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PĀLI TIPITAKAṂ CONCORDANCE

*Being
a Concordance in Pāli*

to

*The Three Baskets of Buddhist Scriptures
in the Indian order of letters,*

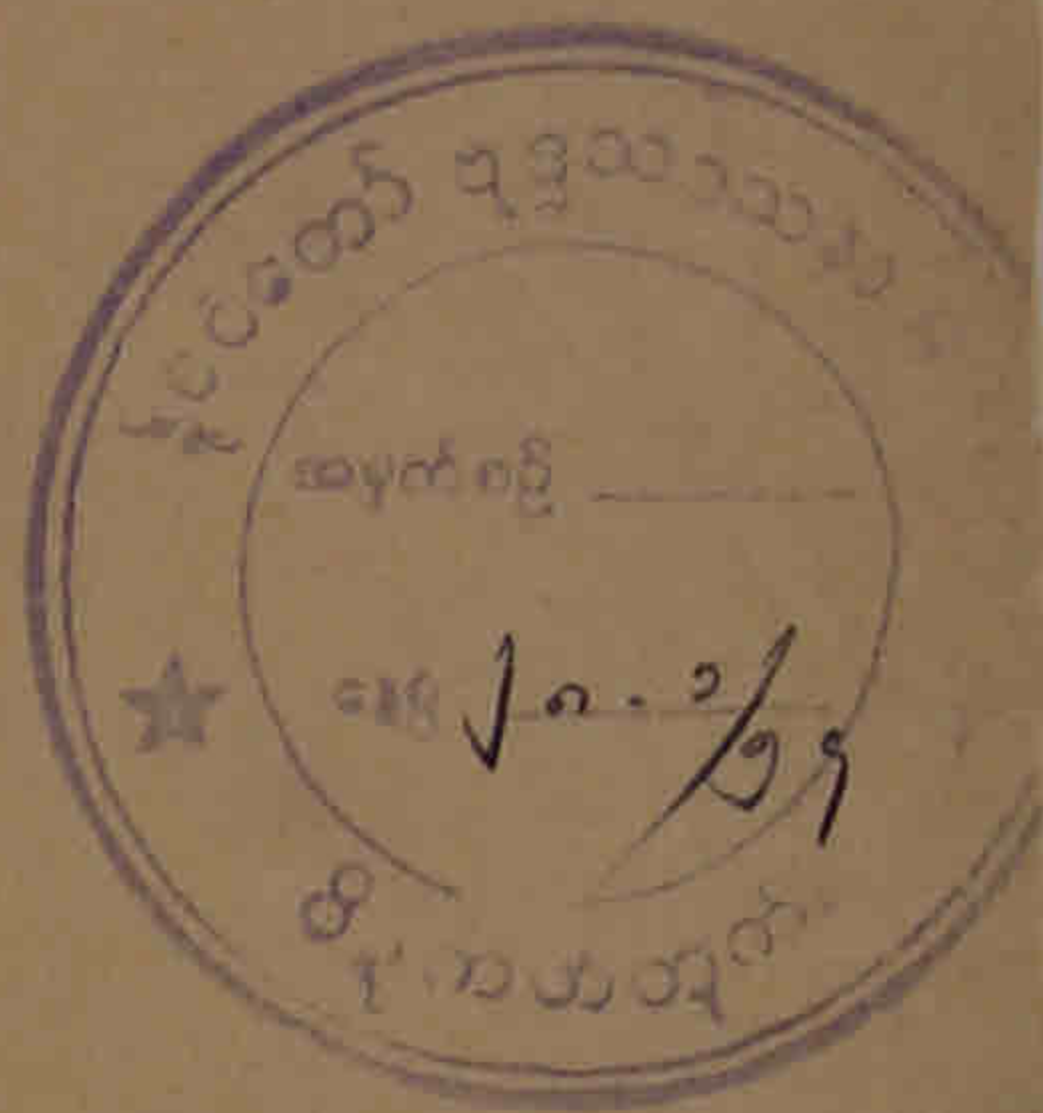
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PART II

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the names of Donors printed in forthcoming fascicules.)*

~sahassānam tatiyo samāgamo Bv 43.
 aṭṭhadina : *eighth day*,
 māse ~e Ap 509.
 aṭṭhadisā : *8 points*,
 dhāvimsu tō ~ā samantato J v 49.
 aṭṭhadipaphala : *result of 8 lamps*,
 dipadānassa ~ena Ap 336.
 aṭṭhadona : *8 wooden measures*,
 ~am cakkhumato sariram D ii 167.
 aṭṭhadosasamākiṇṇa : *covered with 8 faults*,
 ~am pajahim paṇṇasālakam Bv 8.
 aṭṭhaddhamāsasata : *800 half months*,
 jīvati : ~āni hemantānam + A iv 139.
 aṭṭhadhammasamodhāna : *the combining of 8 things*,
 ~ā abhinihāro samijjhati Bv 9.
 aṭṭhadhā : *in 8 parts*,
 Bh-vato sarirāni ~ā samam suvibhattam D ii 166.
 aṭṭhanakha : *8 hoofs*,
 meṇḍo ~o adissamāno J vi 354.
 aṭṭhanavuti : 98,
 pasūnam samārambhā ~i (rogā) Sn 311.
 ~sahassānam paṭhamo samāgamo Bv 43.
 aṭṭhapaññāsā : 58,
 ratanān ~am uggato Ap 572.
 ~ratanam accuggato Bv 28 30 32 36 51.
 ~kappamhi khattiyo cakkavatti Ap 51.
 ~khattum cakkavatti + avand'aham Ap 63 335 388.
 aṭṭhapada : *8 squares (chessboard)*,
 ~e + kilenti Vin ii 10 iii 180 Nd2 130 Nd1 379.
 ~am akāsam B i 6 65.
 aṭṭhapadaka : *interwoven eightfold*,
 anujānāmi ~am katum (samghāṭi) Vin i 297.
 -āmi ~am vetum Vin ii 150.
 aṭṭhapanā : *arranging*,
 kuhanā : iriyāpathassa ~ā Vbh 352 Nd2 183 (āṭha-).
 upanāho ~ā + Vbh 357.
 aṭṭhaparivaṭṭa : *eightfold series*,
 ~am adhidevañānadassanam (na) suvisuddham A iv 304.
 aṭṭhapāṭidesaniya : *eightfold confessing*,
 ~am niṭṭhitam Vin v 79.
 aṭṭhapāda : *eight-footed*,
 piṭṭham ~am manoramam J v 377.
 ~ā ca romā ca + J vi 538.
 aṭṭhapādakata : *braided eightfold*,
 ~ā kesā : alam bālassa M ii 65 Thag 771 v CPD:
 aṭṭhapita : *not fixed*,
 simāya ~āya yam gāmam + Vin i 110.
 evam thapitā pavāraṇā ~ā Vin i 170-1.
 katham -ā ~ā Vin i 170-1.
 aṭṭhama : *eighth*,
 ~o :—acchariyo Vin ii 238 A iv 200 204 207-8 211
 216 Ud 54 56; vimokkho D ii 70-1 M ii 13 A iv 306;
 hetu paccayo D ii 109 iii 286 A iv 153; assa-,
 purisadoso A iv 192 195; puññābhisando A iv 246;
 p-o A iv 381; sattāvāso A iv 401; thambho Sn
 437 Nd2 253 Nd1 96 333; parābhavo Sn 107.
 ~am :—salākam Vin ii 307; vatthum Vin iv 222 v
 137; guṇam Ap 313; sariram D ii 199; bhavam
 A iii 439 Khp 4 Sn 230 Vbh 336; mahāpurisavitak-

kaṁ A iv 229; abhibhāyatanam A iv 306 v 62;
 kusītavatthum A iv 333; ārabhavatthum A iv
 335; bhadam J v 253; adhiṭṭhānapāramim Bv
 14.
 ~ena :—dh-ena A iv 218; aṅgena A iv 390.
 ~e :—aruṇuggamane Vin iii 251 v 137; divase Ap
 38.
 aṭṭhamaka : *eighth*,
 ~e dine Ap 557; kappe Ap 50.
 ~assa paññā, ~am upādāya Ps ii 193-4.
 ~o p-o ~assa p-assa Kvu 244-5.
 ~o -ānusayam na pajahati Yam i 322 328 337 343.
 ~o cakkhundriyam na parijānāti Yam ii 197.
 aṭṭhamāsa : *8 months*,
 ~e asampatte Ap 321 556 590.
 ~am padhānacāram acari Bv 55.
 aṭṭhamī : *the eighth*,
 ~iyā + pakkhassa uposatham upavasa + Vin i 87 M
 ii 75 S i 208 A i 144-5 Sn 402 Vv 12 17 21 26 35 51
 Thig 31 J iv 320 vi 118 120.
 ~iyā -assa dh-am bhāsanti Vin i 101.
 anujānāmi ~iyā -assa sannipatitum Vin i 102.
 ~ī -assa bhimsanakāni + M i 20.
 ~iyam -assa amaccā + anuvicaranti A i 142.
 saraṇam āgamha ito ~i M ii 146 Sn 570 Thag 808.
 ~iyam + aññā udapādi M iii 127 S ii 221.
 -nirodham : ~ī disā M iii 222.
 ~ī pāṭipuggalikā dakkhiṇā M iii 255.
 bhoge vikirati + aniccatā ~ī S iv 325.
 ~iyā pāde pasāresim Thig 44.
 ajj' ~ī pabbajitā Thig 363.
 aṭṭhayojana : *8 miles*,
 samantā ~am Ap 16.
 ~vitthatam Ap 401.
 aṭṭharatana : *8 cubits*,
 hatthināgo sattaratano ~o A v 202 Nd2 64.
 aṭṭhavamka : *8 facets*,
 ~am maṇiratanam uḷāram J vi 388.
 aṭṭhavatthuka : *of 8 subjects*,
 Vin v 210.
 aṭṭhavassa : *8 years*,
 ~e atikkante assosim Ap 421.
 ~sahassāni agāram vasi Bv 53.
 ~sahassāyukā puttā + bhavissanti D iii 74.
 dārako homi jātiyā ~iko Cp 79 J vi 486.
 aṭṭhavācika : *of 8 wordings*,
 ~ā upasampadā Vin v 137 213.
 aṭṭhavidha : *eightfold*,
 ~ena rūpasangahō Dhs 132.
 ~ena rūpa- + -kkhandho Vbh 14 28 41 54.
 ~ena māno : ībhena + Nd2 226 Nd1 426.
 aṭṭhavimokkhajjhāyin ; *intent on 8 releases*,
 nanu atthi ~ī? āmantā, hañci ~ī Kvu 419.
 aṭṭhavisati : 28.
 ~i -kappamhi Ap 94.
 ~i -kkhattāham Ap 36 107.
 ~i dh-ā sahaṅgāpaccayā Ps ii 75.
 ~i nakkhattāni Nd1 382.
 ~im taṇhū vicaritā Nd2 154.
 aṭṭhavise kappasate Ap 106 *Se so.*

