vidhāya Līlavatim-icchitatthadam̐
◡-◡-|◡◡|◡-◡-
asesalaṅkātalaraḷjalakkhiyam̐. [6] [1-6]

◡-◡-|◡◡|◡-◡- Vamsaṭṭham
Kumāram-ārādhitasādhumantinam̐
◡-◡-|◡◡|◡-◡-
mahādayam̐ Paṇḍunarindavam̐sajam̐
◡-◡-|◡◡|◡-◡-
vidhāya saddham̐ Madhurindanāmakam̐
◡-◡-|◡◡|◡-◡-
susikkhitam̐ pāvacane kalāsu ca. [7] [1-7]

◡-◡-|◡◡|◡-◡- Vamsaṭṭham
Narindasuñṇam̐ suciram̐-ti Sīhaḷam̐
◡-◡-|◡◡|◡-◡-
itippatītam̐ ayasam̐ apānudi
◡-◡-|◡◡|◡-◡-
ciram-paṇītena ca cīvarādīnā
◡-◡-|◡◡|◡-◡-
susañṇate saṃyamino atappayi. [8] [1-8]

◡-◡-|◡◡|◡-◡- Vamsaṭṭham
Ciraṭṭhitim̐ pāvacanassa icchatā
◡-◡-|◡◡|◡-◡-
katañṇunā vikkama buddisālinā
◡-◡-|◡◡|◡-◡-
satīmatā candimabandhukittinā
◡-◡-|◡◡|◡-◡-
sagāravam̐ tenabhiyācito aham̐. [9] [1-9]

Dāṭhāvaṃsa - 7

◡-◡-|◡-◡-|◡-◡- Vamsaṭṭham
Sadesabhāsāya kavīhi Sīhaḷe
◡-◡-|◡-◡-|◡-◡-
katam-pi vamsam jinadantadhātuyā
◡-◡-|◡-◡-|◡-◡-
niruttiyā Māgadhikāya vuddhiyā
◡-◡-|◡-◡-|◡-◡-
karomi dīpantaravāsinaṃ api. [10] [1-10]

◡-◡-|◡-◡-|◡-◡- Vamsaṭṭham
Jino yam-iddhe Amaravhaye pure
◡-◡-|◡-◡-|◡-◡-
kadāci hutvāna Sumedhanāmako
◡-◡-|◡-◡-|◡-◡-
savedavedaṅgavibhāgakovido
◡-◡-|◡-◡-|◡-◡-
mahaddhane vippakulamhi māṇavo. [11] [1-11]

◡-◡-|◡-◡-|◡-◡- Vamsaṭṭham
Ahaṃ hi jātivyasanena pīḷito
◡-◡-|◡-◡-|◡-◡-
jarābhibhūto maraṇena otthaṭo
◡-◡-|◡-◡-|◡-◡-
sivaṃ padaṃ jātijarādinissaṭaṃ
◡-◡-|◡-◡-|◡-◡-
gavessayissaṃ ti raho vicintiya. [12] [1-12]

◡-◡-|◡-◡-|◡-◡- Vamsaṭṭham
Anekasaṅkhaṃ dhanadhaññasampadaṃ
◡-◡-|◡-◡-|◡-◡-
patiṭṭhapetvā kapaṇesu duccajaṃ
◡-◡-|◡-◡-|◡-◡-
anappake pemabharānubandhino
◡-◡-|◡-◡-|◡-◡-
vihāya mitte ca sute ca bandhave. [13] [1-13]

Dāṭhāvaṃsa - 8

◡-◡-|◡◡|◡-◡- Vamsaṭṭham
Pahāya kāme nikhile manorame
◡-◡-|◡◡|◡-◡-
gharābhinnikkhamma Himācalantike
◡-◡-|◡◡|◡-◡-
mahīdharaṃ Dhammikanānavissutaṃ
◡-◡-|◡◡|◡-◡-
upecca nānātarurājibhūsitāṃ. [14] [1-14]

◡-◡-|◡◡|◡-◡- Vamsaṭṭham
Manonukūle surarājanimmite
◡-◡-|◡◡|◡-◡-
asammigānaṃ agatimhi assame
◡-◡-|◡◡|◡-◡-
nivattacīro ajinakkhipaṃ vahaṃ
◡-◡-|◡◡|◡-◡-
jaṭḍharo tāpasavesam--aggahi. [15] [1-15]

◡-◡-|◡◡|◡-◡- Vamsaṭṭham
Susaññatatto parimāritindriyo¹
◡-◡-|◡◡|◡-◡-
phalāphalādīhi pavattayaṃ tanuṃ
◡-◡-|◡◡|◡-◡-
gato abhiññāsu ca pāramiṃ vasī
◡-◡-|◡◡|◡-◡-
tahiṃ samāpattisukhaṃ avindi so [16] [1-16]

◡-◡-|◡◡|◡-◡- Vamsaṭṭham
Susajjite Rammaṇpurādhivāsina
◡-◡-|◡◡|◡-◡-
mahājanenattamanena añjase

¹ M. parivārita.

Dāṭhāvaṃsa - 9

pathappadese abhiyantam–attano
aniṭṭhite yeva Sumedhatāpaso. [17] [1-17]

Vaṃsaṭṭham
Agādhañeyyodadhipāradassinam
bhavantaguṃ nibbanatham¹ vināyakam
anekakhīṇāsavalakkhasevitam
kadāci Dīpaṅkarabuddham–addasa. [18] [1-18]

Vaṃsaṭṭham
Tato sasaṅghassa tilokabhattuno
pariccajivāna tanum–pi jīvitam
pasārayitvāna jaṭājinādikam
vidhāya setum tanum–eva pallale. [19] [1-19]

Vaṃsaṭṭham
Anakkamivā kalalam mahādaye
sabhikkhuko gacchatu piṭṭhiyā iti
adhiṭṭhahitvāna nipannako tahiṃ
anātham–etaṃ tibhavam samekhiya. [20] [1-20]

¹ B: nibbaṇatham.

Dāṭhāvamsa - 10

◡-◡-|◡-◡-|◡-◡- Vamsaṭṭham
Dayāya sañcoditamānaso jane
◡-◡-|◡-◡-|◡-◡-
bhavaṇṇavā uddharitum dukhaddite
◡-◡-|◡-◡-|◡-◡-
akāsi sambodhipadassa pattiyā
◡-◡-|◡-◡-|◡-◡-
mahābhinihāram–udaggavikkamo. [21] [1-21]

◡-◡-|◡-◡-|◡-◡- Vamsaṭṭham
Atho viditvā vasino tam–āsayaṃ
◡-◡-|◡-◡-|◡-◡-
adāsi so vyākaraṇaṃ mahāmunī
◡-◡-|◡-◡-|◡-◡-
tato puram taṃhi Tathāgate gate
◡-◡-|◡-◡-|◡-◡-
sayaṃ vasī sammasi pāramīguṇe. [22] [1-22]

◡-◡-|◡-◡-|◡-◡- Vamsaṭṭham
Tato ca kappānam–alīnavikkamo
◡-◡-|◡-◡-|◡-◡-
asaṅkhiye so caturo salakkhake
◡-◡-|◡-◡-|◡-◡-
tahiṃ tahiṃ jātisu bodhipācane
◡-◡-|◡-◡-|◡-◡-
visuddhasambhāraguṇe apūrayi. [23] [1-23]

◡-◡-|◡-◡-|◡-◡- Vamsaṭṭham
Athābhijāto Tusite mahāyaso
◡-◡-|◡-◡-|◡-◡-
visuddhasambodhipadopaladdhiyā
◡-◡-|◡-◡-|◡-◡-
udikkhamāno samayaṃ dayādhanō
◡-◡-|◡-◡-|◡-◡-
ciraṃ vibhūtiṃ anubhosi sabbaso. [24] [1-24]

Dāṭhāvamsa - 11

ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ- Vamsaṭṭham
Sahassasaṅkhādasacakkavāḷato
ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ-
samāgatānekasurādhipādihi
ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ-
udaggudaggehi jinantapattiyā
ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ-
sagaravaṃ so abhigamma yācito. [25] [1-25]

ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ- Vamsaṭṭham
Tato cavitvā Kapilavhaye pure
ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ-
sadā sato Sakyakulekaketuno
ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ-
ahosi Suddhodanabhūmibhattuno
ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ-
Mahādīmāyāya mahesiyā suto. [26] [1-26]

ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ- Vamsaṭṭham
Vijātamatto va vasundharāya so
ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ-
patiṭṭhahitvāna disā vilokayi
ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ-
tadā ahesuṃ vivaṭaṅganā disā
ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ-
apūjayuṃ tattha ca devamānusā. [27] [1-27]

ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ- Vamsaṭṭham
Adhārayuṃ ātapavāraṇādikaṃ
ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ-
adissamānā va nabhambhi devatā
ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ-
padāni so satta ca uttarāmukho
ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ|ᵛ-ᵛ-ᵛ-ᵛ-
upecca nicchārayi vācam-āsabhiṃ. [28] [1-28]

Dāṭhāvamsa - 12

◡-◡-|-◡◡|-◡-◡- Vamsaṭṭham
Yathattha–Siddhattakumāranāmako
◡-◡-|-◡◡|-◡-◡-
mahabbalo yobbanahāriviggaho
◡-◡-|-◡◡|-◡-◡-
ututtayānucchavikesu tīsu so
◡-◡-|-◡◡|-◡-◡-
'nubhosi pāsādavaresu sampadam. [29] [1-29]

◡-◡-|-◡◡|-◡-◡- Vamsaṭṭham
Kadāci uyyānapathe jarāhatam
◡-◡-|-◡◡|-◡-◡-
tathāturam kālakataṃ ca saṃyamim
◡-◡-|-◡◡|-◡-◡-
kamena disvāna virattamānaso
◡-◡-|-◡◡|-◡-◡-
bhavesu so pabbajitum akāmayi. [30] [1-30]

◡-◡-|-◡◡|-◡-◡- Vamsaṭṭham
Sapupphadīpādikarehi rattiyam
◡-◡-|-◡◡|-◡-◡-
purakkhato so tidivādhivāsihi
◡-◡-|-◡◡|-◡-◡-
sa–Channako Kanthakavājjīyānato
◡-◡-|-◡◡|-◡-◡-
tato mahākāruṇiko¹ 'bhinikkhami. [31] [1-31]

◡-◡-|-◡◡|-◡-◡- Vamsaṭṭham
Kamena patvāna Anomam–āpagaṃ
◡-◡-|-◡◡|-◡-◡-
sudhotamuttāphalahārīsekate

¹ Text: mahākāruṇiko.

○-○-|-○○|-○-○-
paṭiṭṭhahitvā varamoḷibandhanam
○-○-|-○○|-○-○-
sitāsīlūnam gagane samukkhīpi. [32] [1-32]

○-○-|-○○|-○-○- Vamsaṭṭham
Paṭiggahetvā tidasānam-issaro
○-○-|-○○|-○-○-
suvaṇṇacaṅgotavarena tam tadā
○-○-|-○○|-○-○-
tiyojanam nīlamaṇīhi cetiyam
○-○-|-○○|-○-○-
akāsi cūḷāmaṇim-attano pure. [33] [1-33]

○-○-|-○○|-○-○- Vamsaṭṭham
Tato Ghaṭikārasarojayoninā
○-○-|-○○|-○-○-
samāhaṭam dhārayi cīvarādikam
○-○-|-○○|-○-○-
atho sakam vatthayugam nabhatthale
○-○-|-○○|-○-○-
pasatthavesaggahaṇo samukkhīpi. [34] [1-34]

○-○-|-○○|-○-○- Vamsaṭṭham
Paṭiggahetvāna tam-ambujāsano
○-○-|-○○|-○-○-
mahiddhiko bhattibharena codito
○-○-|-○○|-○-○-
sake bhava dvādasayojanam akā
○-○-|-○○|-○-○-
maṇīhi nīlādīhi dussacetiyaṃ. [35] [1-35]

Dāṭhāvamsa - 14

◡-◡-!-◡◡!-◡-◡- Vamsaṭṭham
Susaññatatto satimā jitindriyo
◡-◡-!-◡◡!-◡-◡-
vinītaveso rasagedhavajjito
◡-◡-!-◡◡!-◡-◡-
cha hāyanāneva anomavikkamo
◡-◡-!-◡◡!-◡-◡-
mahāpadhānaṃ padahittha dukkaraṃ. [36] [1-36]

◡-◡-!-◡◡!-◡-◡- Vamsaṭṭham
Visākhamaśassatha puñṇamāsiyaṃ
◡-◡-!-◡◡!-◡-◡-
upecca mūlaṃ sahaajāya bodhiyā
◡-◡-!-◡◡!-◡-◡-
tiṇāsane cuddasahatthasammite
◡-◡-!-◡◡!-◡-◡-
adhiṭṭhahitvā viriyaṃ nisajji¹ so. [37] [1-37]

◡-◡-!-◡◡!-◡-◡- Vamsaṭṭham
Avattharantiṃ vasudhaṃ ca ambaraṃ
◡-◡-!-◡◡!-◡-◡-
virūpavesaggahaṇena bhimsanaṃ
◡-◡-!-◡◡!-◡-◡-
pakampayanto sadharādharmaṃ mahim
◡-◡-!-◡◡!-◡-◡-
jino padose jini māravāhiṇim. [38] [1-38]

◡-◡-!-◡◡!-◡-◡- Vamsaṭṭham
Surāsurabrahmagāṇehi sajjite
◡-◡-!-◡◡!-◡-◡-
jagattaye pupphamayagghikādinaṃ

¹ B: nisajja.

○-○-|-○○|-○-○-
pavattamāne suradundubhissare
○-○-|-○○|-○-○-
abujjhi bodhiṃ rajanīparikkhaye. [39] [1-39]

○-○-|-○○|-○-○- Vamsaṭṭham
Tadā pakampimsu saselakānanā
○-○-|-○○|-○-○-
sahassasaṃkhādasalokadhātuyo
○-○-|-○○|-○-○-
agañchi so loṇapayodhi sādutaṃ¹
○-○-|-○○|-○-○-
mahāvabhāso bhuvanesu patthari. [40] [1-40]

○-○-|-○○|-○-○- Vamsaṭṭham
Labhimsu andhā vimale vilocane
○-○-|-○○|-○-○-
suṇimsu sadde badhirā pi jātiyā
○-○-|-○○|-○-○-
lapiṃsu mūgā vacanena vaggunā
○-○-|-○○|-○-○-
carimsu khelaṃ padasā va paṅgulā. [41] [1-41]

○-○-|-○○|-○-○- Vamsaṭṭham
Bhaviṃsu khujjā ujusommaviggahā
○-○-|-○○|-○-○-
sikhī pi nibbāyi avīci-ādisu
○-○-|-○○|-○-○-
apāgamuṃ bandhanato pi jantavo
○-○-|-○○|-○-○-
khudādikam petabhavā apakkami. [42] [1-42]

¹ B: sādhubaṃ.

Dāṭhāvamsa - 16

◡-◡-|◡◡|◡-◡- Vamsaṭṭham
Samiṃsu rogavyasanāni pāṇinaṃ
◡-◡-|◡◡|◡-◡-
bhayaṃ tiracchānagate na pīlayi
◡-◡-|◡◡|◡-◡-
janā ahesuṃ sakhilā piyaṃvadā
◡-◡-|◡◡|◡-◡-
pavattayum koṇcanadaṃ mataṅgajā. [43] [1-43]

◡-◡-|◡◡|◡-◡- Vamsaṭṭham
Hayā ca hesiṃsu pahaṭṭhamānasā
◡-◡-|◡◡|◡-◡-
nadiṃsu sabbā sayam-eva dundubhī
◡-◡-|◡◡|◡-◡-
raviṃsu dehābharaṇāni pāṇinaṃ
◡-◡-|◡◡|◡-◡-
disā pasīdiṃsu samā samantato. [44] [1-44]

◡-◡-|◡◡|◡-◡- Vamsaṭṭham
Pavāyi mando sukhasītamāruto
◡-◡-|◡◡|◡-◡-
pavassi meghe pi akālasambhavo
◡-◡-|◡◡|◡-◡-
jahiṃsu ākāsagatiṃ vihaṅgamā
◡-◡-|◡◡|◡-◡-
mahiṃ samubbhijja jalaṃ samuṭṭhahi. [45] [1-45]

◡-◡-|◡◡|◡-◡- Vamsaṭṭham
Asandamānā va ṭhitā savantiyo
◡-◡-|◡◡|◡-◡-
nabhe virocīṃsu asesajotiyo

◡-◡-|-◡◡|-◡-◡-
bhavā ahesuṃ vivaṭā samantato

◡-◡-|-◡◡|-◡-◡-
janassa nāsuṃ cavanūpapattiyo.¹ [46] [1-46]

◡-◡-|-◡◡|-◡-◡- Vamsaṭṭham
Samekkhataṃ nāvarenaṅā nagādayo

◡-◡-|-◡◡|-◡-◡-
pavāyi gandho api dibbasammato

◡-◡-|-◡◡|-◡-◡-
dumā ahesuṃ phalapupphadhārino

◡-◡-|-◡◡|-◡-◡-
ahosi channo kamalehi aṅṅavo. [47] [1-47]

◡-◡-|-◡◡|-◡-◡- Vamsaṭṭham
Thalesu toyesu ca pupphamānakā

◡-◡-|-◡◡|-◡-◡-
vicittapupphā vikasiṃsu sabbathā

◡-◡-|-◡◡|-◡-◡-
nirantaram pupphasugandhavuṭṭhiyā

◡-◡-|-◡◡|-◡-◡-
ahosi sabbaṃ vasudhambarantaram. [48] [1-48]

◡-◡-|-◡◡|-◡-◡- Vamsaṭṭham
Nisajja pallaṅkavare tahiṃ jino

◡-◡-|-◡◡|-◡-◡-
sukham samāpattivihārasambhavam

◡-◡-|-◡◡|-◡-◡-
tatonubhonto sucirābhipatthitam

◡-◡-|-◡◡|-◡-◡-
dināni satteva atikkamāpayi. [49] [1-49]

¹ Text: cavanupapattiyo.