aṭṭhasaṭṭhi : 68,
 bh-us-o ~im bh-usatasahassam D ii 45.
 ~ī balāni Ps ii 168.
 ~sitā savitakkā Thag 1217 Se atha-.
 ~sahassehi pāvisi Ap 146.
 ~āni khīṇāsavā Ap 177.
 ~ānam paṭhamo samāgamo Bv 52.
aṭṭhasata : 108,
 ~am vedanāsataṃ + vuttā mayā M i 398 S iv 225
 228 231-2.
 ~am taṇhāvicaritaṃ Vbh 349 Nd1 112 458.
 ~am āvasissati Ap 32.
 ~pariyāyam dh-apariyāyam desissāmi S iv 231-2.
aṭṭhasattati : 78,
 ~i kappamhi Ap 208.
 ~i koṭīnam Bv 29.
 ~vassāham Ap 584.
aṭṭhasama : equal to 8 (cubits),
 bahitika rañño ~ā vitthārena M ii 116.
aṭṭhasamāpattiñāna : knowledge of the 8 attainments,
 kusalā ~ena Nd2 26.
 ñāṇena na : na ~ena Nd2 150.
 ñāṇūpapanno : ~ena upeto Nd2 150.
 paññākappi : ~ena Nd2 190.
 ~ena pañcābhiññāṇāna Nd1 106 328.
aṭṭhasahassa : 8000,
 rakkhanti nam ~nāgā J v 43.
 nigrodharājam ~pādam J v 43.
aṭṭhahetu : 8 conditions,
 ~ū labhām'aham Ap 74.
 kammena sukatenā ~ū Ap 321.
 ~ūhi samphassa Ap 411.
aṭṭhā v tiṭṭhati.
aṭṭhādasā : 18,
 pubbantakappikā ~ahi vatthūhi D i 13 40.
 ~a-manopavicārā veditabbā + M iii 216-7 A i 175.
 ~a-o puriso : somanassa- + rūpaṃ + upavicarati M iii
 239-40 A i 176.
aṭṭhāna : not the place, time, occasion,
 ~am etaṃ anavakāso yam Vin i 295 ii 194 199 257 iii
 23 D iii 114 248 M i 197 375 380 ii 203 iii 21 64 129
 A i 26-9 187 ii 139 179 181 iii 192-4 290-2 iv 206
 v 169 270 317-8 Kvu 172 Pug 11 12 Ap 61 Vbh
 335-8.
 ~am -am pavedetvā M iii 129.
 T-o ~am ~ato pajānāti + M i 69 S v 304 A iii 417 v 33
 37 Ps ii 174 Vbh 317.
 pare T-am ~am ~ato pucchanti A iii 419.
 T-o ~am ~ato ñāṇena vyākāroti A iii 420.
 T-assa ~am ~ato -am ? Vbh 335.
 na ~e niyojeti A iv 32.
 (na) ~e kuppati A v 150-1.
 thāne upakappati no ~e A v 269.
 ~am dānam na upakappati A v 269-70.
 ~e parikkappam vadati + A v 271.
 ~a saṅgaṇikāratassa : vimuttim Sn 54 Nd2 64 Ap 10.
 ~e āghāto jāyati Dhs 197 204 215.
 ~e kodho ~ati Nd1 215.
aṭṭhānakusalatā : skill in prec.
 dve dh-ā : thānakusalatā ~ā D iii 212 Dhs 7.

katamā ~ā ? dh-ānam na hetu : paññā + Dhs 230.
aṭṭhānagata : gone at the wrong time,
 bhogā ~ā apattagatā paribhuttā A ii 68 Se so.
aṭṭhānaso : improperly,
 ~o appaṭirūpaṃ attano J iii 441.
aṭṭhānāraha : not worthy to stand,
 kammam ~am Vin i 111.
 na jānāmi thānārahena ~ena + Vin i 313.
 asi + ukkhitto kuppēna ~ena Vin i 314 337.
 kammēna -ena ~ena Vin ii 70-2.
aṭṭhānisamsā : 8 advantages,
 ~ā paṭikāmkhā : sukham supati + A iv 150.
aṭṭhāpadakata : v aṭṭhapāda.
aṭṭhārasa : 18,
 ~ahi vatthūhi Vin i 354-5 v 168.
 ~e uppanne mūlacivare Vin iii 204.
 katamāni ~a bhedakaravatthūni Vin v 93.
 ~a dhātuyo : cakkhuhātu + M iii 62 Dhs 229 Vbh
 87 90 ff 401 Kvu 138 218 Pug 1 Dhk 1 8 Yam 165.
 ~a mayā vedanā vuttā S iv 224 228 231-2.
 ~a taṇhāvicaritāni A ii 212-3 Vbh 349 392.
 ~a lokā : ~a dhātuyo Nd2 241.
 ~aṇ ca vasso pabbajim Ap 58.
 ~e kappasate Ap 88 183 194 251 Bv 41 43 45 67.
 ~esu kappesu Ap 132.
 ~am kappasataṃ Ap 366.
 ~am sissasatā Ap 344.
 ~e khattum Ap 92 342.
 ~annam dhātūnam kati k-ā ? Vbh 90.
 ~annam -ūnam upādāya Kvu 40.
 ~annam koṭīnam Bv 65.
 ~ahi dhātūhi samannāgato Kvu 419.
 ~ahi -ūhi saṅgahitā Dhk 4 ff.
 ~a samkhārupekkhā, ākāra Ps i 65 68.
 ~a diṭṭhipariyutthānāni Ps i 138.
 ~ahi ākārehi abhiniveso Ps i 139.
 ~a upakkilesā Ps i 164.
 ~mahipati Ap 132.
 ~sahassāni bh-unī Ap 592.
 ~āni kūṭāgarā Ap 63.
aṭṭhāsiti : 88,
 ~imhi 'to kappe Ap 159.
 ~ratanāni accugato Bv 22 34 38.
 ~satapācittiyānam vatthum Vin v 166 215.
 ~hatthāni accuggato Bv 20.
aṭṭhāha : 8 days,
 sālim āhāsi sakid eva ~āya D iii 90.
 ~'uppanne mūlacivare Vin iii 204.
 ekā āpatti ~paṭicchannā Vin ii 51.
aṭṭhi : bone,
 ~im aṭṭhimiñjam pariyādiyeyyam Vin i 25.
 atthi kāyo ~i -ā + D ii 293 iii 104-5 M i 57 185 421
 iii 90 240 S iv 111 v 278 A iii 323 v 109 Vbh 193.
 purisaṃ anupahacca ~im -am D ii 336.
 paṭhavidhātu : ~i -ā M i 185 421 iii 240.
 (puttapemaṃ) ~im chindati + Vin i 83 D iii 330 M i
 185 S ii 238 A iv 129.
 kāpotakāni ~ini bhavanti D i 55 M i 515 S iii 207.
 -āni ~ini disvāna kā rati Dh 149.
 ~im paccavekkhati D iii 105.

~inam nagaram katam mamsalohitam lepanam Dh 150.
 ~im paticca + akāso: rūpam M i 190.
 kāmam taco ~i + avasissatu M i 481 S ii 28 276 A i 50 iv 190 Nd2 97 Nd1 66 476.
 dvattimsākāram: ~i + Khp 2.
 sara ~inam sannicayam Thig 496-7.
 aññassa ~ini J iv 55.
 ~ini yācivā J v 302.
 ~i abhiññeyyā Ps i 6.
 mātukucchigatassa ~i + Kvu 494.
 aṭṭhika: (little) bones,
 bh-ū calakāni ~āni pāttena niharanti + Vin ii 115.
 susāne ~āni vip̄pakinnāni Vin iii 37.
 vighāsam: calakāni ~āni + Vin iv 266.
 sīvathikāya ~āni apagatasambandhāni D ii 296 M i 58 89 iii 92 A iii 324.
 -āya ~āni setāni puñjakitāni + D ii 297 M i 58 89 iii 92 A iii 324.
 yakkho bhakkhesi ~āni sesesi D ii 344.
 aṭṭhikāmkala: chain of bones,
 ekap-assa saṃsarato siyā mahā ~o S ii 185 It 17.
 ~am nimmaṃsam upacchubheyya M i 364.
 ~ūpamā kāmā vuttā Bh-vatā Vin ii 25 iv 135 M i 130 364 Nd2 91 Nd1 19.
 ~kuṭṭike! mamsanharuppasibbite! Thag 1150.
 ~sannibhā: kāmā Thig 488.
 aṭṭhikatvā & -vāna: attending,
 ~tvā cotasā + samannāharāma + Vin i 103 D ii 204 M i 325 445 iii 201 S i 112-4 189 192 210 ii 220 v 95 A ii 116-7 iii 162-3 Ud 80.
 pāṭimokkhe uddissamāne na ~tvā Vin iv 144-5.
 āradham me viriyam ~tvā S v 76-7.
 ~tvāna nisamma paṭipajjamāno Sn 317.
 yo koci 'mā ~tvā suṇeyya J v 151.
 aṭṭhikasamkhalikā: chain of b.,
 addasam ~am vehāsam gacchantam Vin iii 105.
 passeyya sarīram sīvathikāya ~am M i 58 89 iii 92 D ii 296 S ii 255 A iii 324.
 aṭṭhikasaññā: thought of b.,
 samādhinimittam anurakkhati ~am D iii 226 A ii 42.
 ~ā bhāvitā mahapphalā + S v 129-31.
 ~āya -āya phalam paṭikāmkham S v 129.
 -ā ~ā: amatogadhā A v 106.
 rāgassa abhiññeyya ~ā A v 310.
 ~am bhāveti A i 42.
 bh-u ~sahagatam sati + sambojjhangam bhāveti S v 129-31.
 paṭhamam jhānam ~am Dhs 55.
 ~vasena avikkhepo samādhī Ps i 49 95.
 aṭṭhikāya: mass of b.,
 ~am + aniccato + anupassati Ps ii 232.
 aṭṭhicchida: breaker of b.,
 ~ā pānharā: tesam saṃgati M iii 154 J iii 488 Vin i 350 Se so Ee -chinnā.
 aṭṭhita: not stopped, -ing,
 ṭhito'mhi mamam brūsi ṭhitam ~o M ii 99 Thag 866.
 paṇesu asaññato: tuvam ~o M ii 99 Thag 866.
 rukkhadh-e ṭhito? ~āya me -dh-e A iii 370.
 sm-adh-e -o? ~āya me -dh-e A iii 371.

~a vata G-assa padhānam: B-assa M ii 212.
 ~am ovadeyya Sn 1058 Nd2 18 79 v CPD.
 appamatta: ~kārī + Nd2 90 Nd1 59.
 sātaccakārī aṭṭhitakārī Nd1 399.
 aṭṭhitā or -tth-: profitable v PED & CPD,
 idam ~am yeva nissāya āraññako + Vin v 131 A iii 219-20.
 aṭṭhita: intended,
 ~am me manasmim me J ii 247 Cy: adhiṭṭhita.
 aṭṭhitakiriyatā: the state of doing without stopping,
 yā k-ānam dh-ānam bhāvanāya ~ā Dhs 234.
 aṭṭhitaca & -ttaca: bones & skin,
 passa rūpam ~ena onaddham M ii 64 Thag 770.
 ~o vārisayo alomo: kakkaṭaka J ii 343 iii 295.
 aṭṭhinahārusaññutta: bound by bones & sinews,
 ~o tacamaṃsāvalepano kāyo Sn 194.
 aṭṭhindriyāni: 8 faculties,
 katamāni ~āni? saddhindriyam + Dhs 19.
 cattāro khandhā + ~āni + Dhs 33.
 aṭṭhipuñja: heap of bones,
 ekap-assa saṃsarato siyā ~o S ii 185 It 17.
 aṭṭhimaya: made of b.,
 anujānāmi ~am (añjanim) Vin i 203.
 -āmi ~am kaṇṇamalahaṇim + Vin ii 135-6.
 bh-u ~am + sūoigharam kāraṇeyya: pacittiyam Vin iv 167 v 26 43.
 ~ena sallena Nd1 5.
 aṭṭhimiñjā: marrow of b.,
 ~am tejasā tejam pariyādiyeyyam Vin i 25.
 ~am āhacca tiṭṭhati + Vin i 83 A iv 129.
 kāye kesā ~ā + D ii 293 iii 104 v aṭṭhi.
 gūthaniraye pāṇā ~am khādanti M iii 185.
 purisam anupahacca ~am D ii 336.
 ~am chindatha + na jivam passāma D ii 339.
 dvattimsākāram: ~ā + Khp 2.
 ~kāyam aniccato + anupassati Ps ii 232.
 aṭṭhirāsi: heap of bones,
 ekap-assa saṃsarato siyā ~i S ii 185 It 17.
 aṭṭhilla: a certain bone v PED & CPD,
 bh-uniyo ~ena jaghanam ghamsāpenti + Vin ii 266.
 aṭṭhivedhavidhā: pierced to the bone,
 assājāniyo ~o samvijjati A ii 114 116.
 aṭṭhivedhin: piercing the bone,
 senā tikhiṇaggā ~ino J vi 448.
 aṭṭhisamkhalikā: chain of b.,
 passeyya sarīram sīvathikāya ~am D ii 296.
 khāyitā āsi ~ā katā Pv 31.
 ~ūpamā kāmā A iii 97-8.
 aṭṭhisamghāṭa: string of b.,
 sarīram ~am Nd1 181
 ~ghaṭito pūtikāyo Thag 570.
 aṭṭhisāncaya: pile of b.,
 p-assa ~o siyā pabbāfasamo S ii 185 It 17.
 aṭṭhisāññā: thought of b.,
 kevalam ~āya aphari paṭhaviim Thag 18.
 aṭṭhisesa: bones remaining,
 sesabhāgāni dayhimsu ~āni Ap 542.
 aṭṭhihadayabandhana: collection of bones & heart,
 ~am kāyam brāhmaṇassa adās'aham Cp 83.
 aṭṭhiyakapiṇḍa: lump of bones & liver,

kut'assa ~am eti? mātukucchigato S i 206 *Se so.*
 aṭhita : *not stopped, -ing,*
 ~o ṭhito'mhī ti lapasi J v 475.
 coram loke ~am vadanti J v 475.
 aḍḍha : *wealthy,*
 rājā ~o mahaddhano mahābhogo Vin i 342 D i 134 iii
 163 A iii 151-2.
 me nāti ~ā -ā Vin iii 15.
 idam kulam + ~am + -am + Vin iii 17 S iv 324 A ii
 86 iii 386-7 iv 90 Pug 52.
 br-o ~o -o D i 113 M ii 165.
 B-o + ~o -o: saddhā-+dhanam D iii 163 Nd2 135
 257 Ps ii 194.
 Bh-vā ~o -o Nd1 178 451.
 gahapati ~o -o M i 451 505 S iii 112 A i 117.
 ekacco ~o -o M ii 67 A i 251.
 khattiya-+mahāsālā ~ā -ā S i 71 74 A v 290.
 mātugāmo ~o -o A ii 203.
 sā ~ā -ā A ii 204.
 coro ~o -o A iii 129.
 sāvako ~o -o: B-e + -pasādena S v 402.
 yattha dānassa vipāko: ~o -o A iii 172-3.
 Migāro ~o -o A iv 6-7.
 ~ānam jīvitam upādāya Vin iii 73.
 ~ā daḷiddā ca phusanti phassam M ii 73 Thag 783.
 ~e ajāyare kule S i 35.
 ~o puriso (a)saddho + S i 96.
 gharasunhā ~ā A iv 91.
 puriso ~o: aḍḍhavādam A v 45.
 ~assa gharamhi adāsi mam Thig 420.
 daḷidde daḷiddassa ~ā ~assa kittimā J iii 70 vi 508.
 ~ā -ā maccuparāyanā J iv 127.
 ~am nātvā purisam J v 452.
 aham vasumā ~o J vi 192.
 ~am sadhanam sabhogam J vi 358.
 mānam jāneti ~ena Nd2 226.
 ~o santo gamenāsi Ap 580.
 ~e kule nibbattissati Ap 63.
 ~o -e abhijāto Ap 85.
 aḍḍha & -ddh- : *half,*
 negamo ~am agghen'aggham Thig 25 *Ee & Se aggham*
v CPD.
 ~am sāsassa olikhim Thig 88.
 ~am idam lābhānam A i 38 *v CPD.*
 detha s-assa kahāpaṇam ~am Vin ii 294.
 aḍḍhaka : *wealthy,*
 gahapati ~o dīno Pv 21.
 na ~ā balavā tejavāpi J iv 495.
 mahāsāle su-v-~e Ap 75 77 439 443.
 aḍḍhakamma : *a half deed,*
 satthā evamvādī: kamme ca ~o ca D i 54 M i 517 S
 iii 211.
 aḍḍhakabhāṇa : *half a coin,*
 kammaṭṭhānena ~am nibbiseyya A v 83-4.
 ~ena bandhanam nigacchati A i 250-1.
 aḍḍhakāya : *half the body,*
 gacchato G-assa ~o iñjati M ii 137 *vl so.*
 bh-ū ~ikāni bimbohanāni dhārenti + Vin ii 150.
 aḍḍhakāsika : *worth half a thousand, v CPD.*
 ~am kambalam pāhesi Vin i 281.

aḍḍhakuḍḍaka : *half a wall,*
 anujānāmi ~am Vin ii 152.
 ~ā uparito olokenti Vin ii 152.
 aḍḍhakumbhūpama : *like a pot half full,*
 ~o bālo rahado pūro paṇḍito Sn 721.
 aḍḍhakula : *wealthy clan,*
 G-o ~ā pabbajito mahaddhanā D i 115 *Se as two words,*
 M ii 167.
 gharasunhā ~ā ānītā A iv 91 *Se as one word.*
 aḍḍhakusi : *intermediate cross-seam,*
 ~im karissati (civara) Vin i 287.
 ~i dātābbā Vin ii 177.
 aḍḍhakosa : *half a measure,*
 ito gantvā ~am J vi 81.
 gandho ~e pavāyati Ap 268.
 dibbacakkhu ~am passissati Ap 336.
 aḍḍhakosakāhāra : *living on half a cupful,*
 sāvakā kosakāhārā ~ā M ii 6 7.
 aḍḍhacanda : *a plant,*
 ~am mayā dinnam Ap 231.
 aḍḍhaṭṭhapāda : *fourfooted (half eight),*
 ~o catuppādassa meṇḍo J vi 354.
 aḍḍhaṭṭharatana : *seven & a half cubits high,*
 sattaratanam nāgam ~am vā S ii 217 222 Ud 40.
 aḍḍhateyya : *two and a half,*
 -parisāya ~ehi paribbājakasatchi Vin i 39.
 ~āni -āni amhe nissāya Vin i 42.
 tiriyaṃ ~ā Vin iv 172.
 ~kaṃsaparamam cetāpetabbam Vin iv 256.
 ~māsā unhasamayo Vin iv 117.
 ~vassasahassāyukesu manussesu D iii 70.
 ~sahassehi devarajjam + Ap 268.
 aḍḍhatejasa & -l- : *twelve & a half,*
 bh-us-ena + ~chi + bh-usatchi + Vin i 220 224 226
 243 249 D i 47 49 50 M ii 146 S i 192 Sn p 102-5.
 ~annam -ānam ~āni māmsapātisatāni Vin i 222.
 sāvakūnam sannipāto ~āni -āni D ii 6.
 ~āni gopālakasatāni ~āni dhenusatāni ādāya Vin i
 243.
 gahapati ~āni -āni āṇāpesi Vin i 244.
 ~satānam bh-ūnāsi samāgamo Bv 65.
 aḍḍhadanḍaka : *a cudgel,*
 ~ena chejjāya haneyyūm Vin iii 47.
 ~chi tālenti + M i 87 iii 164 181 A i 47 Nd2 253 Nd1
 154.
 aḍḍhadussa : *half a piece of cloth,*
 khomadussehi chādeyyam ~assa phalam Ap 436.
 aḍḍhanavama : *eight & a half,*
 paṭisambhidādhikaraṇe ~āni dh-asatāni Ps ii 158.
 ~āni atthasatāni Ps ii 158.
 aḍḍhapallamka : *half-squat position,*
 anujānāmi (bh-uniyā) ~am Vin ii 280.
 ~am ābhujja nisīdi Ap 539 *Ee -jya.*
 aḍḍhaporisa : *half a man's height,*
 -samudde ~am udakam saṅṭhāti M i 187 A iv 102.
 aḍḍhabeluva : *half a bilva fruit,*
 gaṇḍū jāyetha ~sādisā J v 72.
 sāvakā beluvāhārā ~āhārā M ii 6 7.
 aḍḍhabhāga : *half a portion,*
 pūvam bhāg' ~am datvāna Vv 10.

aḍḍhamanḍala : *half-circle*,
 ~am (cīvarassa) karissati Vin i 287.
 ~am dātabbam Vin ii 177.
aḍḍhamata : *half dead*,
 yadā ~o tyāham vadāmi D ii 336.
aḍḍhamāna : *half a measure*,
 harāmi bhusam ~am J i 468.
aḍḍhamāsa : *half a month*,
 āgamehi ~am ~assa accayena pabbajissāma Vin ii 182
 D ii 247.
 nāham sakkomi ~am āgmetum Vin ii 182 D ii 247.
 icchām'aham ~am paṭisalliyitum Vin iii 68 S v 12 320.
 Bh-vā ~assa paṭisallānā vutthito Vin iii 69 S v 12 320.
 ~o seso gimhānan ti katvā Vin iii 252-3.
 oren' ~o -o -ānan ti Vin iii 253.
 bh-u oren' ~am nhāyeyya + Vin iv 117-8 v 21.
 aticiram ~o D ii 247.
 bhāveyya + ~am tiṭṭhatu ~o D ii 315 iii 56 M i 63 ii
 96 A v 85.
 ~am pītisukham na vijahi M ii 52.
 ~am anupadadh-avipassanam vipassi M iii 25.
 ~e asampatte Ap 374.
 anūnakam ~am Bv 32 38.
 catuvisatim ~satāni jivati + A iv 139.
 iti mayā ~ā samkhātā A iv 139.
aḍḍhamāsaka : *half a coin*,
 vicini + ~am Pv 41 65.
aḍḍhamāsika : *half-monthly*,
 acelako ~am bhojanānuyogam D i 166 iii 41 M i 78
 238 307 343 A i 295 Pug 55.
 ~o cavati marati Nd1 120.
aḍḍhamāsūpasampanna : *ordained a fortnight ago*,
 āyasmā + ~o + upasamkama + M i 494 ii 60.
 ~ena me attha- + -paṭisambhidā sacchikatā A ii 160.
aḍḍhayoga : *half-walled hut*,
 atirekaḍḍbho : vihāro ~o + Vin i 58.
 s-o ākamkhati -am ~am + Vin i 107 239 284.
 anujānāmi pañca lenāni : -am ~am Vin ii 146.
 āgāram : -o ~o + Ps i 176.
 sayanam : ~o Nd1 377 467 481.
 senāsanam : mañco -o ~o + Vbh 251.
 ~ato ~am gacchati Nd1 374.
 ~o + kārapito Vin i 139.
 ~e kammam oloketvā Vin ii 172.
 ~ā nikkhamissāmi Nd2 97 Nd1 67 476.
 evarūpe ~e vasati Nd2 183 Nd1 493.
aḍḍhayojana : *half a mile*,
 agāmake araṇṇe ~e ~e : āpatti Vin iv 65 131 295.
 ~am gacchissāma + Vin iv 119 v 218.
 Dh-o pāsādo + ~am vitthārena D ii 181 184.
 bimbijālakasañchannam ~am J v 155 Ap 346.
 nagaram ~vitthatam Ap 401.
aḍḍharatta & -i : *midnight*,
 abhidose ~am bhattakālasamaye A iii 407.
 na vijānāsi ~e anāgate J i 496.
 atthāya kuraro putte ~e -e J iv 293.
 abbūhitam pupphakam ~am J iii 541.
 ~e ratte naḍḍva avasucchati J vi 80 550.
 ~āyam abhinikkhami Vv 74.
 sampattāya ~āya gacchasi Pv 31.

abhido ~samayam cando M ii 34-5 42.
 migam atthakhuram ~āvapāyim J i 163.
aḍḍharuka : *hair on the stomach v PED & CPD -ū-*,
 ~am kārapenti, na ~am kārapetabbam Vin ii 134.
aḍḍhalābusama : *half a gourd in size*,
 ~ā thanā J v 155.
aḍḍhavāda : *prating of wealth*,
 daliddo ~am vadeyya A v 43.
 puriso, āyasmā aḍḍho ~am vadeti + A v 45.
aḍḍhāḷhakodana : *half a measure of rice*,
 patto ~am gaṇhāti Vin iii 243 iv 243.
aḍḍhuḍḍha : *three and a half*,
 etena nayena ~pāṭihāriyasahassāni Vin i 34.
 uposathesu ~satāni Vin v 144.
aḍḍhumatta : *half mad*,
 ~o udiresi J v 367.
aṇu : *fine, small*,
 dh-a : nipunam duddasam ~um Vin i 5 D ii 36 38 M i
 168 S i 136.
 attham : -am -am ~um Thag 4.
 viññāṇassa nirodhena ~um thūlam uparujjhati D i 223.
 saññojanam ~um -am chetvā A iii 347 M i 456 Dh 31
 Thag 699.
 passatha vacanapatham ~um -am M i 129 ii 251.
 ambaphalāni ~ūni -āni J iv 203.
 yam rūpam ~um -am Dhs 139.
 nā ~um khāyati bahudeva A i 249-53.
 disvāna ~uto ~um Sn 299.
 pakappitā ~ū saññā Sn 802 Nd1 110.
 nāddakkhi ~um -am Sn 841 Nd1 193.
 ~u aṇumatto vanatho me na Thig 208.
 ~um aggiyā santhamam J i 122 (-dh-).
 mahapphalam ~um tādisu J iii 12.
 ~kam mahantam pūritam mayā Ap 532.
 paṇabhūt'atthi ~thūlā + Sn 146 Khp 8.
aṇudhamma : *a fell thing*,
 adūsikāyo haññanti : eso ~o Sn 313.
 • **aṇumthūla** : *fine and gross*,
 digham rassam ~am nādiyati M ii 196 Dh 409 Sn 633.
 sameti pāpāni ~āni Dh 265.
 nādaṭṭhā parato dosam ~āni J iv 192.
aṇubīja : *with a small seed*,
 mahārukkhā ~ā mahākāyā S v 96.
aṇubheda : *breaking into small bits*,
 cunṇito ~ena koṭisatasahassiyo Ap 21.
aṇumatta & anu- : *of small size*,
 ~esu vajjesu bhayadassāvī + Vin ii 95 iv 51 v 135 191
 D i 63 250 iii 78 266-7 M i 33 36 355 iii 11 134 S v
 187 A i 244 ii 14 22 39 iii 113 135 138 151 262 iv 140
 152 154 189 352 357-8 v 23 25 71-2 89 131 133 198
 338 Ud 36 It 96 118 Vbh 244 247 Nd1 39 270 347
 475.
 vanatho na chijjati ~o narassa Dh 284.
 ~ena puññaena attho mayham Sn 431.
 nābhijānāmi dhīrassa ~am dukkatam J vi 477.
aṇusahagata : *with a small amount*,
 sāvakassa yeva upādānakkhandhesu ~o S iii 130-1.
 vattham : assa ~o ūsa- + -gandho S iii 131.
 ~o vyāpādo pahīno Kvu 81 ff.
 ~o -o atthi Kvu 134-5.