Dāṭhāvamsa - 18

ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ- Vamsaṭṭham
Samuppativā gagaṇaṅganaṃ tato
ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ-
padassayitvā yamakaṃ mahāmuni
ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ-
sa pāṭihīraṃ tidivādhivāsinaṃ
ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ-
jinattane saṃsayitaṃ nirākari. [50] [1-50]

ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ- Vamsaṭṭham
Athotarivāna jayāsanassa so
ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ-
ṭhito va pubbuttarakaṇṇanissito
ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ-
dināni sattānimisena cakkhunā
ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ-
tam-āsanāṃ bodhitaruṃ ca pūjayī. [51] [1-51]

ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ- Vamsaṭṭham
Athantarāḷe maṇicaṅkame jino
ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ-
ṭhitappadesassa ca āsanassa ca
ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ-
mahārahe devavarābhinimmite
ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ-
dināni satteva akāsi caṅkamaṃ. [52] [1-52]

ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ- Vamsaṭṭham
Tato disāyaṃ aparāya bodhiyā
ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ-
upāvisitvā ratanālaye jino
ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ-
samantapaṭṭhānanayaṃ vicintayaṃ
ᳵ-ᳵ-ᳵ-|ᳵᳵᳵ-ᳵ-ᳵ-ᳵ-
dināni satteva sa vītināmayi. [53] [1-53]

◡◡◡-|-◡◡|-◡◡◡- Vamsaṭṭham
Viniggato satthu sarīrato tadā
◡◡◡-|-◡◡|-◡◡◡-
jutippabandho paṭibandhavajjito
◡◡◡-|-◡◡|-◡◡◡-
pamaṇasuñṅāsu ca lokadhātusu
◡◡◡-|-◡◡|-◡◡◡-
samantato uddham–adho ca patthari. [54] [1-54]

◡◡◡-|-◡◡|-◡◡◡- Vamsaṭṭham
Vaṭassa mūle Ajapālasaṅgino
◡◡◡-|-◡◡|-◡◡◡-
sukham phusanto pavivekasambhavam
◡◡◡-|-◡◡|-◡◡◡-
vināyako satta vihāsi vāsare
◡◡◡-|-◡◡|-◡◡◡-
anantadassī surarājapūjito. [55] [1-55]

◡◡◡-|-◡◡|-◡◡◡- Vamsaṭṭham
Vihāsi mūle Mucalindasākhino
◡◡◡-|-◡◡|-◡◡◡-
nisajja bhogāvalimandirodare
◡◡◡-|-◡◡|-◡◡◡-
vikiṇṇapupphe Mucalindabhogino
◡◡◡-|-◡◡|-◡◡◡-
samādhinā vāsarasattakam jino. [56] [1-56]

◡◡◡-|-◡◡|-◡◡◡- Vamsaṭṭham
Dume pi Rājāyatane samādhinā
◡◡◡-|-◡◡|-◡◡◡-
vihāsi rattindivasattakam muni
◡◡◡-|-◡◡|-◡◡◡-
sahassanetto atha dantapoṇakam
◡◡◡-|-◡◡|-◡◡◡-
mukhodakañ–cāpi adāsi satthuno. [57] [1-57]

◡◡◡-|-◡◡-|◡◡◡-
Tato mahārājavarehi ābhataṃ
◡◡◡-|-◡◡-|◡◡◡-
silāmayam pattaatukkam-ekakam
◡◡◡-|-◡◡-|◡◡◡-
vidhāya mantham madhupiṇḍikam tahiṃ
◡◡◡-|-◡◡-|◡◡◡-
paṭiggahetvāna sa vāṇijāhaṭam. [58] [1-58]

◡◡◡-|-◡◡-|◡◡◡- Vamsaṭṭham
Katannakicco saraṇesu te ubho
◡◡◡-|-◡◡-|◡◡◡-
paṭiṭṭhapetvāna Tapassu-Bhalluke
◡◡◡-|-◡◡-|◡◡◡-
adāsi tesam abhipūjitum sakam
◡◡◡-|-◡◡-|◡◡◡-
parāmasitvāna siram siroruhe. [59] [1-59]

◡◡◡-|-◡◡-|◡◡◡- Vamsaṭṭham
Vaṭassa mūle Ajapālasaṇṇino
◡◡◡-|-◡◡-|◡◡◡-
sahampatibrahmavarena yācito
◡◡◡-|-◡◡-|◡◡◡-
janassa kātuṃ varadhammasaṅgham¹
◡◡◡-|-◡◡-|◡◡◡-
agañchi Bārāṇasim-ekako muni. [60] [1-60]

¹ Text: -sangaham.

Dāṭhāvamsa - 21

-----,UUUUUU,----- Saddharā

Gantvā so dhammarājā vanam–Isipatanam saññatānam nīketam

-----,UUUUUU,-----

pallaṅkasmim nisinno tahim–avicalitaṭṭhānasampāditamhi

-----,UUUUUU,-----

āsālhe puṇṇamāyam sitaruciruciya jotite cakkavāḷe

-----,UUUUUU,-----

devabrahmādikānam duritamalaharam vattayī dhammacakkaṃ. [61]

[1-61]

-----,UUUUUU,----- Saddharā

Sutvā saddhammam–aggam tibhuvanakuharābhogavitthārikam¹ tam

-----,UUUUUU,-----

Aññākoṇḍaññanāmadvijamunipamukhaṭṭhārasabrahmakotī

-----,UUUUUU,-----

aññāsuṃ maggadhammam parimitarahite cakkavāḷe uḷāro

-----,UUUUUU,-----

obhāso pātubhūto sapadi bahavidham āsi accherakam ca. [66] [1-62]

Paṭhamo Paricchedo

¹ B: –vitthāritam.

Dutiyo Paricchedo

┌───┐┌───┐||┌───┐┌───┐ pathyā
Tato paṭṭhāya so satthā vinento devamānuse
┌───┐┌───┐||┌───┐┌───┐ pathyā
bodhito Phussamāsamhi navame puṇṇamāsiyam. [63] [2-1]

┌───┐┌───┐||┌───┐┌───┐ pathyā
Laṅkam-āgamma Gaṅgāya tīre yojanavittathe
┌───┐┌───┐||┌───┐┌───┐ pathyā
Mahānāgavanuyyāne āyāmena tiyojane. [64] [2-2]

┌───┐┌───┐||┌───┐┌───┐ pathyā
Yakkhānaṃ samitiṃ gantvā ṭhatvāna gagane tahiṃ
┌───┐┌───┐||┌───┐┌───┐ pathyā
vātandhakāravuṭṭhīhi katvā yakkhe bhayaddite. [65] [2-3]

┌───┐┌───┐||┌───┐┌───┐ pathyā
Laddhā bhayehi yakkhehi tehi dinnāya bhūmiyā
┌───┐┌───┐||┌───┐┌───┐ pathyā
cammakhaṇḍaṃ pasāretvā nisīditvāna taṅkhaṇe. [66] [2-4]

┌───┐┌───┐||┌───┐┌───┐ pathyā
Cammakhaṇḍaṃ padittaggiḷamālāsamākulaṃ
┌───┐┌───┐||┌───┐┌───┐ pathyā
iddhiyā vaḍḍhayitvāna yāva sindhuṃ samantato. [67] [2-5]

┌───┐┌───┐||┌───┐┌───┐ pathyā
Javena sindhuvelāya rāsibhūte nisācare
┌───┐┌───┐||┌───┐┌───┐ pathyā
Giridīpam-īdhānetvā paṭiṭṭhāpesi te tahiṃ. [68] [2-6]

┌───┐┌───┐||┌───┐┌───┐ pathyā
Desayitvā jino dhammaṃ tadā devasamāgame
┌───┐┌───┐||┌───┐┌───┐ pathyā
bahunnaṃ pāṇakoṭīnaṃ dhammābhisamayam akā. [69] [2-7]

Dāṭhāvamsa - 23

○-○-○|○-----||-○-○|○-○- pathyā
Mahāsumanadevassa sele Sumanakūṭake
-○-○|○-----||○-○|○-○- pathyā
datvā namassituṃ kese agā Jetavanāṃ jino. [70] [2-8]

○-○-|-----||○-○|○-○- mavipulā
Patiṭṭhapetvā te satthunisinnāsanabhūmiyā
-○-○|○-----||○-○|○-○- pathyā
indanīlamayaṃ thūpaṃ karitvā so apūjayi. [71] [2-9]

-○-○|○-----||-○-○|○-○- pathyā
Nissāya maṇipallaṅkaṃ pabbataṇṇavāvāsino
-----|○-----||-○-○|○-○- pathyā
divsā yuddhatthike nāge Cūḷodara–Mahodare. [72] [2-10]

-○-○|○-----||-○-○|○-○- pathyā
Bodhito pañcame vasse cittamāse mahāmuni
○-○-|○-○-----||-○-○|○-○- ravipulā
uposathe kāḷapakkhe nāgadīpam–upāgami. [73] [2-11]

○-○-|○○○-----||-----|○-○- navipulā
Tadā Samiddhi Sumano devo Jetavane ṭhitāṃ
-○-○|○-----||-○-○|○-○- pathyā
attano bhavanaṃ yeva Rājāyatanapādapaṃ. [74] [2-12]

-○-○|○-----||○-○|○-○- pathyā
Indanīladdikūṭaṃ va gahetvā tuṭṭhamānaso
-○-○|○-----||-----|○-○- pathyā
dhārayitvā sahāgañchi chattaṃ katvāna satthuno. [75] [2-13]

○-----|○-----||-○-○|○-○- pathyā
Ubhinnaṃ nāgarājūnaṃ vattamāne mahāhave
○-○-○|○-----||-○-○|○-○- pathyā
nisinno gagane nātho māpayittha mahātamaṃ. [76] [2-14]

---|---||---|--- pathyā
Ālokaṃ dassayitvātha assāsetvāna bhogino
---|---||---|--- pathyā
sāmaggikaraṇaṃ dhammaṃ abhāsī purisāsabho. [77] [2-15]

---|---||---|--- pathyā
Asītikoṭiyo nāgā acalambudhivāsino
---|---||---|--- navipulā
patiṭṭhahiṃsu muditā sīlesu saraṇesu ca. [78] [2-16]

---|---||---|--- pathyā
Datvāna maṇipallaṅkaṃ¹ satthuno bhujagādhipā
---|---||---|--- pathyā
tattāsānaṃ mahāvīraṃ annapānehi tappayum. [79] [2-17]

---|---||---|--- mavipulā
Patiṭṭhapetvā so tattha Rājāyatanapādapaṃ
---|---||---|--- pathyā
pallaṅkaṃ tañ-ca nāgānaṃ adāsī abhipūjiturū. [80] [2-18]

---|---||---|--- pathyā
Bodhito aṭṭhame vasse vesākhe puṇṇamāsiyaṃ
---|---||---|--- pathyā
Maṇi-akkhika-nāmena nāgindena nimantito. [81] [2-19]

---|---||---|--- pathyā
Nāgarājassa tasseva bhavanaṃ sādhusajjitaṃ
---|---||---|--- ravipulā
Kalyāṇiyaṃ pañca bhikkhusatehi saha āgami. [82] [2-20]

¹ Text: maṇipallaṅkaṃ.

---|---||---|--- pathyā
Kalyāṇi–cetiyaṭṭhāne kate ratanamaṇḍape
---|---||---|--- pathyā
mahārahamhi pallaṅke upāvisi narāsabho. [83] [2-21]

---|---||---|--- pathyā
Dibbehi khajjabhojjehi sasaṅghaṃ lokanāyakaṃ
---|---||---|--- pathyā
santappesi phaṇindo so bhujagehi¹ purakkhato. [84] [2-22]

---|---||---|--- pathyā
Desayitvāna saddhammaṃ saggamokkhasukhāvahaṃ
---|---||---|--- pathyā
so satthā Sumane kūṭe dassesi padalañchanam. [85] [2-23]

---|---||---|--- pathyā
Tato pabbatapādamhi sasaṅgho so vināyako
---|---||---|--- mavipulā
divā vihāraṃ katvāna Dīghavāpim²–upāgami. [86] [2-24]

---|---||---|--- pathyā
Thūpaṭṭhāne tahiṃ buddho sasaṅghobhinishīdiya
---|---||---|--- pathyā
samāpattisamubbhūtaṃ avindi asamaṃ sukhaṃ. [87] [2-25]

---|---||---|--- pathyā
Mahābodhitaruṭṭhāne samādhim appayī jino
---|---||---|--- pathyā
Mahāthūpappadese ca viharittha samādhinā. [88] [2-26]

¹ B: bhujāṅgehi.

² M. Dīghavāpim.

Dāṭhāvamsa - 26

----|-----||-----|----- pathyā
Thūpārāmamhi thūpassa ṭhāne jhānasukhena so
-----|-----||-----|----- mavipulā
sabhikkhusaṅgho sambuddho muhuttaṃ vītināmayi. [89] [2-27]

-----|-----||-----|----- pathyā
Silāthupappadesamhi ṭhatvā kālavidū muni
-----|-----||-----|----- pathyā
deve samanūsāsetvā tato Jetavanaṃ agā. [90] [2-28]

-----|-----||-----|----- pathyā
Agiddho lābhasakkāre asayham–avamānanaṃ
-----|-----||-----|----- pathyā
sahanto kevalaṃ sabbalokanittaraṇatthiko. [91] [2-29]

-----|-----||-----|----- pathyā
Samvaccharāni¹ ṭhatvāna cattālīsaṃ ca pañca ca
-----|-----||-----|----- pathyā
desayitvāna suttādiṃ navaṅgaṃ satthusāsaṇaṃ. [92] [2-30]

-----|-----||-----|----- pathyā
Tāretvā bhavakantārā jane saṅkhyātivattino
-----|-----||-----|----- pathyā
buddhakiccāni sabbāni niṭṭhāpetvāna cakkhumā. [93] [2-31]

-----|-----||-----|----- pathyā
Kusinārāpure raññaṃ Mallānaṃ Upavattane
-----|-----||-----|----- navipulā
sālavanamhi yamaka–sālarukkhānaṃ–antare. [94] [2-32]

-----|-----||-----|----- pathyā
Mahārahe supaṇṇatte mañce uttarasīsakaṃ
-----|-----||-----|----- pathyā
nipanno sīhaseyyāya vesākhe puṇṇamāsiyaṃ. [95] [2-33]

¹ Text: Samvaccharāni.

Dāṭhāvamsa - 27

---ꣳꣳ---||---ꣳꣳ--- pathyā
Desetvā paṭhame yāme Mallānaṃ dhammam–uttamaṃ
---ꣳꣳ---||---ꣳꣳ--- pathyā
Subhaddaṃ majjhime yāme pāpetvā amataṃ padaṃ. [96] [2-34]

---ꣳꣳ---||---ꣳꣳ--- pathyā
Bhikkhū pacchimayāmamhi dhammakkhandaḥ asesake
---ꣳꣳ---||---ꣳꣳ--- pathyā
saṅgayha ovaditvāna appamādapadena ca. [97] [2-35]

---ꣳꣳꣳ---||---ꣳꣳꣳ--- pathyā
Paccūsamaye jhānasamāpattivihārato
---ꣳꣳꣳ---||---ꣳꣳꣳ--- pathyā
uṭṭhāya parinibbāyi sesopādivivajjito. [98] [2-36]

---ꣳꣳ---||---ꣳꣳꣳ--- pathyā
Mahīkampādayo āsuṃ tadā acchariyāvahā
---ꣳꣳ---||---ꣳꣳꣳ--- mavipulā
pūjā visesā vattiṃsu devamānusakā bahū. [99] [2-37]

ꣳꣳ---ꣳꣳ---||---ꣳꣳꣳ--- pathyā
Parinibbānasuttante¹ vuttānukkamato pana
---ꣳꣳ---||---ꣳꣳꣳ--- mavipulā
pūjā viseso² viññeyyo icchantehi asesato. [100] [2-38]

ꣳꣳꣳꣳ---||---ꣳꣳꣳ--- pathyā
Ahathehi ca vatthehi veṭṭetvā paṭhamaṃ jinam
---ꣳꣳ---||---ꣳꣳꣳ--- savipulā
veṭṭhayitvāna kapāsapicunā vihatena ca. [101] [2-39]

¹ Text: Parinibbāṇa–.

² Text: pūjāviseso.

---|---||---|--- pathyā
 Evaṃ pañcasatakkhattuṃ veṭhayitvāna sādhukaṃ
 ---|---||---|--- pathyā
 pakkhipitvā suvaṇṇāya telapuṇṇāya Doṇiyam.¹ [102] [2-40]

---|---||---|--- pathyā
 Vīsaṃ hatthasatubbedham gandhadāruhi saṅkhatam
 ---|---||---|--- navipulā
 āropayimsu citakam Mallānam pamukhā tadā. [103] [2-41]

---|---||---|--- pathyā
 Mahākassapatherena dhammarāje avandite
 ---|---||---|--- pathyā
 citakam mā jalitthā ti devadhiṭṭhānato pana. [104] [2-42]

---|---||---|--- pathyā
 Pāmokkhā Mallarājūnam vāyamantā panekadhā
 ---|---||---|--- pathyā
 citakam taṃ na sakkhimsu gāhāpetum hutāsanaṃ. [105] [2-43]

---|---||---|--- pathyā
 Mahākassapatherena adhiṭṭhānena attano
 ---|---||---|--- pathyā
 vaṭṭhādīni mahādoṇim citakam ca mahārahaṃ. [106] [2-44]

---|---||---|--- pathyā
 Dvidhā katvāna nikkamma sakasīse patiṭṭhitā
 ---|---||---|--- pathyā
 vanditā satthuno pādā yathāṭṭhāne patiṭṭhitā. [107] [2-45]

---|---||---|--- pathyā
 Tato devānubhāvena pajjalittha citānalo
 ---|---||---|--- pathyā
 na masi¹ satthudehassa daḍḍhassāsi na chārikā. [108] [2-46]

¹ M. Doṇiyā; Text: doṇiyam.