~am kāmāragam + jahati (anāgāmī) Kvu 105-6 215
 295.
 arahattamaggena ~am -am + pajahati Kvu 229 564.
 ~ā + kāmāragasamyojanā + Nd1 27 99 141 342.
 aṇḍa : egg, testicle,
 kukkutiya ~āni adhisayitāni Vin iii 3 M i 104 357 S iii
 153 A iv 125-6 176.
 bhutvā ~am potam J iii 269.
 gacchanto ~e khandhe āropetvā Vin iii 106 S ii 258.
 nisidanto ~esu nisidati Vin iii 106 S ii 258.
 bh-unō ~am kaṇḍuvantassa Vin iii 117.
 aṇḍahārako ubbhatehi ~ehi āgaccheyya M i 383.
 aṇḍaka : harsh,
 pharusāvāco : vācā ~ā kakkasā M i 286 iii 48 A v 265
 293.
 sākhalayam : -ā ~ā -ā pahāya Dhs 230.
 yā sā vācā ~ā : asākhalayam Vbh 360.
 aṇḍaka : fruit,
 ~ā nikkhattā kaṁsamallake J iii 21.
 aṇḍakavācā : harsh speech,
 kodhano + ~o pharuso J iii 260.
 aṇḍakosa : eggshell,
 yo kukkuṭacchāpakānam + ~am padāletvā Vin iii 3 M
 i 104 357 S iii 153-4 A iv 126 176.
 abhinibbidhā -assa ~amhā Vin iii 4-6 M i 357-8 A iv
 177-9. (M : -bhidā.)
 sattā ~am abhinibbhijja M i 73.
 dijā : mātukucchimhā ~amhā Nd2 164.
 aṇḍaccheda : a gelder,
 bahū te paṭipucchanti ~ā tilaṅchakā J iv 364.
 aṇḍaja : egg-born,
 catasso yoniyo : ~ā + yoni M i 73 D iii 230.
 sattā aṇḍakosam jāyanti : ~ā -i M i 73.
 nāgayoniyo : ~ā + nāgā S iii 240-1.
 hetu ~ānam -ānam upapajjati S iii 245.
 supaṇṇayoniyo : ~ā + supaṇṇā S iii 246.
 hetu ~ānam -ānam S iii 247.
 ~ā supaṇṇā ~e nāge haranti S iii 247.
 yakkhattam yena gaccheyyam manussattam ~e A ii
 39 Se so Ee abbaje.
 sandhim katvā amittena ~ena J ii 53 v 85.
 hatthattam āyanti mam' ~ā pure J ii 383.
 kam ~am ~ā manussesu jātim pasamsanti J iii 520.
 ~āyam vihaṅgamo J iv 293.
 pokkharāṇi saṅchannā ~ehi vītikiṇṇā J v 189.
 samantā parikarimsu ~ā J v 353 381.
 paṇḍito ~o iti J v 351.
 yadā morihi parikiṇṇam ~am moram dakkhisi J vi 497.
 aṇḍabhārin : bearing testicles,
 ~ī ahū gāmakūṭako Vin iii 100 S ii 258.
 aṇḍabhūta : egg-born (as it were),
 avijjāgatāya pajāya ~āya pariyaṇaddhāya Vin iii 3 A
 iv 176.
 ~ā bhatā bhariyā J i 293.
 kāyo ~o pariyaṇaddho S iii 1 vl so Ee addha-
 lokasannivāso ~o -o Ps i 127 PsA so Ee andha-
 apaṇḍaro ~sambhavo Thag 599.
 aṇḍahāraka : a gelder,
 ~o ubbhatehi aṇḍehi āgaccheyya M i 383.
 aṇḍava : the sea,

taranti ~am saram Vin i 230 D ii 89 Ud 90.
 katham tarati ~am ? appamādena S i 214 Sn 183-4.
 ko -ati ~am ? silasampanno + Sn 173.
 vicarāma ~e, na ~e phalāni J iii 521-2.
 atari ~am : vītasokā J iii 453.
 nāvam gaṇhi ~e J v 158.
 -am samāruyha parenti ~e J v 401.
 -ā ~e avasīdati J vi 234.
 dīpam v'oghe-r-iv' ~e J vi 250.
 ~o duruttaro Ap 104.
 poso ~am taritussahe Ap 438.
 udadhim iva ~ānam : B-am Nd2 51.
 atakkāvācā : no sphere for thought,
 ayam dh-o + gambhīro + ~o + Vin i 4 D i 12 ii 36-7
 M i 167 487 ii 172-3 S i 136.
 atthapadam -am ~am + A ii 189.
 nipuṇā : -ā ~ā + Nd2 185.
 tassa nissaraṇam santam ~am + It 37.
 ataccha : not as it is,
 atitam + abhūtam ~am anattasamhitam D iii 134
 Nd2 156.
 T-o vācam jānāti -am ~am -am M i 395.
 jāññā rahovādam -am ~am M iii 234.
 iti p'etam ~am abhūtam D i 3 A i 202.
 anijjhānakhamam ~am J vi 209.
 atañḍula : without rice-grain,
 kuhakam thusarāsim va ~am Cp 93.
 atatha : not thus,
 (attā) ~am santam tathattāya upakappessāmi D ii 64.
 asmī ti evamāni assa ~am samānam M ii 256 258 v
 CPD Ee attham.
 atandita : not relaxing,
 ~o āradhaviṛiyo D iii 107.
 evamvihārim ahorattam ~am M iii 187-202.
 viharamāno -am ~o + A ii 40 Ap 506.
 tarati rattindivam ~o S i 53.
 pūjeti -am ~o A iv 245.
 vihara -am ~o Thag 83 354.
 avekkhanti -am ~ā Thig 84 Ap 609.
 padhānapahitatto -am ~o Thig 212.
 akāsi -am ~o J iii 401.
 upatthāsim + -am ~ā J iv 320 vi 181.
 bharāmi -am ~o J v 320.
 paricarissanti -am ~ā J vi 524.
 parivārenti -am ~ā Ap 442.
 vācemi -am ~o Ap 419.
 vāyameyyātha -am ~ā Ap 427.
 pavattetvā -am ~o Bv 56.
 eko caram + ~o Dh 305 Thag 626.
 suddhājivam + ~am + Dh 336 375.
 kāluttāyīm ~am + J v 100 121.
 vicarimha ~ā Ap 554 561 565 568.
 viharimsu ~ā Thag p 1.
 atapanīya : not causing remorse,
 dve dh-ā ~ā : kāya- + -sucaritam A i 49-50 Dhs 7 226.
 -o -ā ~ā : katakalyāṇo + It 25.
 ~o dh-o : sammāditthi + A v 243.
 ~o -o : paṇātipāto + A v 276.
 atappa : a deva,
 D ii 52 iii 237 M i 289 iii 103 Vbh 425 Kvu 207 Pug 17.

atappaneyyarūpa : *not causing remorse,*
 ~ena hāsabhāvasamanvitā Ap 548.
atammaya : *no part in that, no desire for,*
 sabbesu dh-esu ~o muni A i 150.
 sabbaloke ~o bhavissāmi A iii 444.
 paṭhamajjhānasamāpattiyā ~atā M iii 42-3.
 ~atam antaram karitvā M iii 42-3.
 ~atam nissāya ~atam āgamma M iii 220.
 k-esu dh-esu ~atā Nd1 189.
ataramāna : *without hastening,*
 ~o ālindam pavisitvā Vin i 248 M ii 119 A v 65.
 ~ena āramo + pavisitabbo Vin ii 208 213 222.
 pattam paṭicchādetvā ~ena nivattitabbam Vin ii 216-7
 ~o sārathi ratham peschi D ii 178 M iii 176-7.
 ~o deva yāhi M iii 176-7.
 ~o bhāseyya, ~assa bhāsitam M iii 230 234 237.
 ~ānam phalāsā 'va samijjhati J i 136 vi 16-7.
 ~ānam sammaḍattho vipaccati J vi 16-7.
atāna : *no shelter, v attāna,*
 daliddo ~o kapaṇo Vv 69.
 ~a aleṇa asaraṇa Nd2 79 127 Nd1 410.
 maraṇena abbhāhatā ~ā Nd2 146.
 dukkhe patiṭṭhitam : ~am Nd2 167.
 ~o loko anabhissaro, ~o lokasannivāso Ps i 126.
 pañcakkhandhe ~ato passanto Ps ii 238.
 ~ato : dukkhānupassanā Ps ii 242.
 samkhāre ~ato manasikaroto Kvu 400.
 ~ato aleṇato Nd1 53 277.
ati-upha : *too hot,*
 atisītan ti ~an ti kammaṃ na karoti D iii 184-5.
 -am ~am : khaṇā accenti Thag 231.
 n'evā -am na panā ~am sukhā utu Thag 529,
 ~am : aggikappo Nd2 129.
atikaḍḍhati : *to be too cross,*
 vadeyyāma tam sace ~eyyāsi Vin iii 17 *Se so.*
atikanha : *too dark,*
 hīnam līgam : atidigham ~am + Vin iv 7-8.
 ukkaṭṭham -am : nāti-am nāti ~am + Vin iv 7 10.
atikata : *more than repaid,*
 mātāpitunnam katam paṭikataṃ ~am A i 62.
atikara : *doing too much,*
 ~am akarācariya J i 431.
atikassa : *drawing through,*
 bhettvāna nāsam ~a rajjum J v 173.
atikāya : *a very large body,*
 ~o mahissāso J v 267.
 ~ā ayomukhā J v 269.
atikāla : *too early,*
 ~ena gāmaṃ pavisati + Vin i 70 M i 469 S i 200 A iii
 117.
atikāla : *too dark,*
 itthiratanam : nātidighā nā ~ī + D ii 175 M iii 175.
 khattiya + -kaññā : -ā ~ī + M i 88.
atikisa : *too thin,*
 repeat as for atikāla.
atikkanta : *surpassed,*
 itthiratanam : ~ā mānusaṃ vaṇṇam D ii 175 M iii 175
 araham mārādheyyam ~o S 1 125.
 sakaṭasatāni ~āni D ii 128 Ud 83.
 ~āya rattiyā Ud 23 *Se abhi-*

sabbamohanam ~o B-o Sn 161.
 sabbasokam ~o nibbuto Sn 593.
 ~ā bhayā sabbe Thag 707 Ap 322.
 dassanāya ~e Thag 1037-8 *Se abhi-*
 -am me ~o Bv 10.
 ~ā gaṇanapathā Bv 25.
 paṃkam ~o J v 260.
 ratyā ~ā J v 308.
 accagā : ~ā Nd2 77.
 ativatto ~o + Nd2 79.
 upātivatta : ~o + Nd2 111.
 tiṇṇa : ~ā + Nd2 160 Nd1 459.
 ~assa nitippassa samatikkantassa Nd1 159.
 vibhūto + ~o Nd1 275 278.
 vibhāvitā ~ā vitivattā Nd1 278.
 kāmadhātum ~ā Ap 585 593.
 atṭhavasso ~o Ap 421.
 ~e sattāhe Ap 544.
 sataśahasso ~e Ap 600.
 ākāśānañcāyatanam + ~o Vbh 262-3.
 kappā abbatitā ~ā S ii 183.
atikkantakāla : *the passing time,*
 khaṇam vitikkantam ~am Yam ii 3-4 6 8-9.
atikkantacaturōgha : *passing beyond four floods,*
 ~ānam bhijjitānam maccuyā Bv 60.
atikkantamānusaka & ~ikā : *surpassing mankind,*
 dibbena cakkhunā ~ena passati + Vin i 8 228 iii 5 v
 135 D i 162 ii 87 329 iii 52 111 M i 22-3 35 70 74 183
 213 248 278-9 348 357 442 482 495 522 iii 178 210
 S i 144 ii 122-3 126 212 214 iv 240 v 226 A i 164-7
 256 281-2 iii 19 281 299 336 418 426 iv 85 141 178
 291 422 v 13-4 35 38 68-9 200 210 340 Ud 6 40 88
 It 99 100 Nd2 134 Ps ii 175 Vbh 344 Kvu 44 Pug
 60.
 -āya sotadhātuyā ~ikāya suṇāti + Vin ii 299 D i 79 82
 ii 1 iii 38 281 M i 34 69 502 ii 19 iii 12 99 S ii 121 iv
 243 v 265 304 A i 255 iii 17 281 425-6 v 199 Ud 30
 40 Ps i 112 Nd1 355 449.
atikkantarāgavant : *who has passed beyond passion,*
 ~ānam hirisīlena Bv 62 *Ee -bhagavant v CPD.*
atikkantavanatha : *passed beyond the thicket (desire),*
 ~ā dhīrā mahesinam J vi 46.
atikkantavara : *beyond (granting) boons,*
 varam yācāmi, ~ā T-ā Vin i 82 280 292.
atikkantasaññin : *aware of time passing,*
 dasāhātikkante + ~ī Vin iii 197 205 244.
atikkama : *surpassing,*
 sabbatṭhitinam ~am addā S i 193 Thag 1244.
 dukkham + dukkhassa ~am S ii 185 Dh 191 It 17
 Thag 1259 Thig 186 193 310 321.
 bhūtassa ~am vimuccanti It 44 Ps i 159.
 rūpanam ~am samkhārasamatham It 61.
 yathā dukkhass' ~o J vi 60.
atikkamati : *to pass, surpass, transgress,*
 detha pure kūlo ~ati Vin iv 98.
 gāmadvārena ~ati Vin iv 132.
 sakaṭasatāni ~imsu D ii 130.
 Udenam + cetiyam nā ~eyyam D iii 9 10.
 vedanā paṭikkamanti no ~anti S iii 120 125 127 iv 46.
 manussā ~eyyum gopasū ~eyyum A iii 394.

Bh-vato avidūre ~anti, ~ante Ud 61 65 Sn p 48.
 mayañ ca aññe ca ~amha Pv 47.
 deve Tāvatiṃse ~imsu, ~anti D ii 274.
 saṃyojanam sabbam ~eyya S i 23 25 Dh 221.
 lokam ~anti: lokuttarā Ps ii 166.
 pitu vacanam ~eyyam Vin i 347.
 sikkhāpadam sāvakā nā ~anti Vin ii 239 A iv 201 Ud
 55 Kvu 472.
 apavyāmato karitvā ~i S i 226.
 parassa dāram nā ~eyya Sn 396.
 -assa -āni ~anti J vi 115.
 amhe bhariyā ~anti J iv 53.
 yo ~itabban̄ maññeyya S i 29.
 leḍḍupātān̄ ~antassa Vin iv 40.
 parikkhepan̄ ~antassa Vin iv 42.
 mānavake avidūre ~ante Ud 61.
 sakatāsātāni ~antāni D ii 130.
 bhariyam nā ~amāna J iv 53.
 sumkatthānam ~itvā Vin iii 62.
 yānam ~itvā Vin iii 63.
 nānam ~itvā Ps ii 195 Nd2 136 Nd1 179 357.
 ~itvā vemajjham̄ āyupamānam̄ Pug 17.
 Nd1: vassasatam̄ jīvati 120; neyyam̄ 178 357 451;
 arūpasamāpattiyo 281; aññamaññam̄ 298; vīti
 vattitvā 324; janantam̄ 471, ~itvā.
 (ja)hitvā: ~itvā Nd2 146 287.
 vibhāviyyati ~iyyati samatikkamiyyati Nd1 279.
 atikkamma: *having passed, surpassed,*
 obhāso ~a devānubhāvam̄ Vin i 12 D ii 12 209 M iii 120
 123 S v 424 A ii 130-1.
 santā vimokhā ~a rūpe āruppā M i 33 472 S ii 123 127
 A iv 316 v 11 12.
 ~a mūlam̄ ~a khandham̄ M i 111 iii 195 224 S iv 94 A
 v 226 256.
 sāram̄ pheggum̄ tacam̄ ~a M i 192 198.
 ~a Vetaraṇim̄ Yamassa S i 21 J iii 472.
 Māradheyyam̄ ~a S i 113 It 51.
 ~a devānam̄ saḥavyatam̄ A iii 192-4 v 335.
 bh-u palipatham̄ duggam̄ ~a A iv 290 Nd2 63.
 ~a bhavam̄ sammā paribbajeyya Sn 361.
 ~a ramaṇakam̄ J i 363 iii 207.
 ~a kālavāte J iii 256.
 uttariyam̄ disāyam̄ ~a J v 42.
 ubho sandhim̄ ~a J v 374.
 tam̄ (pabbatam̄) ~a J vi 518.
 B-akhetam̄ ~a Ap 27.
 sabbe ~āmitte Ap 344.
 janakāyam̄ ~a Ap 422.
 aññe deve ~a Ap 523.
 caturoge ~a Ap 550.
 dasasahassī ~a Bv 2.
 ~a purisassa chavimamsalohitam̄ D iii 105.
 atikkāmeti: *to make pass, let pass,*
 pādān̄ sumkaghātān̄ ~eti Vin iii 52.
 -am̄ ummāram̄ ~eti Vin iv 160 v 40.
 maṇim̄ sumkatthānam̄ ~esi Vin iii 62.
 dvāram̄ ~eti Vin iv 293.
 pamānam̄ ~eyya Vin iii 151.
 saṃghāticāram̄ ~eyya Vin iv 281 v 62.
 tiyojanam̄ ~eti, ~itāni, ~esi Vin iii 234 v 10.

pādān̄ + ~entiyā Vin iv 230 262.
 āvasathassa parikkhepan̄ ~entiyā Vin iv 304.
 tam̄ ~ayato Vin i 209 iii 196 243 251.
 cīvarakālasamayam̄ ~eyya + Vin iv 286-7 v 62.
 catūhapañcāham̄, divasam̄ ~eti Vin iv 281,
 dasāham̄, māsam̄ ~entassa Vin v 8 35.
 atikkhaya: *great destruction,*
 nātīnam̄ tam̄ ~am̄ Cp 99.
 atikhānati: *to dig too deep,*
 tasmā khāne nā ~e J ii 296.
 atikhāta: *dug too deep,*
 ~am̄ pāpakam̄ ~ena nāsitam̄ J ii 296.
 atikhippam̄: *too soon,*
 ~am̄ Bh-vā parinibbayissati +; ~am̄ cakkhum̄ loke
 antaradhāyissati + Vin ii 284 D ii 140 148 158 162.
 atikhuddaka: *too small,*
 ~am̄ uposathāgāram̄ Vin i 107.
 ~am̄ nisīdanam̄ Vin i 295 iv 171.
 ~am̄ simam̄ sammannati Vin v 221.
 (atigacchati): *to overcome,*
 accayo no + accagamā Vin i 315 ii 126 192 iv 18 D i 85
 iii 55 M i 438-9 iii 246-7 S i 24.
 iti mam̄ accayo ~ā A i 54-5 237 iv 377.
 taggha tvam̄ accayo ~ā A i 238 ii 146 iv 377.
 ~ā imam̄ papañcam̄ Sn 8.
 sibbanim̄ accagā A iii 399 401 Sn 1040 1042 Nd2 10 v
 Thag 663 CPD.
 ~ā maccudheyyam̄ Sn 358 Thag 1278.
 saṃsāram̄ ~ā Sn 638 M ii 196 Dh 414 .
 ~ā: upaccagā + Nd2 77.
 asesam̄ dukkham̄ accagum̄ It 93.
 atigambhira: *very deep,*
 bh-unī ~am̄ udakasuddhikam̄ ādiyi Vin v 59.
 Bh-vantam̄ ~am̄ pañham̄ pucchati A i 219.
 atigālayati: *to cause to perish,*
 vedehi vittaṃ ~anti J vi 211.
 atigāḷhita: *oppressed,*
 te bhattu-r-atthā ~ā puna J v 401.
 atighaṃsati: *to erase,*
 devamanussānam̄ pañnam̄ ~itvā Ps ii 196.
 aticarati: *to transgress,*
 mayham̄ pajāpati ~ati Vin iv 225.
 itthiratanam̄ manasā no ~ati, ~i M iii 175 D ii 176 Se
 so Ee -cārī v CPD.
 nāham̄ tam̄ ~āmi, tvam̄ ~asi mam̄ Pv 31.
 ~amānāya sāmiko abruvi Pv 31.
 kam̄ itthi nā ~e tadaññam̄ J v 444.
 nāriyo rakkhita ~anti sāmikam̄ J v 453.
 aticaritar: *transgressor,*
 nābhijānāmi manasā ~ā A ii 61 iv 66 Se so Ee -ittā.
 aticāra: *transgression,*
 theyyā ~ā ārakā Vv 12 17 19 35 57 Ap 260.
 aticārin: *transgressing,*
 itthi ~inī Vin iii 107 S ii 259.
 Licchavissa pajāpati ~inī Vn iv 225.
 mātugāmo anottāpī ~i S iv 242 244.
 -o ~inī A iii 261.
 bhariyā dussilā ~inī Pv 51.
 nāriyo ~iniyo J v 269.
 ~inī agāravā J v 435.

aticinna : *transgressed*,
 ~o mayā dh-o J v 265.
aticiram : *too long*,
 ~am sattavassāni, -māsā + Vin ii 182 D ii 246-7.
 ~am tiṭṭhanti, nā ~am ṭhātabbam Vin ii 215-6.
 me ~am anuvitakkayato M i 116.
 ~nivāsena sati muṭṭhā M i 329.
 ~ena piyo bhavati appiyo J iv 217 v 233.
aticca : *passing beyond*,
aticca :—dukkham S i 53; saṅgam Ud 71 Sn 527 J
 iv 487 Nd2 230; saṁsāram Sn 519 Nd1 87 Nd2
 214; sabbam vedam Sn 529 Nd2 256 Nd1 93 205
 431; nirayadukkham Sn 531 Nd2 255; kappātito
 Sn 373; ce jivati vassasatā Sn 804 Nd1 117 ff; na
 patthaye ~a-m-aññam J iv 107; sabbāni bhūtāni
 J v 396; patī pañca-m-~a nārī J v 424; saṅga-
 jālam Nd 1 58 63 129 133 136 156 159 186 203 221
 251 283 329 336 430 443.
aticchatā : *wishing too much*,
 katamā ~ā?-parikkhārehi kāmagaṇehi Vbh 350.
 ~ā cittassa sārāgo Vbh 351.
aticchāta : *too hungry*,
 ~o 'smi: kammam na karoti D iii 184.
atijāta : *born excelling*,
 mātāpitaro na B-am + saraṇam, ~o gato It 63.
 ~am puttam icchanti paṇḍitā It 64.
atiṇṇa : *not crossed*,
 ~e tāresi ~e tāremi Vin iii 69.
 ko ~o kaṇ tāremi? Vin iii 69.
 ~am yācassu apāram J iii 230.
 kāmogham ~o + Nd2 88.
 ahañ c'amhi tiṇṇo loka na ~o Ps i 130.
 ogham taranti ~pubbam Sn 273 S i 208 Ud 74.
atitarati : *to cross over*,
 samuddam duttaram accatari S iv 157 It 57.
 ogham -am atitariya Sn 219.
 kame accatari Sn 948 Nd1 432.
 paññāya nātitaranti sabbe Sn 381.
atitikkha : *too severe*,
 mudu ~o ca veravā J iv 192.
atitittika : *much satisfied*,
 ~am: tittikappo Nd2 129.
atitula : *beyond measure*,
 Samb-o br-bhūto ~o + M ii 146 Sn 561 563 Thag 831
 833.
atitta : *not satisfied*,
 ~ā bh-u-+-parisā D ii 145-6 A ii 132.
 ūno loka ~o taṇhādāso M ii 68 Ps i 127.
 ~o appativāno mātugāmo A i 78.
 tiṇṇāham dh-ānam ~o -o A i 279.
 Bh-vato dassanāya + ~o A i 279.
 ~am kāmesu Dh 48.
 ~o kālamkato Thig 486 Se so v CPD.
 ~ā maranti narā Thig 487.
 anantapāyī sakūṇo ~o tidāsasuto J ii 442.
 ~o rukkham āruhim J v 70.
 ~ā kāmehi gacchanti J vi 505.
 ~ā passāmi rūpam Ap 605.
atittatta : *state of prec.*,
 puthujjano + saṁkhārupekkham ~ā vipassati Ps i 63.