Dāṭhāvamsa - 29

— ◡ — ◡ | ◡ — — — || — — — | ◡ — ◡ — pathyā
Dhātuyo avasissimsu muttābhā kañcanappabhā
◡ — — | ◡ — — || — ◡ — | ◡ — ◡ — pathyā
adiṭṭhānena buddhassa vippakinnā anekadhā. [109] [2-47]

— — — | ◡ — — || ◡ — — | ◡ — ◡ — pathyā
Uḥhīsam akkhakā dve ca catasso dantadhātuyo
— — — | ◡ — — || — ◡ — | ◡ — ◡ — pathyā
icc—etā dhātuyo satta vippakiṇṇā na satthuno. [110] [2-48]

— ◡ — | ◡ — — || — — — | ◡ — ◡ — pathyā
Ākāsato pativā pi uggantvā pi mahītalā
◡ — — | ◡ — — || — — — | ◡ — ◡ — pathyā
samantā jaladhārāyo nibbāpesum citānalam. [111] [2-49]

— ◡ — | ◡ — — || — — — | ◡ — ◡ — pathyā
Therassa Sāriputtassa antevāsī mahiddhiko
◡ ◡ — | ◡ — — || ◡ — ◡ ◡ | ◡ — ◡ — pathyā
Sarabhūnāmako² thero pabhinnapaṭisambhido. [112] [2-50]

— — — | ◡ — — || ◡ ◡ — ◡ | ◡ — ◡ — pathyā
Gīvādhātum gahetvāna citato Mahiyaṅgaṇe
◡ — ◡ — | — — — || ◡ — ◡ | ◡ — ◡ — mavipulā
patiṭṭhapetvā thūpamhi akā kañcukacetiyaṃ. [113] [2-51]

— ◡ — | — ◡ — || — ◡ — | ◡ — ◡ — bhavipulā
Khemavhayo kāruṇiko khīṇasaṃyojano muni
◡ ◡ — | ◡ — — || — — — | ◡ — ◡ — pathyā
citakāto tato vāmadāṭhādhātum samaggahi. [114] [2-52]

¹ Text: masi.

² Text: Sarabhu—.

Dāṭhāvamsa - 30

---|---||---|--- pathyā
Aṭṭhannaṃ atha rājūnaṃ dhātu-atthāya satthuno
---|---||---|--- pathyā
uppannaṃ viggahaṃ Doṇo sametvāna dvijuttamo. [115] [2-53]

---|---||---|--- pathyā
Katvāna aṭṭha koṭṭhāse bhājetvā sesadhātuyo
---|---||---|--- pathyā
adāsi aṭṭha rājūnaṃ taṃ-taṃ-nagaravāsinaṃ. [116] [2-54]

---|---||---|--- pathyā
Haṭṭhatuṭṭhā gahetvāna dhātuyo tā narādhipā
---|---||---|--- pathyā
gantvā sake sake raṭṭhe cetiyāni akārayuṃ. [117] [2-55]

---|---||---|--- pathyā
Ekā dāṭhā Surindena ekā Gandhāravāsihi
---|---||---|--- pathyā
ekā bhujāṅgarājūhi āsi sakkatapūjitā. [118] [2-56]

---|---||---|--- pathyā
Dantadhātum̐ tato Khemo attanā gahitaṃ adā
---|---||---|--- pathyā
Dantapure Kalīṅgassa Brahmādatṭassa rājino. [119] [2-57]

---|---||---|--- pathyā
Desayitvāna so dhammaṃ bhettvā sabbakudīṭṭhiyo
---|---||---|--- pathyā
rājānaṃ taṃ pasādesi aggambhi ratanattaye. [120] [2-58]

---|---||---|--- pathyā
Ajhogāḷho munindassa dhammāmatamaḥaṇṇavaṃ
---|---||---|--- pathyā
so narindo pavāhesi malaṃ macchariyādikaṃ. [121] [2-59]

--o--|o-----||--oo|o--o-- pathyā
 Pāvussako yathā megho nānāratanaṅgassato
 --oo|o-----||--oo|o--o-- pathyā
 dāḷiddiyanidāghaṃ so nibbāpesi naruttamo. [122] [2-60]

o--oo|o-----o||-----|o--o-- pathyā
 Suvaṇṇakhacitālamuttajālehi¹ sobhitaṃ
 ---o|o-----||oo--|o--o-- pathyā
 kūṭāgārasatākiṇṇaṃ taruṇādiccasannibhaṃ. [123] [2-61]

--oo|o-----||o-----|o--o-- pathyā
 Nānāratanasobhāya duddikkhaṃ cakkhumūsaṇaṃ
 -----|o-----||o--oo|o--o-- pathyā
 yānaṃ saggāpavaggassa pasādātisayāvahaṃ. [124] [2-62]

-o--|o-----||-----o|o--o-- pathyā
 Kārayitvāna so rājā dāṭhādhātunivesanaṃ²
 -o--|o-----||-----o|o--o-- pathyā
 dhātupīṭhaṃ ca tattheva kāretvā ratanuḷjalaṃ. [125] [2-63]

o--o--|o-----||-----|o--o-- pathyā
 Tahiṃ samappayitvāna dāṭhādhātuṃ mahesino
 -----|o-----||--oo|o--o-- pathyā
 pūjāvattūhi pūjesi rattindivam–atandito. [126] [2-64]

oo--|o-----||--o--|o--o-- pathyā
 Iti so sañcinitvāna puññasambhārasampadaṃ
 -----|o-----||--o--|o--o-- pathyā
 cajitvā mānusaṃ dehaṃ saggakāyama–alaṅkari. [127] [2-65]

¹ B: –khacitaṃ.

² Text: dāṭhādhātu–.

○○--|○---||-○○|○-○- pathyā
Anujāto tato tassa Kāsīrājāvahayo suto
----|○---||-○○|○-○- pathyā
rajjam̐ laddhā amaccānam̐ sokasallam-apānudi. [128] [2-66]

-○○-|○---○||---○○|○-○- pathyā
Pupphagandhādinā dantadhātum̐ tam-abhipūjiya
---○|○---||-○○-|○-○- pathyā
niccam̐ maṇippadīpehi jotayī dhātumandiram̐. [129] [2-67]

---○|-----||---○○|○-○- mavipulā
Iccevam-ādim̐ so rājā katvā kusalasañcayam̐
○○-○|○---||---○○|○-○- pathyā
jahitvāna nijam̐ deham̐ devindapuram-ajjhagā. [130] [2-68]

○○---|○---||---○○|○-○- pathyā
Sunando nāma rājindo ānandajanano satam̐
--○○|○---||-○○-○|○-○- pathyā
tassatrajo tato āsi buddhasāsanamāmako. [131] [2-69]

----|○---○||-----|○-○- pathyā
Sammānetvāna so dantadhātum̐ ñeyyantadassino
○○---|○---||○○-○|○-○- pathyā
mahatā bhattiyogena agā devasahavyatam̐. [132] [2-70]

○○-○|○---||○○-○|○-○- pathyā
Tato param̐ ca aññe pi bahavo vasudhādhipā
-○○-|○---||○○-○○|○-○- pathyā
dantadhātum̐ munindassa kamena abhipūjayum̐. [133] [2-71]

○○---|○---||○○-○|○-○- pathyā
Guhasīvavhayo rājā duratikkamasāsano
○○-○|○---||○○-○|○-○- pathyā
tato rajjasirim̐ patvā anugaṇhi mahājanam̐. [134] [2-72]

○ ○ ---|○ ---|| ---|○ -○ - pathyā
Saparattḥānabhiññe¹ so lābhāsakkāralolupe
---○|○ ---|| ---○|○ -○ - pathyā
māyāvino avijjandhe Nigaṇṭhe samupaṭṭhahi. [135] [2-73]

---|○ ---|| ---|○ -○ - pathyā
Vassāratte yathā cando mohakkhandhena āvaṭṭo
---○|○ ---|| ---○|○ -○ - pathyā
nāsakkhi guṇaraṃsīhi jalitum so narāsabho. [136] [2-74]

-○ ---|○ ---|| ---|○ -○ - pathyā
Dhammamaggā apete pi pavittḥe diṭṭhikānaṃ
---○|○ ---|| ---○|○ -○ - pathyā
tasmim sādhuṭṭham aññe nātivattimsu paṇino. [137] [2-75]

-○ ○ ○|○ ---|| ---○ ○ ○|○ -○ - pathyā
Hematarāṇamālāhi dhajehi kadalīhi ca
---○|○ ---|| ---|○ -○ - pathyā
pupphagghiyehinekehi sajjetvā nāgarā puram. [138] [2-76]

-○ -○|○ ---|| ---|○ -○ - pathyā
Maṅgalatthutighosehi naccagītādikehi ca
-○ -○|○ ---|| ---|○ -○ - pathyā
hemarūpiyapupphehi gandhacuṇṇādikehi ca. [139] [2-77]

---○|○ ---|| ---|○ -○ - pathyā
Pūjentā² munirājassa dāṭhādhātum kudācanam
○ -○ -|○ ---|| ---○|○ -○ - pathyā
akamsu ekanigghosam samvaṭṭambudhisannibham. [140] [2-78]

¹ B: -nabhiñño.

² B: Pūjento.

----|-----||-----|----- pathyā
Ugghātetvā narindo so pāsāde sihapañjaraṃ
-----|-----||-----|----- pathyā
passanto janam–addakkhi pūjāvidhīparāyaṇaṃ. [141] [2-79]

-----|-----||-----|----- pathyā
Athāmassabhāmajjhe rājā vimhitamānaso
-----|-----||-----|----- pathyā
kotūhalākulo hutvā idaṃ vacanam–abravi. [142] [2-80]

-----|-----||-----|----- pathyā
Accherakaṃ kim–etan–nu kīdisaṃ pāṭihāriyaṃ
-----|-----||-----|----- pathyā
mam–etanā nagaraṃ kasmā chaṇanissitakaṃ iti. [143] [2-81]

-----|-----||-----|----- mavipulā
Tato amacco ācikkhi medhāvī buddhamāmakō
-----|-----||-----|----- pathyā
rājino tassa sambuddhānubhāvam–avijānato. [144] [2-82]

-----|-----||-----|----- pathyā
Sabbābhīhussa buddhassa taṇhāsaṅkayadassino
-----|-----||-----|----- pathyā
esā dhātu mahārāja Khemattherena āhaṭā. [145] [2-83]

-----|-----||-----|----- pathyā
Taṃ dhātuṃ pūjayitvāna rājāno pubbakā idha
-----|-----||-----|----- mavipulā
kalyāṇamitte nissāya devakāyam–upāgamuṃ. [146] [2-84]

-----|-----||-----|----- pathyā
Nāgarā pi ime sabbe samparāyasukatthikā
-----|-----||-----|----- pathyā
pūjayanti samāgama dhātuṃ taṃ sathuno iti. [147] [2-85]

----|-----||-----|----- pathyā
Tassāmacassa so rājā sutvā dhammasubhāsitaṃ¹
-----|-----||-----|----- pathyā
dulladdhimalam–ujjhivā pasīdi ratanattaye. [148] [2-86]

-----|-----||-----|----- pathyā
Dhātupūjaṃ karonto so rājā acchariyāvahaṃ
-----|-----||-----|----- pathyā
titthiye dummanekāsi sumane cetare jane. [149] [2-87]

-----|-----||-----|----- pathyā
Ime ahirikā sabbe saddhādiguṇavajjitā
-----|-----||-----|----- pathyā
thaddhā saṭhā ca duppaññā saggamokkhavibādhakā.² [150] [2-88]

-----|-----||-----|----- pathyā
Iti so cintayitvāna Guhasīvo narādhipo
-----|-----||-----|----- pathyā
pabbājesi sakā raṭṭhā Nigaṇṭhe te asesake. [151] [2-89]

-----|-----||-----|----- pathyā
Tato Nigaṇṭhā sabbe pi ghatasittānalā yathā
-----|-----||-----|----- pathyā
koddhaggijalitāgañchum puram Pāṭaliputtakam. [152] [2-90]

-----|-----||-----|----- pathyā
Tattha rājā mahātejo Jambudīpassa issaro
-----|-----||-----|----- pathyā
Paṇḍunāmo tadā āsi anantabalavāhaṇo. [153] [2-91]

¹ M. dhammaṃ.

² M. –vibandhakā.

---|---||---|--- pathyā
Kodhandhātha Niṅaṅṭhā te sabbe pesuññakārakā
---|---||---|--- pathyā
upasaṅkamma rājānaṃ idaṃ vacanaṃ-abravuṃ. [154] [2-92]

---|---||---|--- pathyā
Sabbadevamanussehi vandanīye mahiddhike
---|---||---|--- pathyā
Sivabrahmādayo deve niccaṃ tumhe namassatha. [155] [2-93]

---|---||---|--- savipulā
Tuyhaṃ sāmantaḥpālo Guhasīvo paṇādhunā
---|---||---|--- pathyā
nindanto tādise deve chavaṭṭhiṃ vandate iti. [156] [2-94]

---|---||---|--- pathyā
Sutvāna vacanaṃ tesāṃ rājā kodhavasānugo
---|---||---|--- pathyā
Sūraṃ sāmantaḥpālaṃ Cittayānaṃ-athabravī. [157] [2-95]

---|---||---|--- mavipulā
Kāliṅgaraṭṭhaṃ gantvāna Guhasīvaṃ-idhānaya
---|---||---|--- pathyā
pūjitaṃ taṃ chavaṭṭhiṃ ca tena rattindivaṃ iti. [158] [2-96]

---|---||---|--- pathyā
Cittayāno tato rājā mahatiṃ caturaṅginīṃ
---|---||---|--- pathyā
sannayhitvā sakaṃ senaṃ purā tamhābhiniḅkhami. [159] [2-97]

---|---||---|--- pathyā
Gantvāna¹ so mahīpālo senaṅgehi purakkhato
---|---||---|--- ravipulā
Dantapurassāvidūre khandhāvāraṃ nivesayi. [160] [2-98]

¹ B: gatvana.

---○|○---||---|○-○- pathyā
 Sutvā āgamanam tassa Kālīṅgo¹ so mahīpati
 ○-○-|○---||---○|○-○- pathyā
 gajindapābhatādīhi tam tosesi narādhipam. [161] [2-99]

○-○-|○---||○○-|○-○- pathyā
 Hitajjhāsayatam ṇatvā Guhasīvassa rājīno
 -○○-|○---||---|○-○- ravipulā
 Dantapuram Cittayāno saddhim senāya pāvisi. [162] [2-100]

--○-|○---○||---○|○-○- pathyā
 Pākāragopuraṭṭālapāsādagghikacittam
 -○---|○---||---○|○-○- pathyā
 dānasālāhi so rājā samiddham puram-addasa. [163] [2-101]

○-○-|○---||○----|○-○- pathyā
 Tato so sumano gantvā pavitṭho rājamandiram
 ○○---|○---||---○|○-○- pathyā
 Guhasīvassa ācikkhi Paṇḍurājassa sāsanam. [164] [2-102]

--○-|○---||-○-○|○-○- pathyā
 Sutvāna sāsanam tassa dāruṇam duratikkamam
 ○-○○|○---||-○-○|○-○- pathyā
 pasannamukhavaṇṇo va Cittayānam samabravi. [165] [2-103]

-○-○|○---||-○-○|○-○- pathyā
 Sabbalokahitatthāya maṃsanettādidānato
 ○-○-|○---||-○-○|○-○- mavipulā
 anappakappe sambhāre sambharitvā atandito. [166] [2-104]

--○○|○---||---|○-○- pathyā
 Jetvā namucino senam patvā sabbāsavakkhayam
 ○-○○|○---||-○-○|○-○- pathyā
 anāvarenañāṇena sabbadhammesu pārāgu. [167] [2-105]

¹ M. Kālīṅgo; Text for this footnote reads Kalingo.

—○—○|○— —||○○—|○—○— pathyā
Diṭṭhadhammasukassādaṃ aḡaṇetvāna attano
—○—|○— —||○○—|○—○— pathyā
dhammanāvāya tāresi janataṃ yo bhavaṇṇavā. [168] [2-106]

—○—|○— —||○○—|○—○— mavipulā
Devātidevaṃ taṃ buddhaṃ saraṇaṃ sabbapaṇiṇaṃ
○○○|○— —||— —|○—○— pathyā
jano hi avajānanto addhā so vañcīto iti. [169] [2-107]

—○—|○— —||— —|○—○— mavipulā
Iccevam—ādiṃ sutvāna so rājā satthu vaṇṇanaṃ
— —|○— —||○○—○|○—○— pathyā
ānandassuppabandhehi pavedesi pasannataṃ. [170] [2-108]

○○—|○— —||—○—|○—○— pathyā
Guhasīvo pasannaṃ taṃ Cittayānaṃ udikkhiya
—○—|○— —||○○—|○—○— pathyā
tena saddhiṃ mahagghaṃ taṃ agamā dhātumandiraṃ. [171] [2-109]

○○—○|○— —||—○—|○—○— pathyā
Haricandanasambhūtadvārabāhādikehi¹ ca
○○—|○— —||—○—|○—○— pathyā
pavāḷavāḷamālāhi lambamuttālatāhi ca. [172] [2-110]

—○—○|○— —||○○—○|○—○— pathyā
Indanīlakavāṭehi maṇikiṅkiṅikāhi ca
—○—|○— —||—○—○|○—○— pathyā
sovaṇṇakaṇṇamālāhi sobhitaṃ maṇithūpikaṃ. [173] [2-111]

¹ M. —sambhūtaṃ.

---|---||---|--- pathyā
Desetvāna tayō māse Abhidhammaṃ sudhāsinaṃ
---|---||---|--- pathyā
nagaraṃ otarantena Saṅkassaṃ Tāvatiṃsato. [180] [2-118]

---|---||---|--- pathyā
Chattavāmarasaṅkhādīgāhakehi anekadhā
---|---||---|--- pathyā
brahmadevāsuraḍīhi pūjiteṇa tayā pana. [181] [2-119]

---|---||---|--- pathyā
Ṭhatvāna maṇisopāṇe Vissakammābhiniṃmite
---|---||---|--- pathyā¹
Lokavivaraṇaṃ nāma dassitaṃ pāṭihāriyaṃ. [182] [2-120]

---|---||---|--- pathyā
Tathānekesu ṭhānesu munirāja tayā puna
---|---||---|--- pathyā
bahūni pāṭihīrāni dassitāni sayambhunā. [183] [2-121]

---|---||---|--- pathyā
Pāṭihāriyam–ajjāpi saggamokkhasukhāvaham
---|---||---|--- pathyā
passantānaṃ manussānaṃ dassaṇīyaṃ tayā iti. [184] [2-122]

¹ Editor: unusually line c has 2 lights in 2nd and 3rd position.

Dāṭhāvamsa - 41

----,○○○○○,--○--○-- Mandakkantā
Abbhuggantvā gagaṇakuharam¹ candalekhābhirāmā
----,○○○○○,--○--○--
vissajjentī rajatadhavalā raṃsiyo dantadhātu²
----,○○○○○,--○--○--
dhūpāyantī sapadi bahudhā pajjalantī muhuttam
----,○○○○○,--○--○--
nibbāyantī nayanasubhagam pāṭihīram akāsi. [185] [2-123]

----,○○○○○,--○--○-- Mandakkantā
Accheram taṃ paramaruciram Cittayāno narindo
----,○○○○○,--○--○--
disvā haṭṭho ciraparicitaṃ diṭṭhijālam jahitvā
----,○○○○○,--○--○--
gantvā buddham saraṇam-asamam sabbasenīhi saddhim
----,○○○○○,--○--○--
aggam puññam pasavi bahudhā dhātusammānanāya. [186] [2-124]

Dutiyo Paricchedo

¹ B. M. gagaṇa (?).

² B. dhātuṃ.

Tatiyo Paricchedo

U—U—|—UU|—U—U— Upajāti (Kitti)
Tato Kalīṅgādhipatissa tassa
—U—U—|—UU|—U—U—
so Cittayāno paramappatīto¹
—U—U—|—UU|—U—U—
taṃ sāsanaṃ Paṇḍunarādhipassa
—U—U—|—UU|—U—U—
ñāpesi dhīro duratikkaman—ti. [187] [3-1]

—U—U—|—UU|—U—U— Upajāti (Rāmā)
Rājā tato Dantapuram dhajehi
—U—U—|—UU|—U—U—
pupphehi dhūpehi ca toraṇehi
U—U—|—UU|—U—U—
alaṅkaritvāna mahāvitāna—
U—U—|—UU|—U—U—
nivāritādiccamarīcijālam. [188] [3-2]

—U—U—|—UU|—U—U— Upajāti (Buddhi)
Assuppabandhāvutalocanehi
U—U—|—UU|—U—U—
purakkhato negamanāgarehi
U—U—|—UU|—U—U—
samubbahanto sirasā nijena
U—U—|—UU|—U—U—
mahārahaṃ dhātukaraṇḍakaṃ taṃ. [189] [3-3]

U—U—|—UU|—U—U— Upajāti (Hamsī)
Samussitodārasitātapattam
—U—U—|—UU|—U—U—
saṅkhodarodātaturāṅgayuttam

¹ Text: paramappito; cf. vs. 267.

U-U-|-UU|-U--
rathaṃ navādiccasamānavañṇam-
--U-|-UU|-U--
āruhya cittattharaṇābhirāmaṃ. [190] [3-4]

U-U-|-UU|-U-- Upajāti (Iddhi)
Anekasaṅkhehi balehi saddhiṃ
--U-|-UU|-U--
velātivattambudhisannibhehi
U-U-|-UU|-U--
nivattamānassa bahuñjanassa
U-U-|-UU|-U--
vinā pi dehaṃ manasānuyāto. [191] [3-5]

U-U-|-UU|-U-- Upajāti (Pemā)
Susanthataṃ sabbadhi vālukāhi
U-U-|-UU|-U--
susajjitam puṇṇaghaṭṭādikehi
--U-|-UU|-U--
pupphābhikiṇṇam paṭipajja dīgham
U-U-|-UU|-U--
suvitthataṃ Pāṭaliputtamaggam. [192] [3-6]

U-U-|-UU|-U-- Upajāti (Haṃsī)
Kaliṅganātho kusumādikehi
--U-|-UU|-U--
naccehi gītehi ca vāditehi
U-U-|-UU|-U--
dine dine addhani dantadhātum
--U-|-UU|-U--
pūjesi saddhiṃ vanadevatāhi. [193] [3-7]

U-U-|-UU|-U-- Upajāti (Pemā)
Suduggamaṃ sindhumahīdharehi
U-U-|-UU|-U--
kamena-m-addhānam-atikkamitvā

--○--|-○○|-○--
ādāya dhātuṃ manuḷādhinātho
○○○-|-○○|-○--
agā puraṃ Pāḷaliputtanāmaṃ. [194] [3-8]

--○--|-○○|-○-- Upajāti (Rāmā)
Rājādhiraḷo 'tha sabhāya majjhe
--○--|-○○|-○--
disvāna taṃ vītabhayaṃ visaṅkaṃ
○○○-○○-○○-
Kaliṅgarāḷaṃ paḷighābhībhuḷo
○○○-|-○○|-○--
abhāsi pesuṅṅakare Niḷaṅṅthe. [195] [3-9]

--○--|-○○|-○-- Upajāti (Vāṇī)
Deve jaḷitvāna namassaṅīye
○○○-|-○○|-○--
chavaḷṅṅhim–etena namassitaṃ taṃ
--○--|-○○|-○--
aṅḷārarāsimḷi saḷotibhūte
--○--|-○○|-○--
nikkhippa khippaṃ dahathādhuneti. [196] [3-10]

○○○-|-○○|-○-- Upajāti (Kitti)
Pahaḷṅṅhacittā va tato Niḷaṅṅṅhā
--○--|-○○|-○--
rāḷaṅḷane¹ te mahatiṃ gaḷhīraṃ
--○--|-○○|-○--
vīṅṅaccikaṅḷāraḷarāsiḷuṅṅṅaṃ
--○--|-○○|-○--
aṅḷāraḷkāsuṃ abḷisaṅḷkharimsu. [197] [3-11]

¹ M. –aṅḷaṅe.

○-○-|-○○|-○- - Upajāti (Mālā)
Samantato pajjalitāya tāya
○-○-|-○○|-○- -
sajotiyā Roruvabheravāya
-○-|-○○|-○- -
mohandhabhūtā atha titthiyā te
-○-|-○○|-○- -
taṃ dantadhātum abhinikkhipimsu. [198] [3-12]

-○-|-○○|-○- - Upajāti (Sālā)
Tassānubhāvena tamaggirāsīm
-○-|-○○|-○- -
bhetvā sarojaṃ rathacakkamattaṃ
○-○-|-○○|-○- -
samantato uggatareṇujālam-
-○-|-○○|-○- -
uṭṭhāsi kiṅjakhabharābhirāmam. [199] [3-13]

-○-|-○○|-○- - Upajāti (Bhadrā)
Tasmim khṇe paṅkajakapaṅṅikāya
○-○-|-○○|-○- -
patiṭṭhahitvā jinadantadhātu
-○-|-○○|-○- -
kundāvadātāhi pabhāhi sabbā
○-○-|-○○|-○- -
disā pabhāsesi pabhassarāhi. [200] [3-14]

-○-|-○○|-○- - Upajāti (Bhadrā)
Disvāna taṃ acchariyaṃ manussā
○-○-|-○○|-○- -
pasannacittā ratanādikehi
-○-|-○○|-○- -
sampūjayitvā jinadantadhātum
○-○-|-○○|-○- -
sakaṃ sakaṃ diṭṭhim-avossajimsu. [201] [3-15]

---○-|-○○|-○--- Upajāti (Māyā)
So Paṇḍurājā pana diṭṭhijālaṃ
○○○-|-○○|-○---
cirānubaddham apariccajanto
○○○-|-○○|-○---
patiṭṭhapetvādhikaraññaṃ—etaṃ
---○-|-○○|-○---
kūṭena ghātāpayi dantadhātuṃ. [202] [3-16]

---○-|-○○|-○--- Upajāti (Vāṇī)
Tassaṃ nimuggādhikaraṇyaṃ—esā¹
○○○-|-○○|-○---
upaḍḍhabhāgena ca dissamānā
---○-|-○○|-○---
pubbācalaṭṭho va sudhāmarīci
---○-|-○○|-○---
jotesi raṃsīhi disā samantā. [203] [3-17]

---○-|-○○|-○○○ Upajāti (Indravajirā)
Disvānubhāvaṃ jinadantadhātu—²
---○-|-○○|-○---
—yāpajji so vimhayam—aggarājā
---○-|-○○|-○---
ekoṭha issāpasuto niḅaṇṭho
---○-|-○○|-○---
taṃ rājarājānam—idaṃ avoca. [204] [3-18]

---○-|-○○|-○--- Upajāti (Indavajirā)
Rāmādayo deva Janaddanassa
---○-|-○○|-○---
nānāvatarā³ bhuvane ahesuṃ

¹ M. B. here [and] at vv. 21, 25 —karaññaṃ.

² Text: —dhātuyā āpajji.

³ Text: nānāvatarā.

--o-|-oo|-o--
tassekadeso va idaṃ chavaṭṭhi
--o-|-oo|-o--
no cenubhāvo katham–īdiso ti. [205] [3-19]

--o-|-oo|-o-- Upajāti (Indavajirā)
Addhā manussattam–upāgatassa
--o-|-oo|-o--
devassa pacchā tidivaṃ gatassa
--o-|-oo|-o--
dehekadeso ṭhapito hitattham–
--o-|-oo|-o--
etan–ti saccaṃ vacanaṃ bhaveyya. [206] [3-20]

--o-|-oo|-o-- Upajāti (Sālā)
Saṃvaṇṇayitvāna guṇe pahūte
--o-|-oo|-o--
Nārāyaṇassassa mahiddhikassa
o--o-|-oo|-o--
nimuggam–ettādhikaraṇyam–etaṃ
--o-|-oo|-o--
sampassato me bahi nīharitvā. [207] [3-21]

--o-|-oo|-o-- Upajāti (Māyā)
Sampādayitvāna mahājanānaṃ
o--o-|-oo|-o--
mukhāni paṅkeruhasundarāni
o--o-|-oo|-o--
yathicchitaṃ gaṇhatha vatthujātaṃ
--o-|-oo|-o--
icc–āha rājā mukhare nigaṇṭhe. [208] [3-22]

---○-|-○○|-○--- Upajāti (Bhadrā)
Te titthiyā Viṅhusuraṃ guṇehi
○○-|-○○|-○---
vicittarūpehi abhitthavitvā
---○-|-○○|-○---
toyena siñciṃsu saṭhā tathā pi
○○-|-○○|-○---
ṭhitappadesā na calittha dhātu. [209] [3-23]

○○-|-○○|-○--- Upajāti (Kitti)
Jigucchamāno atha te nigaṇṭhe
---○-|-○○|-○---
so dhātuyā nīharaṇe upāyaṃ
---○-|-○○|-○---
anvesamāno vasudhādhinātho
---○-|-○○|-○---
bheriṃ carāpesi sake puramhi. [210] [3-24]

○○-|-○○|-○--- Upajāti (Kitti)
Nimuggam-etthādhikaraṇyam-ajja¹
---○-|-○○|-○---
yo dhātum-etam bahi nīhareyya
---○-|-○○|-○---
laddhāna so issariyaṃ mahantaṃ
---○-|-○○|-○---
rañño sakāsā sukham-essatī ti. [211] [3-25]

---○-|-○○|-○--- Upajāti (Indavajirā)
Sutvāna taṃ bheriravaṃ uḷāraṃ
---○-|-○○|-○---
puññatthiko buddhabale pasanno

¹ Text: -karanyam.

--o-|-oo|-o--
tasmim pure seṭṭhisuto Subhaddo
--o-|-oo|-o--
pāvekkhi rañño samitim pagabbho. [212] [3-26]

o-o-|-oo|-o-- Upajāti (Kitti)
Tam-aggarājam atha so namitvā
--o-|-oo|-o--
sāmājjikānaṃ hadayaṅgamāya
--o-|-oo|-o--
bhāsāya sabbaññugunappabhāvaṃ
--o-|-oo|-o--
vaṇṇesi sārājjavimutta citto. [213] [3-27]

--o-|-oo|-o-- Upajāti (Bhadrā)
Bhūmim kiṇitvā mahatā dhanena
o-o-|-oo|-o--
manoramaṃ Jetavanaṃ vihāraṃ
--o-|-oo|-o--
yo kārayitvāna jinassa datvā
o-o-|-oo|-o--
upaṭṭhahī taṃ catupaccayehi. [214] [3-28]

o-o-|-oo|-o-- Upajāti (Hamsī)
Anāthapiṇḍippadaseṭṭhiseṭṭho
--o-|-oo|-o--
so diṭṭhadhammo papitāmaho me
o-o-|-oo|-o--
tilokanāthe mama dhammarāje
--o-|-oo|-o--
tumhedhunā passatha bhattibhāraṃ. [215] [3-29]

adāsi cakkhūni pabhassarāni
dvijāya jīṇṇāya acakkhukāya. [219] [3-33]

Upajāti (Sālā)
Yo khantivādī pi Kalāburāje
chedāpayante pi sahatthapādaṃ
pariplutaṅgo rudhire titikkhi
mettāyamāno yasadāyake va. [220] [3-34]

Upajāti (Indavajirā)
Yo Dhammapālo api sattamāsa-
jāto paduṭṭhe janake sakamhi
kārapayante asimālakammaṃ
cittaṃ na¹ dūsesi Patāparāje. [221] [3-35]

Upajāti (Māyā)
Sākhāmigo yo asatā pumena
vane papātā sayamuddhaṭena
silāya bhinne pi sake lalāṭe
taṃ khemabhumim anayittha mūḷhaṃ. [222] [3-36]

¹ Text: no.

---|---|---|--- Upajāti (Indavajirā)
Ruṭṭhena mārenabhinimmitam-pi

---|---|---|---
aṅgārakāsum jalitaṃ vihiḷja

---|---|---|---
sāmuṭṭhite saḷju mahāravinde

---|---|---|---
ṭhatvāna yo seṭṭhi adāsi dānaṃ. [223] [3-37]

---|---|---|--- Upajāti (Allā)
Migena yenopavijaññaṃ-ekaṃ

---|---|---|---
bhītaṃ vadhā mocayituṃ kuraṅgiṃ

---|---|---|---
āghātane attasiraṃ ṭhapetvā

---|---|---|---
pamocitāññe api paṇisaṅghā. [224] [3-38]

---|---|---|--- Upajāti (Indavajirā)
Yo sattavasso visikhāya paṃsu-

---|---|---|---
kīlāparo Sambhavanāmakō pi

---|---|---|---
sabbaññulīhāya nigulhapañhaṃ

---|---|---|---
puṭṭho viyākāsi Sucīratena. [225] [3-39]

---|---|---|--- Upajāti (Bālā)
Hitvā nikantiṃ¹ sakajīvite pi

---|---|---|---
baddhās akucchimhi ca vettavallin

¹ B. Hitvāna kantim.