atittatṭha : *a place for prec.*,
 cittassa nānattam tittatṭhena ca ~ena ca Ps i 63.
atittarūpa : *unsatisfied*,
 oram samuddassa ~o Thag 777 J iv 172.
atittha : *not a ford*,
 bh-uniyo ~e nahāyanti Vin ii 280.
 na ~e -itabbam Vin ii 280.
 ~ena gāvo patāresi M i 225.
 ~e nappātareyya anattthe na yuto J v 66; -patār-
 CPD.
atitthiye atitthiyasaññi Vin iv 92.
 ~e vematiko: āpatti Vin iv 92.
atithi : *a guest*,
 gāmakkhettam āgacchanti ~i no D i 117 133 M ii 167.
 ~i + amhehi sakkātabbā + D i 117 133 M ii 167.
 ~amhākam + sm-o G-o D i 117 133 M ii 167.
 mittāmaccā nātisālohitā ~iyo S i 162.
 ~i pāhunā (na) paṭipūjenti A iii 260.
 dānena + nidhī ~isu Khp 7.
 idhāgantvā ~i yuttasevako J ii 420.
 disvāna ~im vāsakāle J iv 31.
 ~ismim nisinnasmim eko bhūñjati J v 388.
 pattakālam ~im viditvā J vi 117.
 ~i no bhavissati J vi 542.
 ~im me gahetvāna Ap 375.
 ~inam ~karaṇiyam kātabbam M ii 186.
atithibali : *offering to prec.*
 pañcabalim kattā: ~im + A ii 68 iii 45.
atithūla : *too fat*,
 itthiratanam: nātithūlā M i 88 iii 175 D ii 175.
atithoka : *too little*,
 pattodakam + paṭigaṇhāti nā ~am M ii 138.
atidayita : *dearly loved*,
 tassā ~ā āsim Ap 581.
atidāruṇa : *very painful*,
 kammajā vātā ~ā Ap 559.
 vicari ~o sadā Pv 42.
atidāna : *giving too much*,
 ~am na pasamsanti paṇḍitā Pv 26.
 ~am daditvāna, kim tam ~am? J vi 132.
 tumhehi pakato ~ena khattiyo J vi 525 527.
atidiṭṭhi : *extreme view*,
 ~iyā diṭṭhivipanno hoti Vin i 63-4 ii 4 v 122 181.
atidivā : *late in the day*,
 ~ā paṭikkamati Vin i 70 M i 469 (Ee divā v MA iii 184)
 S i 200 A iii 117.
atidigha : *too long*,
 hīnam vadeti ~am atirassam + Vin iv 8.
 -am nāma liṅgam ~am -am + Vin iv 7.
 itthiratanam: nā ~am + D ii 175 M i 88 iii 174.
 kesā c'assā ~ā Pv 28 J v 156.
 n'evā ~o na punātirasso J v 202.
 nā ~ā nā-ā J vi 457.
atidīna : *miserable*,
 sokena 'vā ~o Ap 540.
atidukkara : *very difficult*,
 kammam katam me ~am Ap 551 Se so Ee -kharam.
atidūra : *too far*,
 nā ~e gantabbam Vin i 46.
 nā ~e ṭhātabbam Vin ii 216.

~e tiṭṭhanti Vin ii 215.
 me Bh-vā n'eva ~e bhavissati D ii 265.
 nā ~e pādāṃ uddharati M ii 137-8.
 nā ~e nāccāsanne āsanassa parivattati M ii 137.
 pattodakāṃ chaḍḍeti nā ~e M ii 138.
 ~e gacchati accāsanne A iii 137.
 senāsanaṃ na ~am nāccāsannaṃ A v 15.
 ~e nisinno Pv 28.
 nā ~e bhave rañño J vi 294.
atideva : *above devas*,
 rogo diṭṭho vacanakareṇā ~assa Thag 489.
 Bh-vā devo ~o devātidevo Nd2 173.
 nirupadhiko ~patto S i 141.
atidhamati : *to blow too hard*,
 dhame dhame nā ~c. atidhantaṃ pāpakaṃ atidhantena
 nāsitaṃ J i 283-4.
atidhāta : *oversatiated*,
 ~o 'smi ti kammaṃ na karoti D iii 184.
atidhāvati : *to go too far*,
 samaññaṃ nā ~eyya M iii 230 234.
 moghapuriso -sāsanāṃ ~itabbaṃ maññeyya M iii 19
 S iii 103.
 yañ ca sāmāṃ ṇātaṃ + tañ ca ~anti S iv 230-1.
 oliyanti eke ~anti eke Ud 72 It 43-4.
 diṭṭhigatehi ~anti eke It 43-4 Ps i 159.
 vanantaṃ ~issaṃ Ap 176.
atidhāvanābhiniveso vibhavadiṭṭhi Ps i 157.
atidhona-carin : *faring without moderation*,
 ~inaṃ sakakammāni nayanti duggatiṃ Dh 240.
atināmeti : *to (let) pass*,
 na vyañjanaena ālopaṃ ~eti M ii 138.
 na anumodanassa kālaṃ ~eti M ii 139.
 lobhena divasaṃ ~eti A i 206.
 dh-apariyattiyā + -am ~eti A iii 86-7.
 kammena -am ~eti A iii 116-7.
 ~enti khaṇaṃ A iv 227.
 Bh-vā abbhokāse ~ayi Thag 366.
 ~ayim sagharaṃ Ap 96.
 ~es'ahaṃ gharaṃ Ap 212.
 Samb-am ~etvā Ap 78 261.
 assamaṃ ~etvā Ap 254.
 ārāmaṃ ~esiṃ Ap 251.
 vivasemi : ~emi Nd2 251.
atinijjhāyitatta : *state of being too intent on*,
 tathā karissāmi yathā me puna na uppajjissati ~am
 rūpānaṃ M iii 160.
 ~am -ānaṃ cittaṃ upakkilesa M iii 160-1.
 ~am -ānaṃ -assa pahīno M iii 162.
atinipāta : *debasement*,
 adhimānaṃ thambhaṃ ~am A iii 430.
atinivāsa : *staying too long*,
 pañca ādīnavā ~o A iii 258.
atineti : *to lead to*,
 vapāpetvā udakaṃ ~etabbaṃ, ~etvā Vin ii 180.
 ~esiṃ sakaṃ gharaṃ Ap 160 249 360.
 ~etvāna Samb-am Ap 249.
atipakkhittamajja : *mixed with too much spirits*,
 na ~am telāṃ pātabbaṃ; ~āni -āni pacanti; ~am -am
 pakkāṃ; ~e -e paṭipajjitabbaṃ Vin i 205.
atipaggahita : *too strained*,

me chando + na atilino na ~o S v 263-5.
 katamo ~o chando ? S v 277.
 -am ~am viriyaṃ + ? S v 279-80.
 ~am cittaṃ na samādhiyati Ps i 165.
atipaṇḍita : *overwise*,
 sādhu paṇḍito n'atthi ~o J i 405.
 ~ena puttēna maṃ'amhi upakūḷito J i 405.
atipassitvā : *having outflanked v CPD*,
 āraññaṃ nāgaṃ ~itvā M iii 132.
atipāto : *too early*,
 atisitaṃ + ~o kammaṃ na D iii 184.
atipāpeti : *to shoot (an arrow)*,
 tiriyaṃ tālacchāyaṃ ~eyya M i 82 S i 62.
 -am tālacchātiṃ ~eyya A ii 48-9 iv 429.
 tālacchiggaḷena ~eyya, ~essanti, ~ente S v 453-4.
atipāpeti (or atimāpeti) : *to destroy*,
 yo pāpaṃ ~eti Dh 246 Se so.
 tapassīna -am ~eti, ~ayati D iii 48 Se with vl -māpeti.
 na -am ~ayato samanūñño D iii 48.
atipāsādika : *very charming*,
 ~o vatāyaṃ dh-apariyāyo D iii 141.
atippago : *too early*,
 ~o kho tāva piṇḍāya caritum D i 178 iii 1 M i 84 481 ii
 1 29 S ii 32 35 v 108-9 115 A iv 35 37 378-9 v 48-9.
atippadāna : *spending too much*,
 ~ena kulā na honti Pv 26.
atippamāṇa : *excessive size*,
 sabbāyasaṃ kūṭaṃ ~am J iii 146.
atiphita : *very rich*,
 kule pasutā nā ~amhi Ap 555.
atibandhati : *to tie together*,
 sakaṭasataṃ atibaddhaṃ pavatṭessati Vin iv 5.
 -am atibandhitvā Vin iv 5.
atibala : *very strong*,
 cattāro'me loka ~ā bhusā J iii 499.
 maggen'eva ~o J iv 103.
 amanussā ~ā (taṃ)piḷayanti J v 268.
 pākahaṃsā ~ā J vi 539.
 accuggatā ~tā ativelāṃ pabhāsitaṃ J i 432.
atibahu : *too much*,
 so pattodakāṃ, odanaṃ paṭigaṇhāti nā ~um M ii 138.
atibālham : *too much*,
 ~am kho ayaṃ māṇavo D i 92-3 96-7.
 mā kho tvaṃ ~am paridevesi D ii 231.
 ~am yakkho pamatto viharati M i 253.
 ~am mayi vyāvaṭā A iv 195.
 ~am nipīlesi Ap 304.
atibrahāt : *too big*,
 daharo yuvā nā ~ā J vi 86.
atibharita : *overflowing*,
 acchāya ~āya amataghaṭikāyaṃ Thag 199.
atibhāra : *too heavy a burden*,
 ājañño mathito ~ena Thag 659.
 nāvā ~am samādāya aṇṇave avasīdati J vi 234.
 pāpaṃ ~am -āya niraye J vi 234.
atibhārīta : *overloaded*,
 ~o vihāro pariṇati Vin iv 47 v 16.
atimaññati : *to despise*,
 pacchimā janatā ḡalimaṃsodanaṃ ~issanti Vin iii 7.
 sattā dubbaṇṇe satte ~anti D iii 86.