--o-|-oo|-o--
sākhāmige nekasahassasaṅkhe
o-o-|-oo|-o--
vadhā pamocesi kapissaro yo. [226] [3-40]

--o-|-oo|-o-- Upajāti (Rāmā)
Santappayaṃ dhammasudhārasena
--o-|-oo|-o--
yo mānuse Tuṇḍilasūkaro pi
o-o-|-oo|-o--
isī va katvā atha ñāyaganthaṃ
o-o-|-oo|-o--
nijaṃ pavattesi cirāya dhammaṃ. [227] [3-41]

--o-|-oo|-o-- Upajāti (Bhadrā)
Paccatthikaṃ Puṇṇakayakkham-uggaṃ
o-o-|-oo|-o--
mahiddhikaṃ kāmaguṇesu giddhaṃ
--o-|-oo|-o--
yo tikkhapañño Vidhurābhidhāno
o-o-|-oo|-o--
damesi Kālāgiri-mattakamhi. [228] [3-42]

o-o-|-oo|-o-- Upajāti (Kitti)
Kulāvasāyī avirūḷhapakkho
--o-|-oo|-o--
yo buddhimā vaṭṭakapotako pi
--o-|-oo|-o--
saccena dāvaggim-abhijjalantaṃ
--o-|-oo|-o--
vassena nibbāpayi vārido va. [229] [3-43]

--o-|-oo|-o-- Upajāti (Bālā)

Yo maccharājā pi avuṭṭhikāle

--o-|-oo|-o--

disvāna macche tasite kilante

--o-|-oo|-o--

saccena vākyena mahoghapuṇṇaṃ

o-o-|-oo|-o--

muhuttamattena akāsi raṭṭhaṃ. [230] [3-44]

o-o-|-oo|-o-- Upajāti (Mālā)

Vicittahatthassarathādikāni

o-o-|-oo|-o--

vasundharākampanakāraṇāni

--o-|-oo|-o--

puttenujāte sadise ca dāre

--o-|-oo|-o--

yo dajji Vessantarajātiyam-pi. [231] [3-45]

--o-|-oo|-o-- Upajāti (Vāṇī)

Buddho bhavitvā api diṭṭhadhamma-

o-o-|-oo|-o--

sukhānapekkho karuṇānuvattī

--o-|-oo|-o--

sabbaṃ sahanto avamānanādimaṃ

--o-|-oo|-o--

yo dukkaraṃ lokahitaṃ akāsi. [232] [3-46]

o-o-|-oo|-o-- Upajāti (Upindavajirā)

Balena saddhiṃ caturaṅgikena

o-o-|-oo|-o--

abhiddavantaṃ atibhāsanena

o-o-|-oo|-o--

ajeyyasatthaṃ paramiddhipattaṃ

o-o-|-oo|-o--

damesi yo Ālavakam-pi yakkhaṃ. [233] [3-47]

---|---|--- Upajāti (Māyā)
Tasseva saddhammavarādhīpassa
---|---|---
Tathāgatassappaṭipuggalassa
---|---|---
anantaññaṇassa visāradassa
---|---|---
esā mahākāruṇikassa dhātu. [238] [3-52]

---|---|--- Upajāti (Hamsī)
Anena saccena jinassa dhātu
---|---|---
khippaṃ samāruyha nabhantarāḷaṃ
---|---|---
sudhamśulekheva samujjalantī
---|---|---
kaṅkhaṃ vinodetu mahājanassa. [239] [3-53]

---|---|--- Upajāti (Bhadra)
Tasmim̐ khaṇe sā jinadantadhātu
---|---|---
nabhaṃ samuggamma pabhāsayaṃtī
---|---|---
sabbā disā osadhitārakā va
---|---|---
janaṃ pasādesi vitiṇṇakaṅkhaṃ. [240] [3-54]

---|---|--- Upajāti (Hamsī)
Atha taritvā gagaṇaṅgaṇamhā
---|---|---
sā matthake seṭṭhisutassa tassa
---|---|---
paṭiṭṭhahitvāna sudhābhisitta-
---|---|---
gattaṃ va taṃ pīṇayi bhattininaṃ. [241] [3-55]

---○-|-○○|-○--- Upajāti (Bālā)
Disvāna taṃ acchariyaṃ nigaṇṭhā
---○-|-○○|-○---
icc-abravuṃ Paṇḍunarādhipaṃ taṃ
---○-|-○○|-○---
vijjābalaṃ seṭṭhisutassa etaṃ
○-○-|-○○|-○---
na dhātuyā deva ayaṃ pabhāvo. [242] [3-56]

○-○-|-○○|-○--- Upajāti (Iddhi)
Nisamma tesaṃ vacanaṃ narindo
---○-|-○○|-○---
icc-abravī seṭṭhisutaṃ Subhaddaṃ
○-○-|-○○|-○---
yathā ca ete abhisaddaheyyuṃ
○-○-|-○○|-○---
tathāvidhaṃ dassaya iddhiṃ-aññaṃ. [243] [3-57]

○-○-|-○○|-○--- Upajāti (Pemā)
Tato Subhaddo tapanīyapatte
○-○-|-○○|-○---
sugandhisītodakapūritamhi
---○-|-○○|-○---
vaḍḍhesi dhātuṃ munipuṅgavassa
○-○-|-○○|-○---
anussaranto caritabbhutāni. [244] [3-58]

---○-|-○○|-○--- Upajāti (Bhadrā)
Sā rājahaṃsīva vidhāvamānā
○-○-|-○○|-○---
sugandhitoyamhi padakkhiṇena
---○-|-○○|-○---
ummujjamānā ca nimujjamānā
○-○-|-○○|-○---
jane pamodassudhare akāsi. [245] [3-59]

U--U-|-UU|-U-- Upajāti (Allā)

Tato ca kāsuṃ visikhāya majjhe

--U-|-UU|-U--

katvā tahiṃ dhātum--abhikkhipivā

--U-|-UU|-U--

paṃsūhi sammā abhipūrayivā

U--U-|-UU|-U--

bahūhi maddāpayi kuñjarehi. [246] [3-60]

--U-|-UU|-U-- Upajāti (Buddhi)

Bhetvā mahiṃ uṭṭhahi cakkamattam

U--U-|-UU|-U--

virājamānaṃ maṇikaṇṇikāya

U--U-|-UU|-U--

pabhassaraṃ rūpiyakesarehi

U--U-|-UU|-U--

saroruhaṃ kañcanapattapālim. [247] [3-61]

U--U-|-UU|-U-- Upajāti (Kitti)

Patiṭṭhahitvāna tahiṃ saroje

--U-|-UU|-U--

mandānilāvattitareṇujāle

--U-|-UU|-U--

obhāsayantī va disā pabhāhi

--U-|-UU|-U--

diṭṭhā muhuttena jinassa dhātu. [248] [3-62]

U--U-|-UU|-U-- Upajāti (Mālā)

Khipiṃsu vatthābharaṇāni maccā

U--U-|-UU|-U--

pavassayum pupphamayam¹ ca vassam

¹ Sic. B. M.

--○-|-○○|-○-○
ukkuṭṭhisaddehi ca sādhu-kāra-
--○-|-○○|-○--
nādehi puṇṇaṃ nagaraṃ akaṃsu. [249] [3-63]

--○-|-○○|-○-- Upajāti (Rāmā)
Te titthiyā nam¹ abhivañcanaṃ^{ti}
--○-|-○○|-○--
rājādhiraṃsaṃ atha saññāpetvā
○○-|-○○|-○--
jigucchanīye kuṇapādi-kehi
○○-|-○○|-○--
khipiṃsu dhātuṃ parikhāya piṭṭhe. [250] [3-64]

--○-|-○○|-○-- Upajāti (Rāmā)
Tasmiṃ khaṇe pañcavidhambujehi
--○-|-○○|-○--
sañchādītā haṃsagaṇopabhuttā
○○-|-○○|-○--
madhubbatālīvirutābhirāmā
○○-|-○○|-○--
ahosi sā pokkharāṇī va Nandā. [251] [3-65]

○○-|-○○|-○-- Upajāti (Pemā)
Mataṅga-jā² koṇcaravaṃ raviṃsu
○○-|-○○|-○--
karīṃsu hesāninaḍaṃ turaṅgā
--○-|-○○|-○--
ukkuṭṭhināḍaṃ akarīṃsu maccā
○○-|-○○|-○--
suvādītā dundubhi-ādayo pi. [252] [3-66]

¹ M. taṃ.

² M. Gaṇādhipā.

Dāṭhāvamsa - 60

---|---|--- Upajāti (Bālā)
Thomiṃsu maccā thutigītakehi
---|---|---
nacciṃsu ottappavibhūsanā pi
---|---|---
vatthāni sīse bhamayiṃsu mattā
---|---|---
bhujāni poṭhesum-udaggacittā [253] [3-67]

---|---|--- Upajāti (Buddhi)
Dhūpehi kāḷāgarusambhavehi
---|---|---
ghanāvanaddhaṃ va nabhaṃ ahosi
---|---|---
samussitānekadhajāvalīhi
---|---|---
puraṃ tadā vatthamayaṃ akāsi. [254] [3-68]

---|---|--- Upajāti (Bālā)
Disvā tam-accheram-acintanīyaṃ
---|---|---
āmoditā maccagaṇā samaggā
---|---|---
atthe niyojetum-upecca tassa
---|---|---
vadiṃsu Paṇḍussa narādhipassa. [255] [3-69]

---|---|--- Upajāti (Rāmā)
Disvāna yo īdisakam-pi rāja
---|---|---
iddhānubhāvaṃ munipuṅgavassa
---|---|---
pasādamattam-pi kareyya no ce
---|---|---
kimatthiyā tassa bhaveyya paññā. [256] [3-70]

Dāṭhāvamsa - 61

○-○-|-○○|-○- - Upajāti (Pemā)
Pasādanīyesu guṇesu rāja
○-○-|-○○|-○- -
pasādanam sādhu-janassa dhammo
-○-|-○○|-○- -
pupphanti sabbe sayam-eva vande
○-○-|-○○|-○- -
samuggate komudakānanāni. [257] [3-71]

-○-|-○○|-○- - Upajāti (Indavajirā)
Vācāya tesam pana dummatīnam
-○-|-○○|-○- -
mā saggamaggaṃ pajahittha rāja
-○-|-○○|-○- -
andhe gahetvā vicareyya ko hi
-○-|-○○|-○- -
anvesamāno supatham amūḷho. [258] [3-72]

○-○-|-○○|-○- - Upajāti (Allā)
Narādhipā Kappiṇa-Bimbisāra-
-○-○○○-○- -
Suddhodanādi api tejavantā
-○-|-○○|-○- -
tam dhammarājam saraṇam upecca
○-○-|-○○|-○- -
piviṃsu dhammāmatam-ādarena. [259] [3-73]

○-○-|-○○|-○- - Upajāti (Iddhi)
Sahassanetto tidasādhipo pi
-○-○○○-○- -
khīṇāyuko khiṇabhavam munindam
○-○-|-○○|-○- -
upecca dhammam vimalam nisamma
○-○-|-○○|-○- -
alattha āyuram api diṭṭhadhammo. [260] [3-74]

Dāṭhāvamsa - 62

U—U—|—UU|—U— Upajāti (Kitti)

Tuvam—pi tasmim̐ jitapañcamāre

—U—U—|—UU|—U—

devātideve varadhammarāje

—U—U—|—UU|—U—

saggāpavaggādhigamāya khippam̐

—U—U—|—UU|—U—

cittam̐ pasādehi narādhirāja. [261] [3-75]

—U—U—|—UU|—U— Upajāti (Bhadrā)

Sutvāna tesam̐ vacanam̐ narindo

U—U—|—UU|—U—

vitiṇṇakaṅkho ratanattayamhi

—U—U—|—UU|—U—

senāpatim̐ atthacaram̐ avoca

U—U—|—UU|—U—

pahaṭṭhabhāvo parisāya majjhe. [262] [3-76]

U—U—|—UU|—U— Upajāti (Upindavajirā)

Asaddahāno ratanattayassa

U—U—|—UU|—U—

guṇe bhavacchedanakāraṇassa

U—U—|—UU|—U—

cirāya dulladdhipathe caranto

U—U—|—UU|—U—

ṭhito sarajje api vañcitoham̐. [263] [3-77]

—U—U—|—UU|—U— Upajāti (Rāmā)

Mohena khajjopaṇakam̐ dhamesim̐

—U—U—|—UU|—U—

sītaddito dhūmasikhe jalante

U—U—|—UU|—U—

pipāsito sindhujalam̐ pahāya

U—U—|—UU|—U—

pivim̐ pamādena marīcitoyam̐. [264] [3-78]

Dāṭhāvamsa - 63

○-○-|-○○|-○- - Upajāti (Upindavajirā)
Pariccajītvā amataṃ cirāya
○-○-|-○○|-○- -
jivatthiko tikkhaviṣaṃ akhādiṃ
○-○-|-○○|-○- -
vihāyahaṃ campakapupphadāmaṃ
○-○-|-○○|-○- -
adhārayiṃ jattusu nāgabhāraṃ. [265] [3-79]

-○-|-○○|-○- - Upajāti (Indavajirā)
Gantvāna khippaṃ parikhā samīpaṃ
-○-|-○○|-○- -
ārādhayītvā jinadantadhātum
-○-|-○○|-○- -
ānehi pūjāvidhinā karissaṃ
-○-|-○○|-○- -
puññāni sabbattha sukhāvahāni. [266] [3-80]

-○-|-○○|-○- - Upajāti (Indavajirā)
Gantvā tato so parikhāsamīpaṃ
-○-|-○○|-○- -
senādhinātho paramappatīto
-○-|-○○|-○- -
dhātum munindassa namassamāno
-○-|-○○|-○- -
ajjhesi rañño hitaṃ-ācaranto. [267] [3-81]

○-○-|-○○|-○- - Upajāti (Mālā)
Cirāgataṃ diṭṭhimalaṃ pahāya
○-○-|-○○|-○- -
alattha saddhaṃ sugate narindo
-○-|-○○|-○- -
pāsādam-āgamma pasādam-assa
-○-|-○○|-○- -
vaḍḍhehi rañño ratanattayamhi. [268] [3-82]

Dāṭhāvamsa - 64

---|---|---|--- Upajāti (Sālā)
Tasmiṃ khaṇe pokkharāṇī vicittā
---|---|---|---
phullehi sovaṇṇasaroruhehi
---|---|---|---
alaṅkarontī gaganāṃ ahosi
---|---|---|---
Mandākinī vābhinaṅvatārā. [269] [3-83]

---|---|---|--- Upajāti (Indavajirā)
Haṃsaṅganevātha munindadhātu
---|---|---|---
sā paṅkajā paṅkajam-okkamantī
---|---|---|---
kundāvadātāhi pabhāhi sabbaṃ
---|---|---|---
khīrodakucchīm va purāṃ akāsi. [270] [3-84]

---|---|---|--- Upajāti (Pemā)
Tato surattañjalipaṅkajamhi
---|---|---|---
patiṭṭhahitvāna camūpatissa
---|---|---|---
sandissamānā mahatā janena
---|---|---|---
mahapphalāṃ mānusakaṃ akattha. [271] [3-85]

---|---|---|--- Upajāti (Bhadrā)
Sutvāna vuttantam-īmaṃ narindo
---|---|---|---
pahaṭṭhabhāvo padasā va gantvā
---|---|---|---
saṃsūcayanto diguṇāṃ pasādam
---|---|---|---
suvimhito pañjaliko avoca. [272] [3-86]

---○-|-○○|-○--- Upajāti (Sālā)
Vohāradakkhā manujā muninda
---○-|-○○|-○---
saṅghaṭṭayitvā nikasopalamhi
○-○-|-○○|-○---
karonti agghaṃ varakañcanassa
---○-|-○○|-○---
eso hi dhammo carito purāṇo. [273] [3-87]

○-○-|-○○|-○--- Upajāti (Pemā)
Maṇim pasatthākarasambhavaṃ pi
○-○-|-○○|-○---
hutāsakammehibhisāṅkharitvā
---○-|-○○|-○---
pāpenti rājaññakirīṭakoṭim
○-○-|-○○|-○---
vibhūsanatthaṃ viduno manussā. [274] [3-88]

---○-|-○○|-○--- Upajāti (Vāṇī)
Vīmaṃsanatthāya tavādhunā pi
○-○-|-○○|-○---
mayā kataṃ sabbam–idaṃ muninda
---○-|-○○|-○---
āguṃ mahantaṃ khama bhūripaṇña
---○-|-○○|-○---
khippaṃ mamālaṅkuru uttamaṅgaṃ. [275] [3-89]

○-○-|-○○|-○--- Upajāti (Upindavajirā)
Patiṭṭhitā tassa tato kirīte
○-○-|-○○|-○---
maṇippabhābhāsini dantadhātu
○-○-|-○○|-○---
amuñci raṃsī dhalā pajāsu
○-○-|-○○|-○---
sinehajātā iva khīradhārā. [276] [3-90]

---○-|-○○|-○--- Upajāti (Bhadrā)
So dantadhātuṃ sirasā vahanto
○○-|-○○|-○---
padakkhiṇaṃ taṃ nagaraṃ karitvā
---○-|-○○|-○---
sampūjayanto kusumādikehi
○○-|-○○|-○---
susajjitantepuram¹–āharittha. [277] [3-91]

○○-|-○○|-○--- Upajāti (Hamsī)
Samussitodārasitātapatte
---○-|-○○|-○---
pallaṅkaseṭṭhe ratanujjalamhi
○○-|-○○|-○---
patitṭhapetvāna jinassa dhātuṃ
---○-|-○○|-○---
pūjesi rājā ratanādikehi. [278] [3-92]

---○-|-○○|-○--- Upajāti (Indavajirā)
Buddhādivatthuttayam–eva rājā
---○-|-○○|-○---
āpāṇakoṭiṃ saraṇaṃ upecca
---○-|-○○|-○---
hitvā vihiṃsaṃ karuṇādhivāso
---○-|-○○|-○---
ārādhayī sabbajanaṃ guṇehi. [279] [3-93]

---○-|-○○|-○--- Upajāti (Buddhi)
Kāresi nānāratanaṃ pabhāhi
○○-|-○○|-○---
sahassaraṃsī va virocamaṇaṃ

¹ B: –antopuram.

○-○-|-○○|-○-
narādhipo bhattibharānurūpaṃ

○-○-|-○○|-○-
sucittitaṃ dhātunivesanam-pi. [280] [3-94]

-○-|-○○|-○- Upajāti (Vāṇī)
Vaḍḍhesi so dhātugharam-pi dhātum

○-○-|-○○|-○-
alaṅkaritvā sakalaṃ puram-pi

-○-|-○○|-○-
sesena pūjāvidhinā atitto

-○-|-○○|-○-
pūjesi raṭṭhaṃ sadhanaṃ sabhogaṃ. [281] [3-95]

-○-|-○○|-○- Upajāti (Indavajirā)
Āmantayitvā Guhasīvarājaṃ

-○-|-○○|-○-
sammānitaṃ attasamaṃ karitvā

-○-|-○○|-○-
dānādikaṃ puññaṃ-anekarūpaṃ

-○-|-○○|-○-
saddhādhano sañcini rājaseṭṭho. [282] [3-96]

○-○-○-○-,○○○○○-○○○- Sikhariṇī
Tato so bhūpālo kumatijanasaṃsaggam-anayaṃ

○-○-○-○-,○○○○○-○○○-
nirākatvā magge sugatavacanujjotasugame

○-○-○-○-,○○○○○-○○○-
padhāvanto sammā sapaṛahitasampatticaturo

○-○-○-○-,○○○○○-○○○-
pasatthaṃ lokatthaṃ acari caritāvajjitajano. [283] [3-97]

Catuttho¹ Paricchedo

~~~~~ Mālinī  
Carati dharaṇipāle rājadhammesu tasmim  
~~~~~  
samaracaturaseno Khīradhāro narindo
~~~~~  
nijabhujabalālārātīdappamāthī  
~~~~~  
vibhavajanitamāno yuddhasajjobhigañchi. [284] [4-1]

~~~~~ Mālinī  
Karivaram—atha disvā so guhādvārayātam  
~~~~~  
paṭibhayarahitatto sīharājā va rājā
~~~~~  
nijanagarasamīpāyātam—etaṃ narindaṃ  
~~~~~  
amitabalamamahoghenottharantobhiyāyi. [285] [4-2]

~~~~~ Mālinī  
Uditabahaladhūlīpālīruddhantaḷikkho<sup>2</sup>  
~~~~~  
samadavividhayodhārāvasaṃrambhabhīme
~~~~~  
nisitasarasatālīvassadhārākarāle<sup>3</sup>  
~~~~~  
ajini mahati yuddhe Paṇḍuko Khīradhāraṃ. [286] [4-3]

¹ Text: Catuṭṭho.

² M. —bahaḷa— and —rundha—.

³ M. —karāle—.

Dāṭhāvamsa - 69

~~~~~,-~~~~~ Mālinī  
Atha narapatiseṭṭho saṅgahetvāna raṭṭhaṃ  
~~~~~,-~~~~~  
nijatanujavarasmim rajjabhāraṃ nidhāya
~~~~~,-~~~~~  
sugatadasanadhātuṃ sampaṭicchāpayetvā  
~~~~~,-~~~~~  
pahiṇi ca Guhasīvaṃ sakkaritvā saraṭṭhaṃ. [287] [4-4]

~~~~~,-~~~~~ Mālinī  
Suciram–avanipālo saññamaṃ ajjhupeto  
~~~~~,-~~~~~  
vividhavibhavadānā yācake tappayitvā
~~~~~,-~~~~~  
tidasapurasaṃjāṃ dehabhedā payāto  
~~~~~,-~~~~~  
kusalaphalam–anappaṃ patthitaṃ paccalattha. [288] [4-5]

~~~~~,-~~~~~ Mālinī  
Narapati Guhasīvo taṃ munindassa dhātuṃ  
~~~~~,-~~~~~  
sakapuram–upanetvā sādhu sammānayo
~~~~~,-~~~~~  
sugatigamanamagge pāṇino yojayanto  
~~~~~,-~~~~~  
sucaritam–abhirūpaṃ sañcinanto vihāsi. [289] [4-6]

~~~~~,-~~~~~ Mālinī  
Agaṇitamahimass’ Ujjenirañño tanūjo  
~~~~~,-~~~~~  
purimavayasi yevāraddhasaddhābhiyogo
~~~~~,-~~~~~  
dasabalatanudhātuṃ pūjituṃ tassa rañño  
~~~~~,-~~~~~  
puravaram–upayāto Dantanāmo kumāro. [290] [4-7]

○○○○○○○,--○○○○○ Mālinī
Guṇajanitapasādaṃ taṃ Kalingādhināthaṃ
○○○○○○○,--○○○○○
nikhilaguṇanivāso so kumāro karitvā
○○○○○○○,--○○○○○
vividhamahavidhānaṃ sādhu sampādayanto
○○○○○○○,--○○○○○
avasi sugatadhātum anvaḥaṃ vandamāno. [291] [4-8]

○○○○○○○,--○○○○○ Mālinī
Abhavi ca Guhasīvassāvanīsassa dhītā
○○○○○○○,--○○○○○
vikacakuvalayakkhī haṃsakantābhiyātā
○○○○○○○,--○○○○○
vadanajitasarojā hāridhammillabhārā
○○○○○○○,--○○○○○
kucabharanamitaṅgī Hemamālābhidhānā. [292] [4-9]

○○○○○○○,--○○○○○ Mālinī
Akhilaguṇanidhānaṃ bandhubhāvānurūpaṃ
○○○○○○○,--○○○○○
suvimalakulajātaṃ taṃ kumāraṃ viditvā
○○○○○○○,--○○○○○
narapati Guhasīvo attano dhītaraṃ taṃ
○○○○○○○,--○○○○○
adadi sabahumānaṃ rājaputtassa tassa. [293] [4-10]

○○○○○○○,--○○○○○ Mālinī
Manujapati kumāraṃ dhāturakkhādhiḥkāre
○○○○○○○,--○○○○○
pacuraparijanaṃ taṃ sabbathā yojayitvā
○○○○○○○,--○○○○○
gavamahisasahassādīhi sampīṇayitvā
○○○○○○○,--○○○○○
sakavibhavasarikkhe issaratte ṭhapesi. [294] [4-11]

Dāṭhāvamsa - 71

○○○○○○--,-○○-- ○ Mālinī
Samarabhuvī vinaṭṭhe Khīradhāre narinde
○○○○○○--,-○○--
Malayavanam–upetā bhāgineyyā kumārā
○○○○○○--,-○○--
pabalam–atimahantaṃ saṃharitvā balaggaṃ
○○○○○○--,-○○--
upapuram–upagañchum dhātuyā gaṇhaṇattham. [295] [4-12]

○○○○○○--,-○○-- ○ Mālinī
Atha nagarasamīpe te nivesaṃ karitvā
○○○○○○--,-○○--
savaṇakaṭukam–etaṃ sāsanaṃ pesayimsu
○○○○○○--,-○○--
sugatadasanadhātum dehi vā khippam–amhaṃ
○○○○○○--,-○○--
yasarijananiṃ vā kīḷa saṅgāmakeḷim. [296] [4-13]

○○○○○○--,-○○-- ○ Mālinī
Sapadi dharaṇipālo sāsanaṃ taṃ suṇitvā
○○○○○○--,-○○--
avadi rahasi vācaṃ rājaputtassa tassa
○○○○○○--,-○○--
na hi sati mama dehe dhātum–aññassa dassaṃ
○○○○○○--,-○○--
aham–api yadi jetum neva te sakkuṇeyyaṃ. [297] [4-14]

○○○○○○--,-○○-- ○ Mālinī
Suranaranamitaṃ taṃ dantadhātum gahetvā
○○○○○○--,-○○--
gahitadijavilāso¹ Sīhaḷaṃ yāhi dīpaṃ

¹ B. here and below 21, 43, *dvija*- (comp. 18).

○○○○○○,--○○○○--
iti vacanam–udāraṃ mātulassātha sutvā

○○○○○○,--○○○○--
tam–avaca Guhasīvaṃ Dantanāmo kumāro. [298] [4-15]

○○○○○○,--○○○○-- Mālinī
Tava ca mama ca ko vā Sīhaḷe bandhubhūto

○○○○○○,--○○○○--
jinacaraṇasaroje bhattiyutto ca kov vā

○○○○○○,--○○○○--
jalanīdhiparatīre Sīhaḷaṃ khuddadesaṃ

○○○○○○,--○○○○--
katham–aham–atīnessaṃ dantadhātum jinassa [299] [4-16]

○○○○○○,--○○○○-- Mālinī
Tam–avadi Guhasīvo bhāgineyyaṃ kumāraṃ

○○○○○○,--○○○○--
dasabalatanudhātū saṅṅhitā Sīhaḷasmiṃ

○○○○○○,--○○○○--
bhavabhayaḥatidakkho vattate satthu dhammo

○○○○○○,--○○○○--
gaṇanapatham–atītā bhikkhavo cāvasiṃsu. [300] [4-17]

○○○○○○,--○○○○-- Mālinī
Mama ca piyasahāyo so Mahāsenarājā

○○○○○○,--○○○○--
jinacaraṇa sarojadvandasevābhiyutto

○○○○○○,--○○○○--
salilam–apī ca phuṭṭhaṃ dhātuyā patthayanto

○○○○○○,--○○○○--
vividharatanajātāṃ pābhatāṃ pesayittha. [301] [4-18]

○○○○○○,--○○○○-- Mālinī
Pabhavati manujindo sabbadā buddhimā so

○○○○○○,--○○○○--
sugatadasanadhātum pūjitum pūjaneyyaṃ

○○○○○○--,-○○○○--
paricitavisayamhā vippavuttham bhavantaṃ
○○○○○○--,-○○○○--
vividhavibhavadānā sādhu saṅgaṇhituṃ ca. [302] [4-19]

○○○○○○--,-○○○○-- Mālinī
Nijaduhitu patim taṃ ittham-ārādhayitvā
○○○○○○--,-○○○○--
narapati Guhasīvo saṅgahetvāna senaṃ
○○○○○○--,-○○○○--
raṇadharaṇim-upeto so kumārehi saddhim
○○○○○○--,-○○○○--
maraṇaparavasattaṃ ajjhaḡā yujjhamāno. [303] [4-20]

○○○○○○--,-○○○○-- Mālinī
Atha narapatiputto Dantaṇāmo suṇitvā
○○○○○○--,-○○○○--
savaṇakaṭukam¹-etaṃ mātulassappavattim
○○○○○○--,-○○○○--
gahitadijavilāso dantadhātuṃ gahetvā
○○○○○○--,-○○○○--
turitaturitabhūto so puramhā palāyi.² [304] [4-21]

○○○○○○--,-○○○○-- Mālinī
Sarabhasam-upagantvā dakkhiṇaṃ cātha desaṃ
○○○○○○--,-○○○○--
avicalitasabhāvo iddhiyā devatānaṃ
○○○○○○--,-○○○○--
nadim-atimahatiṃ so uttaritvāna puṇṇaṃ
○○○○○○--,-○○○○--
nidahi dasanadhātuṃ vālukārāsimajjhe. [305] [4-22]

¹ Text: savaṇakaṭukam.

² M. palāyi; B. palāyī.

○○○○○○○,--○○○○○ Mālinī
Puna puram-upagantvā taṃ gahītaññavesaṃ
○○○○○○○,--○○○○○
bhariyam-api gahetvā āgato tattha khippam
○○○○○○○,--○○○○○
sugatadasanadhātuṃ vālukāthupakucchim
○○○○○○○,--○○○○○
ṭhapitam-upacaranto acchi gumbantarasmim. [306] [4-23]

○○○○○○○,--○○○○○ Mālinī
Sapadi nabhasi thero gacchamāno paneko
○○○○○○○,--○○○○○
vividhakiraṇajālaṃ vālukārāsithūpā
○○○○○○○,--○○○○○
aviralitam¹-udentaṃ dhātuyā tāya disvā
○○○○○○○,--○○○○○
paṇami sugatadhātuṃ otarivāna tattha. [307] [4-24]

○○○○○○○,--○○○○○ Mālinī
Munisutam-atha disvā jampatī te patītā
○○○○○○○,--○○○○○
nijagamanavidhānaṃ sabbam-ārocayimṣu
○○○○○○○,--○○○○○
dasabalatanujo so dhāturakkhāniyutto
○○○○○○○,--○○○○○
parahitaniratatto te ubho ajjhabhāsi. [308] [4-25]

○○○○○○○,--○○○○○ Mālinī
Dasabalatanudhātuṃ Sīhaḷaṃ netha tumhe
○○○○○○○,--○○○○○
agaṇitatanukhedā vītasārajjam-etam

¹ M. aviraḷitam.

api ca gamanamagge jātamatte vighāte
saratha mamam–anekopaddavacchedadakkhaṃ. [309] [4-26]

Mālinī
Iti sugatananūjo¹ jampatīnaṃ kathetvā
puna pi tad–anurūpaṃ desayitvāna dhammaṃ
puthutaram–apanetvā sokasallaṃ ca gāḷhaṃ
sakavasatim–upeto antaḷikkhena dhīro. [310] [4-27]

Mālinī
Bhujagabhavanavāsī² ninnagāyātha tassā
bhujagapati mahiddhī Paṇḍubhārābhīdhāno
sakapurapavaramhā nikkhamitvā caranto
samupagami tadā taṃ ṭhānam–icchāvasena. [311] [4-28]

Mālinī
Vimalapulinathūpā so samuggacchamānaṃ
sasiruciramarīcijjālam³–ālokayitvā
ṭhitam–atha munidhātuṃ vālukārasigabbhe
kim–idam–iti sakaṅkhaṃ pekkhamāno avedi. [312] [4-29]

¹ Text: sugatananujo.

² B: –bhavana–; Text: –vāsī.

³ B: –marīci–jālam.

~~~~~,-~~~~~ Mālinī  
Sapadī sabahumāno so asandissamāno  
~~~~~,-~~~~~  
ratanamayakaraṇḍaṃ dhātuyuttaṃ gilitvā
~~~~~,-~~~~~  
vitataputhuladeho bhogamālāhi tuṅgaṃ  
~~~~~,-~~~~~  
kanakasikharirājaṃ veṭhayitvā sayittha. [313] [4-30]

~~~~~,-~~~~~ Mālinī  
Salilanidhisamīpaṃ jampatī gantukāmā  
~~~~~,-~~~~~  
pulinatalagataṃ taṃ dantadhātuṃ adisvā
~~~~~,-~~~~~  
nayanasaliladhāraṃ sokajātaṃ kirantā  
~~~~~,-~~~~~  
sugatasutavaraṃ taṃ taṅkhaṇenussarimsu. [314] [4-31]

~~~~~,-~~~~~ Mālinī  
Atha sugatasuto so cintitaṃ saṃviditvā  
~~~~~,-~~~~~  
agami savidham—esaṃ sokadīnānanānaṃ
~~~~~,-~~~~~  
asuṇi ca jinadhātuṃ vālukārāsimaṃjhe  
~~~~~,-~~~~~  
nihitam—api adiṭṭhaṃ pūjitaṃ jampatīhi. [315] [4-32]

~~~~~,-~~~~~ Mālinī  
Sayitam—atha yatī so dibbacakkhuppabhāvā  
~~~~~,-~~~~~  
ratanagirinikuṅje nāgarājaṃ apassi

~~~~~,-~~~~~  
vihagapatisarīraṃ māpayī tam<sup>1</sup>–muhutte  
~~~~~  
vitataputhulapakkenantaḷikkhaṃ thakentaṃ. [316] [4-33]

~~~~~,-~~~~~ Mālinī  
Jaladhī–atigabhīraṃ taṃ dvidhā so karitvā  
~~~~~  
pabalapavanavegenattano pakkhajena
~~~~~,-~~~~~  
sarabhasam–ahidhāvaṃ bhīmasaṃrambhayogā  
~~~~~,-~~~~~  
abhogami bhujagindaṃ Merupāde nipannaṃ. [317] [4-34]

~~~~~,-~~~~~ Mālinī  
Jahitabhujagaveso taṅkhaṇe<sup>2</sup> so phaṇindo  
~~~~~,-~~~~~  
paṭibhayacakitatto saṃkhipitvāna bhogo
~~~~~,-~~~~~  
sarabhasam–upagantvā tassa pāde namitvā  
~~~~~,-~~~~~  
vinayamadhuram³–itthaṃ taṃ munīsaṃ avoca. [318] [4-35]

~~~~~,-~~~~~ Mālinī  
Sakalajanahitattaṃ eva jāyanti buddhā  
~~~~~,-~~~~~  
bhavati janahitattaṃ dhātumattassa pūjā

¹ B: taṃ muhutte.

² B. (here and at 31 and 52) taṃ khaṇe.

³ Text: viñaya–.

~~~~~,-~~~~~  
aham—api jinadhātum pūjayitvā mahaggham  
~~~~~,-~~~~~  
kusalaphalam—anappam sañcinissan¹—ti gaṇhim. [319] [4-36]

~~~~~,-~~~~~ Mālinī  
Atha manujagaṇānam saccabodhārahānam  
~~~~~,-~~~~~  
vasatibhavanam—esā nīyate Sīhaḷam taṃ
~~~~~,-~~~~~  
munivaratanudhātum tena dehīti vutto  
~~~~~,-~~~~~  
bhujagapati karaṇḍam dhātugabbham adajji. [320] [4-37]

~~~~~,-~~~~~ Mālinī  
Vihagapatitanum taṃ saṃharitvāna thero  
~~~~~,-~~~~~  
jalacarasatabhīmā aṇṇavā uppatitvā
~~~~~,-~~~~~  
sakalapaṭhavicakke rajjalakkhim va dhātum  
~~~~~,-~~~~~  
narapatitanujānam jampatīnam adāsi. [321] [4-38]

~~~~~,-~~~~~ Mālinī  
Iti katabahukāre saṃyaminde payāte  
~~~~~,-~~~~~  
sugatadasanadhātum muddhanā ubbahantā
~~~~~,-~~~~~  
mahati vipinadevādīhi magge payutte  
~~~~~,-~~~~~  
vividhamahavidhāne te tato nikkhamimsu [322] [4-39]

¹ M. sañciṇissan.