bhikkhâcariyañ ca br-o sandhanam ~amāno M ii 180.
 evarūpe p-e nâ ~itabbā M ii 242.
 aññe pesale bh-ū ~ati, ~āmi S i 187 ii 229.
 pesalā ~isam Ap 611.
 sâ tena aññā pihakā ~eyya S ii 228.
 kalyānam sakkhi attānam ~asi A i 149.
 ~e patim bhariyā A iv 92.
 bhattāram nâ ~ati A iv 266-9.
 nâ ~etha kañci Khp 8.
 salābham nâ ~ati, ~eyya Dh 365 366.
 sāmikam ~asim Pv 6 J v 269.
 samghikam nâ ~eyya civaram pānabhojanam Thag 228.
 na pare ~anti Thag 660.
 yo sutenā ~ati Thag 1026.
 nāññam ~e Sn 931 Nd1 394.
 aññam ~ati Nd1 233 257 395 424 489.
 dāthini, mā ~ittho J ii 29.
 nanu mam hadayē ~asi J ii 268.
 aññesu rattā ~ate patim J ii 347.
 seyyam so ~ati J iii 260.
 na kiñci ~āmi J iv 134.
 Surucim ~ittha J iv 319.
 ce puriso ~eyya tam pi J v 448.
 iddhimantam aniddhimā ~asi J vi 164.
 nâ ~āmi rājānam J vi 164.
 n'eva tam ~āmi sippavādēna J vi 193.
 mayam pi nâ ~āma br-am J vi 194.
 nāgam 'aviso' ~asi J vi 194.
 ~ati rājānam Vedham J vi 346.
 ~asi nūna marā J vi 422.
 rājā ~ati dārako J vi 474.
 tañ cāham nâ ~āmi J vi 557.
 na mam kec' ~anti Ap 36.
 nâ ~ati khattiyo Ap 344 402.
 param ~ati Nd1 233 257 395 424 489.
 na man te accamaññisum J iv 154.
 pitaram accamaññissam J iv 178.
atimaññeti : *prec.*
 sam nātim ~eti Sn 104.
 nâ ~etha nam kañci Sn 148.
 silavatena n'aññam ~e Sn 931.
 nâ ~eti khattiyo J vi 14.
 laddhā khañam ~eyya tam pi J vi 310.
atimaññhaka : ? *too small v CPD*,
 ~am dantakattham Vin ii 138.
atimatta : *very conceited*,
 ~āsi sippena J vi 193.
atimadhura : *very sweet*,
 ~am : madhurakappo Nd2 129.
atimahat : *too big*,
 nâ ~anto kabalo kātabbo Vin ii 214.
 na ~ati simā sammannitabbā Vin i 106.
 ~atim -am -ati Vin v 221.
atimāna : *excessive pride*,
 kadariyatā ~o usuyyā D ii 243.
 māno pāpako ~o pāpako M i 16.
 -o ~o cittassa upakkilesa M i 37.
 anatimānam nissayā ~o pahātabbo M i 360.
 ~assa abhiññāya samatho + A i 106.
 ~assa -āya samādhi A i 299.

~assa -āya A ii 256 iii 278 452 iv 148 v 310 361.
 mānam omānam ~am A iii 430.
 māno ~o A iii 445 Vbh 346 383.
 ~e na yuto Sn 853 Nd1 233 f.
 ~e na tiṭṭheyya Sn 942 Nd 424.
 ~o omāno pahinā Thag 428.
 māno + ~o + mado pamādo + Nd1 13 70 f 115 136
 159 174 185 190 233 260 306 333 344 353 361 459
 461 468 488.
 ~o n'atthi Nd1 196; vuccati 234 424; vadati 170;
 janenti 259; ~assa mūlam 490; ~ā ārato assa
 424.
 sattavidhena māno : ~o + Nd2 226.
 ~am abhibhuyyati Ps ii 197.
 ~am nādhivāseti Ps ii 201.
 upavadeyya + ~paccayā M i 363.
 ~hato bālo Thag 424.
atimānin : *arrogant*,
 pare ~i bhavissanti M i 43.
 ~issa purisap-assa M i 44.
 thaddho hoti ~i M i 96 iii 205 Nd1 231.
 akkodhanā nâ ~ini Vv 29.
 tadā ~ino B-assa Ap 504.
atimānitā : *state of prec.*
 jātīmodo ca ~ā ca J iv 381.
atimāpeti : *to destroy v atipāpeti*,
 pānam ~ayato D i 52 M i 404-5 516 S iii 208 iv 349 354
 357.
 yo koci -am ~eti S iv 317 319 343-4.
 yañ vā so -am nâ ~eti S iv 318.
 mayā -o ~ito S iv 319-20.
atimūhaja : *foully born*,
 ~o so hoti mānavako vā mānavikā vā A iii 226.
atimutta : *a plant*,
 ~ā sampavanti mama assame Ap 15.
 ~ā sattalikā Ap 362.
 ajjunā ~ā Ap 346.
 ~ā pupphanti Ap 368.
 ahañ ca ocināmi ~akam J iv 440.
 vassikam ~akam Ap 306.
 ~ketake anuvātam pavāyati Ap 356 *Se so Ee koṭa-*.
atimuttakamālā : *garland of prec.*
 itthi ~am labhitvā Vin ii 256 M i 32 A iv 278 *Se so Ee*
 adhi-.
atiyakkha : *v CPD*.
 ~ā vassavarū J vi 502.
atiyācaka : *asking too much*,
 ~o 'si Vin iii 147 J iii 284.
atiyācanaka : *prec.*
 kulupako bh-u ~o A iii 136.
atiyācanā : *the state of prec.*
 videsso hoti ~āya Vin iii 147.
 desso hoti ~āya J ii 285.
atiyāti : *to enter*,
 rañño na phāsu ~um vā niyyātum A i 68-9.
atiracchānakathika : *not talking of worldly things*,
 bhavitabbam ~ena Vin v 163 183.
 samghagato anānakathiko ~o A iv 153 155.
atiracchānagāmin : *not going to the animal world*,
 sotasaṃpannā ~ino S i 154.

atirassa : *too short*,
hīnam nāma līgam ~am + Vin iv 7 8.
itthiratanam nātidighā nā ~ā D ii 175 M iii 174.
nātidighā nā ~ā nālomā + J vi 457.
n'evātidigho na punātirasso J v 202.
atiritta : *left over*,
bhuñjeyyū bh-ū gilānā ~am Vin iv 82.
anujānāmi gilānassa + ~am bhuñjitum Vin iv 82.
evam ~am kātabbam Vin iv 82.
anāpatti ~am kārapetvā bhuñjati + Vin iv 83.
aṭṭha ~ā Vin v 137 pañca ~ā Vin v 188.
~bhojanam gaṇabhojanam + Kvu 552.
~am nāma ~e ~saññī + Vin iv 83.
ati-r-iva : *exceedingly*,
~a obhāsajāto hoti D ii 264.
~a thomayante Sn 679.
devasaṅgho ~a kalyarūpo Sn 680.
tutṭhā ~a -ā Sn 683.
atirucira : *very lovely*,
~suvaggudassaneyyam paṭilabhati kumāro D iii 153.
atirūpin : *very beautiful*,
aho'ayam ~ini Ap 548.
atireka : *(something) more than*,
cattāro + ~ā bh-ū Vin i 128 165.
cīvaram kārapēyya ~am Vin iv 173.
~am kālakam Vin v 144.
sā ~āni pañcasatāni upāsakā, paricārakā D ii 93 200-1.
sā ~āni catuvisatisatasahassāni D ii 218.
~am bhoto satthuno naggiyam M i 515.
cha ~āni pañcasatāni upāsakā kālakatā S v 359.
n'atthi kiñci ~am A iii 215-7.
handāham ~āya A iii 215-7.
puññakiriya vatthum ~am karitvā A iv 242-3.
laddhā satasahassāni ~āni vīsati J iv 4.
so tena ~o hoti Ps ii 202 ff.
~addhateyyakamsaparamam Vin iv 256-7 v 58.
~addhamāse sese gimhāne katvā Vin iii 253.
~e ūnakasaññī, ~am nhāyati Vin iv 119.
~catukkamse ~saññā Vin iv 256 v 58.
~catumāsani viṭṭho : gāmo Vin iii 46.
~cālumāsam ovaṭṭho : pathavi Vin iv 33.
~cīvaram dhāressanti + , uppannam, vikappetum Vin
i 289 iii 195 v 139.
~cīvaram dasāham atikkāmento Vin v 35.
~chakkhattum cīvaram ṭhānena Vin iii 223 v 9.
uttarichappañcavācā : ~chappañcavācā Vin iv 32.
cīvaram ~chāratam vippavasanti + Vin iii 263 v 12.
~chāratte ~saññī Vin iii 264.
~chabbassāni karoti Vin iii 229.
~tikkhattum cīvaram codanāya Vin iii 223 v 35.
~tiyojanam eḷakalomāni āharasi + Vin iii 233-4.
~e ~saññī, vematiko, ūnakasaññī Vin iii 233-4.
~tirattam senāya vasanti Vin iv 106 v 20.
~e ~saññī Vin iv 106 v 20.
dasavasso vā ~dasavasso vā Vin i 65 v 134.
anujānāmi dasavaggena vā ~dasavaggena vā gaṇena
upasampādetum Vin i 58.
~āmi dasavassena vā ~dasavassena vā Vin i 59.
~dvaṅgulapabbe ~saññā, vematikā + Vin iv 262.
~paramam udakasuddhikam Vin v 59.

~dvittipariyāye ~saññī Vin iv 48.
uttaradvirattatirattam : ~dvirattatirattam Vin iv 16.
~dvittipattapūre ~saññī Vin iv 81.
siyā + me + piṇḍapāto ~dh-o M i 12 13.
na aññatra ~pañcakena attham kaṭhinam Vin i 255.
coro yo ~pañcamāsakam ādiyati Vin iii 47.
pañcavasso ~pañcavasso vā Vin i 81 v 131.
bh-ū + ~pattam dhāressanti + Vin iii 242-3 v 11.
āyasmato + ~o uppanno Vin ii 243.
na ~o dhāretabbo Vin iii 243.
anujānāmi dasāhaparamam ~am -ctum Vin iii 243.
~o : anadhittito avikappito Vin iii 243.
bh-u pādāni vā ~pādāni vā adinnam ādiyati Vin i 96.
kittakena ? -ena vā ~enā vā Vin iii 45.
pādārahāni vā ~am vā Vin iii 46.
gopālako usabhā te (na) ~pūjāya pūjetā hoti M i 220
222 A v 347 350.
bh-u therā te (na) ~āya M i 224 A v 348 351 353.
bh-u ~bhāgena uttaritukāmo ~bhāgam dātum Vin i
285.
~māsam (cīvaram) Vin iii 203.
~e sese gimhāne Vin iii 253 v 12 36.
~lābho : s-abhattam, khomam, kambalam, vihāro,
pāsādo, sappi + Vin i 58 96.
~visativaggasaṅgho Vin i 319.
visativasso vā hoti ~visativasso vā Vin iv 51.
bh-u -o vā ~o vā A iv 280.
~māse sese gimhāne ~saññī Vin iii 253.
~dvittipariyāye ~ī Vin iv 48.
atthi B-ānam hīnātikatā ? Kvu 608
atirocati : *to outshine*,
aññe deve ~ati + D ii 208 210 221 226 S i 232 Ud 50.
sovaṇṇaviggaho manussaviggaham ~ati D ii 210 226.
aññe ~anti vaṇṇena yasaśyūnā D ii 211.
~asi yasaśā sabbalokam S i 196 Thag 1252.
tyāssudam Bh-vā ~ati S i 195 A iii 239.
cādo tāragāne ~ati A iii 34 J v 63 Ap 27 Pv 28.
purisap-o maccharino ~ati A iii 34.
andhabhūte puthujjane ~ati Dh 59.
vaṇṇena ~asi, ~ati Vv 4 24 31 32 44 73 Ap 579 Pv 27.
sabbe 'va ~ati J ii 152.
~e paññāya ~ati J ii 264.
Bh-vā ~ati : paññāya Nd2 137 Ps ii 196 204 Nd1 180
359 453.
aññamaññam ~isum J v 311.
Añkuram Indako ~ati Pv 27.
tāpena ~ati Bv 16.
~ati sadevake Bv 45.
B-o ~ati tejena Bv 46.
bh-ugaṇamajjhe Samb-o ~ati Bv 52.
~asi vaṇṇena Vv 70.
sabbe accaruci nāgo A iii 346 Thag 629 v CPD.
te mam ativirocanti Vv 38 v VA vl.
atilahum : *too quickly*,
~um tvam moghapurisa bhāhullāya āvatto Vin i 59.
~um ime -ā cīvare -āya -ā Vin i 287.
~kam nivattanti, nā ~kam -itabbam Vin ii 215-6.
atilina : *too slack*,
iti me chando, viriyam, cittam, vimamsā, na ~o bhavis-
sati S v 263-4 267 288.