○○○○○○--,-○○○○-- Mālinī
Mudusurabhisamīro kaṅṭakādivyapeto
○○○○○○--,-○○○○--
vimalapulinahārī āsī sabbattha maggo
○○○○○○--,-○○○○--
ayanam–upagate te dantadhātuppabhāvā
○○○○○○--,-○○○○--
nigamanagaravāsī sādhu sammānayimsu. [323] [4-40]

○○○○○○--,-○○○○-- Mālinī
Kusumasurabhicuṇṇākiṇṇahatthāhi niccam
○○○○○○--,-○○○○--
sakutukam–anuyātā kānane devatāhi
○○○○○○--,-○○○○--
acalagahanaduggam¹ khepayitvāna maggam
○○○○○○--,-○○○○--
agamum–aturitā te paṭṭanam Tāmalittim. [324] [4-41]

○○○○○○--,-○○○○-- Mālinī
Acalapadarabaddham suṭṭhitodārakūpaṃ
○○○○○○--,-○○○○--
uditaputhulakāram dakkhaniyyāmakam ca
○○○○○○--,-○○○○--
sayamabhimata–Lankāgāminim nāvam–ete
○○○○○○--,-○○○○--
sapadi samuparūlham addasum vāṇijehi. [325] [4-42]

○○○○○○--,-○○○○-- Mālinī
Atha dijavavarā te Sīhaḷam gantum–iccham
○○○○○○--,-○○○○--
sarabhasam–upagantvā nāvikkassāvadiṃsu

¹ B. M. –gahaṇa–.


~~~~~,-~~~~~  
sutisukhavacasā so sādhu vuttena cesam<sup>1</sup>

~~~~~,-~~~~~  
pamuditahadayo te nāvam-āropayittha. [326] [4-43]

~~~~~-----~~~~~ Mālinī  
Jalanidhim-abhirūḷhesvesu ādāya dhātum

~~~~~,-~~~~~  
samabhavum-upasantā lolakallolamālā

~~~~~,-~~~~~  
samasurabhimanuñño uttaro vāyi vāto

~~~~~,-~~~~~  
vimalarucirasobhā sabbathāsum disā pi. [327] [4-44]

~~~~~,-~~~~~ Mālinī  
Nabhasi asitasobhe Venateyyo va nāvā

~~~~~,-~~~~~  
pabalapavanavegā sattataṃ dhāvamānā

~~~~~-----~~~~~  
nayanavisayabhāvātītātīrācalādim

~~~~~,-~~~~~  
pavisi jaladhimajjhaṃ pheṇapupphābhikiṇṇam.² [328] [4-45]

~~~~~,-~~~~~ Mālinī  
Atha abhavi samuddo bhīmasamvaṭṭavātā-

~~~~~-----~~~~~  
bhihatāsikharikūṭākāravīcippabandho

~~~~~-----~~~~~  
savaṇabhiduraghorārāvarundhantaḷikkho

~~~~~-----~~~~~  
bhayacakitamanussakkandito sabbarattim. [329] [4-46]

¹ M. c' esam.

² Text: phena-.

Udayasikharisīsam nūtanādiccabimbe
upagatavati tassā rattiyā accayamhi
salilanidhijalam taṃ santakallolamālaṃ
asitamaṇivicittam koṭṭimam vāvabhāsi. [330] [4-47]

Atha vitataphaṇālībhiṃsanā keci nāgā
surabhikusumahatthā keci dibbatabhāvā
ruciramaṇipadīpe keci sandhārayantā¹
nijasirasi karontā keci kaṇḍuppalāni. [331] [4-48]

Phuṭakumudakalāpe jattuneke vahantā
kanakakalasangālaṃ ukkhipantā ca keci
pavanacalitaketuggāhakā keci eke
rucirakanakacuṇṇāpuṇṇacaṅgoṭahatthā. [332] [4-49]

Salalitaramaṇīyam² keci naccam karontā
salayamadhuragītam gāyamānā va keci

¹ Text: sandhārayantā.

² B. -laṭita-.

pacuraturiyabhaṇḍe āhanantā ca¹ eke
munivaratanudhātum pūjituṃ uṭṭhahimsu. [333] [4-50]

Mālinī
Rucirakacakalāpā rājakaññāya tassā
munivaradasanaṃ taṃ ambaraṃ uppativā
asitajaladagabbhā niggate vindulekhā
ujurajatasalākāsannibhe muñci raṃsī. [334] [4-51]

Mālinī
Atulitam–anubhāvaṃ dhātuyā pekkhataṃ taṃ
pamuditahadayānaṃ taṅkhaṇe pannagānaṃ
paṭiravaharitānaṃ sādhuṃvādādikānaṃ
gaganam–apariyantaṃ vāsi vitthāritānaṃ. [335] [4-52]

Mālinī
Pavisi sugatadāṭhādhdātu sā moḷigabbham²
puna gaganatalamhā otarivāna tassā
phaṇadharanivahā te taṃ tariṃ vārayitvā
maham–akarum–udāraṃ sattarattindivamhi. [336] [4-53]

¹ M. va.

² B. moli–.

○○○○○,--○○○-- Mālinī
Acalam–iva vimānaṃ antaḷikkhamhi nāvaṃ
○○○○○,--○○○--
gativirahitam–ambhorāsimajjhamhi disvā
○○○○○,--○○○--
bhayavilulitacittā jampatī te samaggā
○○○○○,--○○○--
dasabalatanujam taṃ iddhimantaṃ sariṃsu. [337] [4-54]

○○○○○,--○○○-- Mālinī
Sapadi munisuto so cittam–esaṃ viditvā
○○○○○,--○○○--
nabhasi jaladharālī maddamānobhigantvā
○○○○○,--○○○--
vihagapatisarīraṃ māpayitvā mahantaṃ
○○○○○,--○○○--
bhayacakitabhujāṅge te palāpesi¹ khippaṃ. [338] [4-55]

---○○○,---○○○-- Saddūlavikkīḷita
Itthaṃ buddhisute bhujāṅgajanaṃ bhītiṃ sametvā gate
---○○○,---○○○--
sā nāvā pavanā pakampitadhajā tuṅgaṃ taraṅgāvaliṃ
---○○○,---○○○--
bhindantī gativegasā puthutaraṃ meghāvalīsannibhaṃ
---○○○,---○○○--
Laṅkāpaṭṭanam–otarittha sahasā therassa tassiddhiyā. [339] [4-56]

Catuttho Paricchedo

¹ M. paḷāpesi.

Pañcama Paricchedo

--o--|ooo--oo|---o--o Vasantatilakā
Saṁvaccharamhi navamamhi Mahādisena-
--o--|ooo--oo|---o--
puttassa Kittisirimeghanarādhipassa
--o--|ooo--oo|---o--
te jampatī tam-atha paṭṭanam-otaritvā
--o--|ooo--oo|---o--
devālaye paṭivasim̐su manobhirāme. [340] [5-1]

--o--|ooo--oo|---o-- Vasantatilakā
Disvāna te dvijavaro pathike nisāyam̐
--o--|ooo--oo|---o--
santappayittha madhurāsanapānakehi
--o--|ooo--oo|---o--
rattikkhaye ca Anurādhapurassa maggam̐
--o--|ooo--oo|---o--
jāyāpatīnam-atha so abhivedayittha. [341] [5-2]

--o--|ooo--oo|---o-- Vasantatilakā
Ādāya te dasanadhātuvaram̐ jinassa
--o--|ooo--oo|---o--
sammānitā dvijavarenatha paṭṭanamhā
--o--|ooo--oo|---o--
nikkhamma dūratarāmaggam¹-atikkamitvā
--o--|ooo--oo|---o--
padvāragāmam-Anurādhapurassa gañchum̐. [342] [5-3]

--o--|ooo--oo|---o-- Vasantatilakā
Yam̐ dhammikam̐ naravaram̐ abhitakkayitvā
--o--|ooo--oo|---o--
jāyāpatī visayam-etaṁ-upāgamim̐su

¹ Text: dūratarāmaggam.

--o-|ooo-oo|-o-o
taṃ vyādhinā samuditena Mahādisena--
--o-|ooo-oo|-o--
Laṅkissaraṃ sucirakālakataṃ suṇiṃsu. [343] [5-4]

--o-|ooo-oo|-o-- Vasantatilakā
Sokena te sikharineva samuggatena
--o-|ooo-oo|-o--
ajjhotthaṭṭhā bahutaraṃ vilapiṃsu mūlhā
--o-|ooo-oo|-o--
kāyīṃsu tesam--atha mucchitamānasānaṃ
--o-|ooo-oo|-o--
sabbā disā ca vidisā ca ghanandhakārā. [344] [5-5]

--o-|ooo-oo|-o-- Vasantatilakā
Sutvāna Kittisirimegha--narādhipassa
--o-|ooo-oo|-o--
rajje ṭhitassa ratanattayamāmakattaṃ
--o-|ooo-oo|-o--
vassena nibbutamahādahanā va kacchā
--o-|ooo-oo|-o--
te jampatī samabhavurū hatasokatāpā. [345] [5-6]

--o-|ooo-oo|-o-- Vasantatilakā
Sutvāna Meghagiri--nāma mahāvihāre
--o-|ooo-oo|-o--
bhikkhussa kassaci narādhipavallabhataṃ
--o-|ooo-oo|-o--
tassantikaṃ samupagamma katātitheyyā
--o-|ooo-oo|-o--
dhātuppavattim--avadiṃsu ubho samecca. [346] [5-7]

--o-|ooo-oo|-o-- Vasantatilakā
Sutvāna so munivaro dasanappavattim
--o-|ooo-oo|-o--
haṭṭho yathāmatarāsenabhisittagatto

--o-|ooo-oo|-o--
gehe sake sapadi paṭṭavitānahehi
--o-|ooo-oo|-o--
vaḍḍhesi dhātum–amalaṃ samalaṅkatamhi. [347] [5-8]

--o-|ooo-oo|-o-- Vasantatilakā
Tesam ca jānipatikānam–ubhinnam–eso
--o-|ooo-oo|-o--
katvāna saṅgham–uḷāratarāṃ yathicchaṃ
--o-|ooo-oo|-o--
vuttantam–etam–abhivedayitum pasattham
--o-|ooo-oo|-o--
Laṅkādhīpassa savidham paḥiṇṭṭha bhikkhum. [348] [5-9]

--o-|ooo-oo|-o-- Vasantatilakā
Rājā vasantasamaye sahakāminīhi
--o-|ooo-oo|-o--
uyyānakeḷisukham–ekadinenubhonto
--o-|ooo-oo|-o--
āgacchamānam–atha tattha sudūrato ca
--o-|ooo-oo|-o--
taṃ vippasannamukhavaṇṇam–apassi bhikkhum. [349] [5-10]

--o-|ooo-oo|-o-- Vasantatilakā
So saṃyamī samupagamma narādhipaṃ taṃ
--o-|ooo-oo|-o--
vuttantam–etam–abhivedayi tuṭṭhacitto
--o-|ooo-oo|-o--
sutvāna taṃ paramapītibharaṃ vahanto
--o-|ooo-oo|-o--
sappattacakkaratano va ahosi rājā. [350] [5-11]

--o-|ooo-oo|-o-o Vasantatilakā
Laṅkissaro dvijavarā jinadantadhātum–
--o-|ooo-oo|-o--
ādāya jānīpatayo ubhaye¹ samecca
--o-|ooo-oo|-o--
essanti Laṅkam–acirena itīritam̐ tam̐
--o-|ooo-oo|-o--
nemittikassa vacanam̐ ca tatham̐ amaññi. [351] [5-12]

--o-|ooo-oo|-o-- Vasantatilakā
Rājā tato mahatīyā parisāya saddhim̐
--o-|ooo-oo|-o--
tassānurādhanagarassa puruttarāya²
--o-|ooo-oo|-o--
āsāya tam̐ sapadi Meghagirim̐ vihāram̐
--o-|ooo-oo|-o--
saddho agañchi padasā va pasannacitto. [352] [5-13]

--o-|ooo-oo|-o-- Vasantatilakā
Disvā tato sugatadhātum–alabbhaneyyam̐
--o-|ooo-oo|-o--
ānandajassunivahehi ca tārahāram̐
--o-|ooo-oo|-o--
siñcam̐ vidhāya paṇidhim̐ bahumānapubbam̐
--o-|ooo-oo|-o--
romaṅcakaṅcukadharo iti cintayittha. [353] [5-14]

--o-|ooo-oo|-o-- Vasantatilakā
Soham̐ anekaratanujjalamoḷidhārim̐
--o-|ooo-oo|-o--
pūjeyyam–ajja yadi duccejam–uttamaṅgam̐

¹ B. ubhayo.

² Text: puruttārāya.

--o-|ooo-oo|-o--
lokattayekasaraṇassa Tathāgatassa

--o-|ooo-oo|-o--
no dhātuyā maham–anucchavikam kareyyam. [354] [5-15]

--o-|ooo-oo|-o-- Vasantatilakā
Etaṃ pahūtaratanam sadhanam sabhoggam

--o-|ooo-oo|-o--
sampūjayam api dharāvalayam asesam

--o-|ooo-oo|-o--
pūjam karomi tadanucchavikam aham ti

--o-|ooo-oo|-o--
cinteyya ko hi bhuvanesu amūḥacitto. [355] [5-16]

--o-|ooo-oo|-o-- Vasantatilakā
Laṅkādhīpaccaṃ–idam–appataram mamāsi

--o-|ooo-oo|-o--
buddho guṇehi vividhehi pamāṇasuṅṅho

--o-|ooo-oo|-o--
soham parittavibhavo tibhavekanātham

--o-|ooo-oo|-o--
tam tādisam dasabalam katham–accayissam. [356] [5-17]

--o-|ooo-oo|-o-- Vasantatilakā
Ittham punappuna tad–eva vicintayanto

--o-|ooo-oo|-o--
āpajji so dhitiyuto pi visaṅṅibhāvam

--o-|ooo-oo|-o--
samvījito sapadi cāmaramārutena

--o-|ooo-oo|-o--
khinnena sevakajanena alattha saṅṅam. [357] [5-18]

--o-|ooo-oo|-o-- Vasantatilakā
Thokam–pi bījam–athavā abhiropayantā

--o-|ooo-oo|-o--
medhāvino mahatīyā pi masundharāya

--o-|ooo-oo|-o--
kālenapattatacapupphaphalādikāni
--o-|ooo-oo|-o--
vindanti patthitaphalāni anappakāni. [358] [5-19]

--o-|ooo-oo|-o-- Vasantatilakā
Evaṃ guṇehi vividhehi pi appameyye
--o-|ooo-oo|-o--
dhammissaramhi maham--appataram--pi katvā
--o-|ooo-oo|-o--
kālaccayena pariṇāmvisesarammaṃ
--o-|ooo-oo|-o--
saggāpavaggasukham--appaṭimaṃ labhissam. [359] [5-20]

--o-|ooo-oo|-o-o Vasantatilakā
Itthaṃ vicintiya pamodabharātireka--
--o-|ooo-oo|-o--
sampuṇṇacandimasarikkhamukho narindo
--o-|ooo-oo|-o--
sabbañño dasanadhātuvarassa tassa
--o-|ooo-oo|-o--
pūjesi sabbam--api Sīhaḷadīpam--etaṃ. [360] [5-21]

--o-|ooo-oo|-o-- Vasantatilakā
Bhikkhū pi tepiṭakajātakabhāṇakādī¹
--o-|ooo-oo|-o--
takkāgamādikusalā api buddhimanto
--o-|ooo-oo|-o--
vatthuttayekasaraṇā api poravaggā
--o-|ooo-oo|-o--
kotūhalā sapadi sannipatimsu tattha. [361] [5-22]

¹ B. -bhāṇakādi.

--U-|UUU-UU|-U--
raṁsīhi duddhadhavalehi virocamānā
--U-|UUU-UU|-U--
sampassataṁ animise nayane akāsi. [365] [5-26]

--U-|UUU-UU|-U-- Vasantatilakā
Taṁ dhātum--āsanagatamhi patiṭṭhapetvā
--U-|UUU-UU|-U--
khīrodapheṇapaṭalappaṭime dukule
--U-|UUU-UU|-U--
chādesi sātakasatehi mahārahehi
--U-|UUU-UU|-U--
bhiyyo pi so upaparikkhitukāmatāya. [366] [5-27]

--U-|UUU-UU|-U-- Vasantatilakā
Abbhugatā sapadi vatthasatāni bhettvā
--U-|UUU-UU|-U--
setambudodaraviniggatacandimā va
--U-|UUU-UU|-U--
ṭhatvāna sā upari tesam--abhāsayittha
--U-|UUU-UU|-U--
raṁsīhi kundavisadehi disā samantā. [367] [5-28]

--U-|UUU-UU|-U-- Vasantatilakā
Tasmim̐ khaṇe vasumatī saha bhūdharehi
--U-|UUU-UU|-U--
gajjittha sādhuvacanam̐ va samuggirantī
--U-|UUU-UU|-U--
taṁ abbhutaṁ viya samekkhitum--amburāsi
--U-|UUU-UU|-U--
so niccalo abhavi santataraṅgabāhu. [368] [5-29]

--U-|UUU-UU|-U-- Vasantatilakā
Mattebhakampitasupupphitasālato va
--U-|UUU-UU|-U--
bhassimsu dibbakusumāni pi antaḷikkhā

--o-|ooo-oo|-o--
nacesu cāturiyam-acchariyam janassa
--o-|ooo-oo|-o--
sandassayimsu gagane surasundarī pi. [369] [5-30]

--o-|ooo-oo|-o-- Vasantatilakā
Ānandasañjanitatāraravābhīrāmaṃ
--o-|ooo-oo|-o--
gāyimsu gītam-amatāsanagāyakā pi
--o-|ooo-oo|-o--
muñciṃsu dibbaturiyāni pi vāditāni
--o-|ooo-oo|-o--
gambhīram-uccamadhuraṃ diguṇaṃ ninādaṃ. [370] [5-31]

--o-|ooo-oo|-o-- Vasantatilakā
Samsibbitam rajatarajjusatānukārī¹-
--o-|ooo-oo|-o--
dhārāsatehi vasudhambaram-ambudena
--o-|ooo-oo|-o--
sabbā disā jaladakūṭamahagghiyesu
--o-|ooo-oo|-o--
dittācirajjutipadīpasatāvabhāsā. [371] [5-32]

--o-|ooo-oo|-o-- Vasantatilakā
Ādhūyamāna-Malayācalakānananto
--o-|ooo-oo|-o--
samphullapupphajaparāgaharābhihāri
--o-|ooo-oo|-o--
sedodabindugaṇasaṃharaṇappavīṇo
--o-|ooo-oo|-o--
mandam avāyi sisiro api gandhavāho. [372] [5-33]

¹ B. anusārī.

Dāṭhāvamsa - 93

--o-|ooo-oo|-o-- Vasantatilakā
Rājā tam–abbhutam–avekkhiya pāṭihīram
--o-|ooo-oo|-o--
lokussavaṃ bahutaraṃ ca adīṭṭhapubbaṃ
--o-|ooo-oo|-o--
vipphāritakkhiyugalo paramappamodā
--o-|ooo-oo|-o--
pūjāṃ karittha mahatiṃ ratanādikehi. [373] [5-34]

--o-|ooo-oo|-o-- Vasantatilakā
So dhātum–attasirasātha samubbahanto
--o-|ooo-oo|-o--
ṭhatvā samussitasītātapavāraṇamhi
--o-|ooo-oo|-o--
cittatthare rathavare sitavājjiyutte
--o-|ooo-oo|-o--
lakkhinidhān–Anurādhapuram–pavekkhi. [374] [5-35]

--o-|ooo-oo|-o-- Vasantatilakā
Devindamandirasame samalaṅkatamhi
--o-|ooo-oo|-o--
rājā sakamhi bhavane atulānubhāvo
--o-|ooo-oo|-o--
sīhāsane paṭikakojavasanthatamhi
--o-|ooo-oo|-o--
dhātum ṭhapesi munino sasitātapatte. [375] [5-36]

--o-|ooo-oo|-o-- Vasantatilakā
Anto va bhūmipati dhātugharaṃ mahagghaṃ
--o-|ooo-oo|-o--
katvāna tattha vinidhāya munindadhātum

--o--|ooo--oo|--o--
sarpūjayittha vividhehi upāyanehi¹
--o--|ooo--oo|--o--
rattindivaṃ tidivamokkhasukhābhikaṅkhī. [376] [5-37]

--o--|ooo--oo|--o-- Vasantatilakā
Tesā ca jānipatikānam–ubhinnaṃ–eva
--o--|ooo--oo|--o--
tuṭṭho bahūni ratanābharaṇādikāni
--o--|ooo--oo|--o--
gāme ca issarakulekanivāsabhūte
--o--|ooo--oo|--o--
datvāna saṅgham–akāsi ti-Sīhaḷindo. [377] [5-38]

--o--|ooo--oo|--o-- Vasantatilakā
Saṅgamma jānapadanegamanāgarādi
--o--|ooo--oo|--o--
ukkaṇṭhitā sugatadhātum–apassamānā
--o--|ooo--oo|--o--
lokuttamassa caritāni abhitthavantā
--o--|ooo--oo|--o--
ugghosayiṃsu dharaṇīpatisannidhāne.² [378] [5-39]

--o--|ooo--oo|--o-- Vasantatilakā
Dhammissaro nikhilalokahitāya³ loke
--o--|ooo--oo|--o--
jāyittha sabbajanatāhitam–ācarittha
--o--|ooo--oo|--o--
vitthāritā bahujanassa hitāya dhātū
--o--|ooo--oo|--o--
icchāma dhātum–abhipūjayitum mayam–pi.⁴ [379] [5-40]

¹ Text: upāyan hi (printing mistake).

² Text: dharaṇi–.

³ M. sakala for nikhila.

⁴ B. mayan–ti.

dhātuṃ namassitum—anena mahājanena
ṭhānaṃ kim—ettha¹ ramaṇīyataraṃ siyā ti. [383] [5-44]

Vasantatilakā
Sabbe pi te atha nikāyanivāsibhikkhū
ṭhānaṃ sakaṃ sakam—avaṇṇayum—ādarena
aññoññabhinnavacanesu ca tesu rājā
nevābhinandi na paṭikkhipi kiñci vākyam. [384] [5-45]

Vasantatilakā
Majjhattatānugatamānasatāya kintu
rājā avoca puna bhikkhugaṇassa majjhe
attānurūpam—ayam—eva munindadhātu
ṭhānaṃ khaṇena sayam—eva gamissatī ti.² [385] [5-46]

Vasantatilakā
Rājā tato bhavanam—eva sakaṃ upecca
dhātuppaṇāmam—abhipatthayataṃ janānaṃ
khippaṃ mukhambujavanāni vikāsayanto
sajjetum—āha nagarañ—ca vihāramaggaṃ. [386] [5-47]

¹ B. —attha.

² Text: gamissatīti.

--o-|ooo-oo|-o--
sampāditāni ca tahiṃ kusumagghikāni
--o-|ooo-oo|-o--
āmodaluddhamadhupāvalikūjitāni. [390] [5-51]

--o-|ooo-oo|-o-- Vasantatilakā
Gacchimsu keci gahitussavavesasobhā
--o-|ooo-oo|-o--
eke samuggaparipūritapupphahatthā
--o-|ooo-oo|-o--
aññe janā surabhicuṇṇabharam vahanā
--o-|ooo-oo|-o--
tatthetare dhatavicittamahātapattā. [391] [5-52]

--o-|ooo-oo|-o-- Vasantatilakā
Lankissarotha sasipaṇḍaravājjiyutte
--o-|ooo-oo|-o--
ujjotite rathavare ratanappabhāhi
--o-|ooo-oo|-o--
dhātum tilokatilakassa patiṭṭhapetvā
--o-|ooo-oo|-o--
etaṃ avoca vacanaṃ paṇipātapubbaṃ. [392] [5-53]

--o-|ooo-oo|-o-- Vasantatilakā
Sambodhiyā iva munissara bodhimaṇḍam
--o-|ooo-oo|-o--
gaṇḍambarukkhamaiva titthiyamaddanāya
--o-|ooo-oo|-o--
dhammañ-ca samvibhajitum Migadāyam-ajja
--o-|ooo-oo|-o--
pūjanurūpama-upagaccha sayam padesaṃ. [393] [5-54]

Dāṭhāvamsa - 99

--o-|ooo-oo|-o-- Vasantatilakā
Rājā tato samucitācaraṇesu dakkho
--o-|ooo-oo|-o--
vissajji phussaratham-aṭṭhitasārathim tam
--o-|ooo-oo|-o--
pacchā sayam mahatiyā parisāya saddhim
--o-|ooo-oo|-o--
pūjāvisesam-asamaṃ agamā karonto. [394] [5-55]

--o-|ooo-oo|-o-- Vasantatilakā
Ukkuṭṭhinādavisarena mahājanassa
--o-|ooo-oo|-o--
hesāvena viṣaṇena turaṅgamānaṃ
--o-|ooo-oo|-o--
bherīravena mahatā kari gajjitena
--o-|ooo-oo|-o--
uddāmasāgarasamaṃ nagaraṃ ahosi. [395] [5-56]

--o-|ooo-oo|-o-- Vasantatilakā
Āmoditā ubhayavīthigatā kulitthī
--o-|ooo-oo|-o--
vātāyanehi kanakābhaṭaṇe khipiṃsu
--o-|ooo-oo|-o--
sabbatthakaṃ kusumavassam-avassayiṃsu
--o-|ooo-oo|-o--
celāni ceva bhamayiṃsu nijuttamaṅge. [396] [5-57]

--o-|ooo-oo|-o-- Vasantatilakā
Pācīnagopurasamīpam-upāgatamhi
--o-|ooo-oo|-o--
tasmim rathe jaladhipiṭṭhigate va pote
--o-|ooo-oo|-o--
tuṭṭhā tahim yatigaṇā manujā ca sabbe
--o-|ooo-oo|-o--
sampūjayiṃsu vividhehi upāyanehi. [397] [5-58]

--U--|UUU--UU|--U--
brahmāmarādijanitāmitasādhuvāde
--U--|UUU--UU|--U--
tārāpathamhi bhuvanodaram–ottharante. [401] [5-62]

--U--|UUU--UU|--U-- Vasantatilakā
Sā dantadhātu sasikhaṇḍasamānavañṇā
--U--|UUU--UU|--U--
raṃsīhi kundanavacandanapaṇḍarehi
--U--|UUU--UU|--U--
pāsādagopurasiluccayapādapādim¹
--U--|UUU--UU|--U--
niddhota rūpiyamayaṃ va akā khaṇena. [402] [5-63]

--U--|UUU--UU|--U-- Vasantatilakā
Tappāṭihāriyam²–acintiyam–accuḷāram
--U--|UUU--UU|--U--
disvāna ke tahim–ahesum³–ahaṭṭhalomā
--U--|UUU--UU|--U--
ke vā nayum sakasakābharaṇāni geham
--U--|UUU--UU|--U--
ke vā na attapaṭilābham–avañṇayimsu. [403] [5-64]

--U--|UUU--UU|--U-- Vasantatilakā
Ke no jahimsu sakadiṭṭhimalānubaddham
--U--|UUU--UU|--U--
ke vā na buddhamahimaṃ abhipatthayimsu
--U--|UUU--UU|--U--
ke nāma macchariyapāsavasā ahesum
--U--|UUU--UU|--U--
vatthuttayaṃ–ca saraṇaṃ nagamimsu ke vā. [404] [5-65]

¹ B. –pādī.

² M. Taṃ pāṭihāriyam; Text: pāṭihāriyam.

³ Text: tahim–ahesum.

Dāṭhāvaṃsa - 103

-----,-----,----- Saddharā
Sattḥārā sambhatatthaṃ purimatarabhavē sampajānaṃ pajānaṃ
-----,-----
sambodhiṃ tassa sabbāsavavigamakarīṃ saddahantodahanto
-----,-----
sotaṃ tassaggadhamme nipuṇamati sataṃ saṅgame saṅgam–esaṃ
-----,-----
nibbānaṃ¹ santam–icche tibhavabhayapariccāgahetuṃ gahetuṃ.
[408] [5-69]

Pañcama Paricchedo

Dāṭhāvaṃso² Samatto

¹ Text: *nibbānaṃ*; cf. vs. 18, and the note there.

² Text: *Dāṭhāvaṃsa*.

Kattusandassanagāthā¹

--o-|ooo-oo|-o-- Vasantatilakā
Yo Candagomiracite varasaddasatthe
--o-|ooo-oo|-o--
ṭīkaṃ pasattham–akarittha ca Pañcīkāya
--o-|ooo-oo|-o--
buddhappabhāvajananīm–ca akā Samanta–
--o-|ooo-oo|-o--
pāsādīkāya vinayaṭṭhakathāya ṭīkaṃ. [409] [6-1]

--o-|ooo-oo|-o-- Vasantatilakā
Aṅuttarāgamavaraṭṭhakathāya ṭīkaṃ
--o-|ooo-oo|-o--
sammohavibbhamavighātakarīm akāsi
--o-|ooo-oo|-o--
atthāya saṃyamigaṇassa padhānikassa
--o-|ooo-oo|-o--
gantham akā Vinayaśāṅgaha–nāmadheyyam. [410] [6-2]

--o-|ooo-oo|-o-- Vasantatilakā
Santindriyassa paṭipattiparāyaṇassa
--o-|ooo-oo|-o--
sallekhavuttiniratassa samāhitassa
--o-|ooo-oo|-o--
appicchatādiguṇayogavibhūsanassa
--o-|ooo-oo|-o--
sambuddhasāsanamahodayakāraṇassa. [411] [6-3]

--o-|ooo-oo|-o-- Vasantatilakā
Sabbesu ācariyataṃ paramaṅgatassa
--o-|ooo-oo|-o--
satthesu sabbasamayantarakovidassa

¹ Text: Kattusandassanagāthā.

---|---|---|---
sissena Sāritanujassa mahādisāmi-
---|---|---|---
pādassa tassa vimalanvayasambhavassa. [412] [6-4]

---|---|---|--- Vasantatilakā
Suddhanvayena karuṇādiguṇodayena
---|---|---|---
takkāgamādikusalena visāradena
---|---|---|---
sabbattha patthaṭasudhākararamsijāla-
---|---|---|---
saṅkāsakittivisarena parikkhakena. [413] [6-5]

---|---|---|--- Vasantatilakā
Saddhāhanena sakhilena ca Dhammakitti-
---|---|---|---
nāmena rājagarunācariyena eso
---|---|---|---
sotuppasādajanano Jinadantadhātu-
---|---|---|---
vaṃso¹ kato nikhiladassipabhāvādīpo. [414] [6-6]

---|---|---|--- Vasantatilakā
Dhammo pavattatu cirāya munissarassa
---|---|---|---
dhamme ṭhitā vasumatīpatayo bhavantu
---|---|---|---
kāle pavassatu ghano nikhilā pajā pi
---|---|---|---
aññāññamettipaṭilābhasukhaṃ labhantu. [415] [7]

¹ Text: vaṃ-so (printing error).

Appendix on the Metres

The metres employed in Dāṭhāvaṃsa are defined according to Classical standards, and are so regular that it is even possible to correct the text using only the metre as a guide (as has been done here on occasion).

Each of the six chapters features one of the main metres, which then ends with one of the more elaborate classical metres:

Paṭhamo Paricchedo: Vaṃsaṭṭham, ending with Saddharā

Dutiyo Paricchedo: Siloka, ending with Mandakkantā

Tatiyo Paricchedo: Upajāti, ending with Sikhariṇī

Catuttho Paricchedo: Mālinī, ending with Saddūlavikkīḷita

Pañcama Paricchedo: Vasantatilakā, ending with Saddharā

Kattusandassanagāthā: Vasantatilakā

There are therefore 9 metres that occur in this work, which are as follows:

| syll: | metre name: | verse numbers: | total: |
|-------|------------------|----------------------------|--------|
| 12 | Vaṃsaṭṭham | 1 to 60 | 60 |
| 8 | Siloka | 63 to 184 | 121 |
| 11 | Upajāti | 187 to 282 | 96 |
| 15 | Mālinī | 284 to 338 | 55 |
| 14 | Vasantatilakā | 340 to 407 &
409 to 415 | 75 |
| 21 | Saddharā | 61, 62, 408 | 3 |
| 17 | Mandakkantā | 185, 186 | 2 |
| 17 | Sikhariṇī | 283 | 1 |
| 19 | Saddūlavikkīḷita | 339 | 1 |

In these verses all conjunct consonants make position (i.e. make the previous syllable heavy), e.g. **hutvā** and **abravi** in this pādayuga:

--o-|o---||o-oo|o-o- pathyā
kotūhalākulo hutvā idaṁ vacanam–abravi. [142] [2-80]

There is sometimes sandhi across the pādayuga, there is then no pause between the lines, and the last syllable is therefore regarded as light providing the syllable itself is light, e.g.

--o-|oooo-oo|-o-o- Vasantatilakā
Saddhāghanena sakhilena ca Dhammakitti–
--o-|oooo-oo|-o---
nāmena rājagarunācariyena eso
--o-|oooo-oo|-o-o-
sotuppasādajanano Jinadantadhātu–
--o-|oooo-oo|-o---
vaṁso kato nikhiladassipabhāvadīpo. [414] [6-6]

Siloka

There are 242 Siloka lines mainly showing the Pathyā form of the metre (217 lines, 90%), which is quite normal for the Classical period. The variations that occur are as follows:

mavipulā = 14 lines (6%)
navipulā = 4 lines (2%)
ravipulā = 4 lines (2%)
savipulā = 2 lines (1%)
bhavipulā = 1 line

Upajāti

There are 96 Upajāti verses, all of which consist of Indravajirā and Upendravajirā lines in one combination or another. All of these combinations have been given special names in the prosodies, which have been recorded here. The frequency of the variations is as follows (in the schemes given here **I** = Indravajirā lines, **U** = Upendravajirā lines. When there are 4 Indravajirā lines in a verse, the whole verse is known by that name (similarly with Upendravajirā, of course):

- Indravajirā **IIII** 13
Sālā **IUII** 6
Bālā **IIIU** 6
Kitti **UIII** 9
Vāṇī **IUII** 6
Mālā **UIII** 4
Māyā **IUII** 4
Haṁsī **IUII** 6
Allā **UIII** 3
Bhadrā **IUII** 11
Rāmā **IUII** 7
Chāyā **UIII** 0
Iddhi **IUII** 4
Buddhi **IUII** 5
Pemā **UIII** 7
Upendravajirā **UIII** 4

All the other metres have fixed quantities, except in the last syllable, which is normally anceps, i.e. counted as heavy no matter what its actual weight.

Vaṁsaṭṭhaṁ

There are 60 Vaṁsaṭṭhaṁ verses, all of which conform to the Classical profile: ◡-◡-◡-|◡◡-|◡-◡-◡-. The lines written in this metre never run across the pādayuga.

Vasantaṭilakā

There are a total of 75 verses written in this metre, in the last chapter and the verses identifying the writer that follow it. The profile for the metre is --◡-◡-|◡◡◡-◡◡-|◡-◡-◡-, which is only deviated from when a compound crosses the seam of the pādayuga, as at 340ab; 343cd; 351ab; 360ab; 371ab; 380ab, cd; 400ab; 409cd; 412cd; 413cd; 414ab, cd. Interestingly enough all of these lines have a short syllable in the last position of the first line, except for 371ab, which I am inclined to think should read *kāri-*.

Mālinī

55 verses are written in this difficult metre. The ideal scheme for the metre is ◡◡◡◡◡◡--,-◡--◡-- with a caesura after the 8th syllable. Of the 220 lines 192 actually achieve this (87%), but 28 fail in this regard.

The remaining metres are used to close the chapters:

Saddharā

This metre has 21 syllables to the line. Two verses close Chapter 1; and one verse closes Chapter 5. The scheme is

---◡---,◡◡◡◡◡◡---,---◡---, which all but one of the lines achieves.

Mandakkantā

This metre closes the 2nd chapter. The profile for the metre is

---,◡◡◡◡◡◡---,---◡--- which occurs in all the lines.

Sikharīṇī

One verse in this metre closes Chapter 3. The profile is

◡-----,◡◡◡◡◡◡-----.

Saddūlavikkīṭita

One verse is found at the close of Chapter 4. The scheme is as follows: ---◡◡---◡◡◡◡---,---◡---◡-.

Ānandajoti Bhikkhu
January 2006

Complete Word Index

A Ā I Ī U Ū E O
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ṬA ṬHA ḌA ḌHA
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PA PHA BA BHA MA
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