katamo ~o -o? chando kosajjasahagato + S v 277.
 ~viriyam kosajjaya samvattati Vin i 183 A iii 375.
 ~am me udapadi ~viriyadhikaranam M iii 159.
 yathā me ~am na uppajjissati ~am pajahim + M
 iii 160. •
 katamam ~viriyam, ~cittam, ~vimamsā S v 279-80.
 atilona : *too salty*,
 ~am : loṇakappo Nd2 129.
 atilobha : *too much greed*,
 ~ena suvaṇṇā parihīnā Vin iv 259.
 ~o hi pāpako Vin iv 259 J i 476.
 atricchā ~ena ~madena hāyati J ii 231.
 mayam ye c'aññe ~ino jiyyāma J ii 75.
 atiloma : *too much hair*,
 nālomā nātilom'assa J vi 457 v CPD.
 ativannati : *to colour too much*,
 na te tantissaro ~ati gītassaram D ii 267.
 ativatta : *passed beyond*,
 punabbhavam ~o Nd2 50.
 ~o atikkanto + Nd2 79.
 ativattar : *one who blames*,
 isinam ~āro tapassinam J v 266.
 ativattati : *to pass beyond*,
 mahāsamuddo t̥hitadh-o velam nā ~ati Vin ii 237 A iv
 198 201 Ud 53 55.
 yo dh-am ~ati, nā ~ati Vin v 168-9 D iii 182 A ii 18-9.
 ayam pajā samsāram nā ~ati D ii 55 S ii 92 iv 158 A ii
 10 212 Ud 70 It 9 109 Sn 740 752 Nd2 113 172.
 rūpam sā (upekhā) nā ~ati, ~ati M iii 219.
 dh-am -ā -ā nā ~ati, ~ati M iii 219.
 itthi itthattam ~ati A iv 58.
 purisq purisattam ~ati A iv 59.
 pamattam ~ati Ud 18 Pv 67 J i 410.
 piśācañ ca pākulañ cā ~ati Ud 5 Ee bakkulañ.
 evam jātijarā ~ate tam Thag 412.
 samyugam nā ~ati Thag 659.
 diṭṭham ~ati J i 280 282 ii 206.
 kiecham nā ~ati J iii 465.
 kena tam nā ~anti nāṭisamghā J iv 134.
 attānam nā ~eyya J v 66.
 tam tādisam ~eyya cakkam J iv 5.
 khandhā ~anti sajotibhūtā J vi 113-4.
 tam khaṇam nā ~are J vi 226.
 niyatim nā ~āma J vi 226.
 tiṇāni nā ~anti samantā J vi 534.
 samuggapaṭalam nā ~ati Nd2 136.
 na velam ~ati Ap 27.
 sāsanam nā ~anti Ap 28.
 nāṇam te nā ~are Ap 21.
 param ev'accavattatha J iii 484.
 ativaddha : *full grown*,
 nā ~añ ca kuñjaram J vi 591.
 ativasa : *wholly dependent on*,
 mam'evā ~ā assu Dh 74.
 ativassati : *to rain much*,
 channam ~ati vivatam nā ~ati evam tam nā ~ati Vin
 ii 240 v 149 Ud 56 Thag 447.
 devo akālen' ~ati J iv 94.
 ativassita : *crying too much*,
 vācā hanati dummedham tittiram ~am J i 432.

ativahati : *to carry away*,
 māyāguṇā nā ~anti paññam J vi 206.
 ativākya : *abuse*,
 ~am titikkhissam Dh 320.
 danto yo ~am -ati Dh 321.
 ativāha : *driving*,
 silam seṭṭho ~o yena yāti diso disam Thag 616.
 ~ena hananti puṅgavam J v 433.
 ativikāla : *too late*,
 ~o ajja sm-am dassanāya D i 108.
 ~o -a Bh-vato sarīram jhāpetum D ii 159.
 ativijjhati : *to penetrate*,
 paññāya (saccam) ~a passati M i 480 ii 112 173 A ii
 115-6.
 (dh-e) -āya ~a -āmi S v 226-7.
 vipākam -āya ~a -ati A i 265.
 attham -āya ~a -ati A ii 178 iv 362 vl.
 pajjotakaro ~a S i 193 Thag 1244.
 ativimhita : *much astonished*,
 tam viditvā ~o Ap 607.
 disvā ~dehinim Ap 574 Se so with vl.
 ativiya : *exceedingly*,
 dvisu kālesu ~a T-assa parisuddho D ii 134.
 ~a aññehi piṇḍapāṭehi mahapphalatarā D ii 136 Ud 85.
 abhirūpo ~a aññehi manussehi D ii 177 M iii 178.
 dasa ak-akammamāthā ~a dippissanti D iii 71.
 (na) ~a mam lobhadh-ā parisahanti S iv 112-3.
 ~a sobhamāno Pv 22.
 Bh-vato uccārapassāvo ~a aññe gandhajāte Kvu 563.
 ativisa : *very poisonous*,
 (mūlāni bhesajjāni) haliddam ~am Vin i 201 iv 35.
 saha datṭho ~ena Cp 100.
 ativeṭheti : *to ensnare*,
 tam enam so nibbēhentaṃ ~eti Vin ii 101 M ii 248.
 rattacittam ~ayanti nam J v 452.
 ativela : *excessive(ly)*,
 ~am kulesu samsatṭhassa viharato Vin v 132 A iii 259.
 bh-unihī saddhim ~am -o -ati M i 122.
 te ~am viharanti, tesam ~am -atam D i 19 iii 31.
 itthī ~am purisam upanijjhāyati D iii 88.
 tesam ~am aññamaññam -atam D iii 88.
 te (na) ~am -am -antā D i 20.
 āyasmā ~am gihisaññattibahulo S i 199.
 ~am ajjhogālhappatto S i 201.
 pubbe ~am sajjhāya bahulo S i 202.
 ~ā me dh-e piyāyanā S i 210.
 ~am kulāni upasamkamati, cārittam āpajjati S ii 268-
 70.
 mahājano ~am pamatto S iv 197.
 komārakam ~am hasitam A i 261.
 kāmesu ~am sattā Ud 75.
 vūcam pamuñce k-am nā ~am Sn 973 J ii 177.
 nā ~am pabhāseyya. s-amājjhamhi paṇḍito Thag 582
 iii 103 J vi 295.
 ~am pabhāsītā + J i 432 iii 103.
 rattim giram nā ~am pamuñce J v 81 vi 389.
 ~am pamajjasi J v 100.
 ~am namasissam J vi 100.
 ~am pajagghati J vi 472 475.
 ~am nūna ammāya uñchāladdho J vi 555.

~cārī samsattho gahaṭṭhehi S i 201.
 pappoti macco ~bhāṇī J iv 248.
 sammūlharitto ~sāyī J v 16.
 na ~ānurakkhī pattasmiṃ M ii 139.
 atisakkata : *much honoured,*
 kulesu ~ā Ap 556 589.
 atisaṇikam : *too slowly,*
 nātisigham nā ~am gacchati M ii 137 139.
 atisanta : *too calm,*
 ~e pi nāsmase J iv 56.
 ~o sadā vāti Ap 461 v atiseti.
 (atisarati) : *to go too far,*
 nāccasārī na paccasārī Sn 8-13.
 accasarāvuso pañham M i 304 S iii 189 Ee assa S v 218
 Ee ajjhāpāram v vl.
 yā evarūpū māyā ~ā vañcanā Vbh 358 Nd1 79.
 atisaro ~o Mittavinde suṇohi me J iv 6.
 eko bh-u ~ā S i 239.
 mūlho ~im vane J v 70.
 yaṃ tvam Bh-vantam atisitvā D i 222.
 satthari sammukhibhūte -vantam ~itvā M i 111 iii 195
 224 A v 226 256 S iv 94.
 attānam yeva ~itvā A i 145-6.
 ~itvā aññena vadanti suddhim Sn 908 Nd1 324.
 atisahasā : *too suddenly,*
 ~ā pavisanti, nikkhamanti Vin ii 215 221.
 nā ~ā -itabbam, -itabbam Vin ii 216 222.
 atisāyam : *too late in the evening,*
 ~an ti atipāto ti kammaṃ na karoti D iii 184.
 atisitam + ~am idam ahu D iii 185 Thag 231.
 ~am vatāgañchi J v 94.
 atisāra : *going too far, transgression,*
 upajjhāyo sā ~o hoti Vin i 55.
 s-o sā ~o Vin i 326.
 samaññāya ~o M iii 234.
 ~am na bujjhanti S i 74.
 dh-ā ~am n'icchāmi J v 221.
 atthi me tam ~am vegena J v 379.
 atisithila : *too loose,*
 yadā te viṇāya tantiyo ~ā Vin i 182 A iii 375.
 atisigham : *too quickly,*
 so nā ~am gacchati M ii 137 139.
 atisita : *too cold,*
 nā ~āya nāccuṇhāya (gahaṇiyā) D ii 177 iii 166 237 M
 ii 95 128 iii 176 A iii 65 103 153 v 15.
 ~an ti ati-uṇhan ti kammaṃ na karoti D iii 184-5.
 ~am ati-uṇham idam ahu D iii 185 Thag 231.
 n'evā ~am na panā-am Thag 529.
 atisitalam : *himakappo Nd2 129.*
 atisimacara : *going beyond bounds,*
 ~o ditto gijjho J iii 256 485.
 atiseti : *to excel,*
 sabbagandhe 'seti Ap 461 Se so Ee -o ti seti v CPD.
 ~ento sadā vāti Ap 461 CPD Ee atisanto Se ādisanto
 with vl.
 sariragandho sattho 'tiseti me Ap 510.
 atiharati : *to carry over,*
 bhummattaraṇam, mañcapaṭipādakā, kavāṭapittham
 + apassenaphalakam ~itvā Vin i 48 ii 209 218-9
 225.

pattena udakam ~ati Vin ii 120.
 senāsanam gāmaṃ ~itabbam, ~iyetha Vin ii 211-2.
 addasa Bh-vā bh-ū senāsanam ~ante Vin iv 39.
 kālass'eva -am ~anti Vin iv 39.
 āmakadhaññam ~anti Vin iv 264.
 tesam ajakaram medam accahāsi J iii 484.
 tañ ca vātasikhā tikkhā ~āsi J iii 484.
 tam rājantepuram ~itvā āgacchāmi S i 89 91.
 kassako opunāpetvā atiharāpetabbam, ~eyya, ~etvā
 Vin ii 181 A i 242.
 mā no aputtakam sāpateyyam ~āpesum Vin iii 18.
 atihitā vihi Thag 381.
 atihina : *mean,*
 jīvikam na accogāham na ~am A iv 282 287 323.
 atihīlayāna : *despising,*
 sakam niketam ~o J iv 331.
 atihoti & atibhoti : *to surpass,*
 sabbe + deve ~homi Ap 34 36 59.
 -e satte ~homi Ap 88 154.
 narānare ~homi Ap 141.
 ~honti na tass'ābhā Ap 72.
 sabbe pañhe ~hoti J iii 341.
 chahi kalāh' ~bhoti bhāgineyyo J i 163.
 atita : *past, passed,*
 asambhito bhayam ~o Vin i 25.
 ~āni me dve māsaṃ Vin i 220.
 ahosi + tvam + ~am addhānam D i 200 S ii 26 Nd1
 212 f.
 ahesum ~am -am arahanto D ii 82 144 255 iii 54 99 S i
 140 v 164 A i 287 ii 21.
 -um ~am -am sm-ā D ii 213 iii 113 M i 8 246 339 S ii
 109 v 98 273 Vbh 329.
 ~am -am ārabha sm-o D iii 134 S iv 327 Nd1 212.
 ~am -am -a katham katheyya A i 197.
 ~am -am -a kamkhati Vbh 367.
 evarūpo + ~am -am M iii 188 190-202 S iij 86.
 ~am -am kulaputtā pabbajimsu S v 415.
 ~am -am parihāyimsu A iii 310.
 me cakkhum + ~am -am M iii 196 ff.
 ~am -am ariyā A v 32.
 ~am -am dhātuso sattā S ii 154-5 158 ff It 70.
 ~am -am avijjā Ps i 50.
 ~am -am nānam Vbh 335.
 ~o attapaṭilābho, mogho ~o D i 200-1.
 ~ā Samb-ā S i 140.
 ~e B-e parinibbute D ii 8 ff 53 S iv 52-3 Kvu 142.
 ~e B-assa nānam Nd1 117.
 saṃkhārā + ~ā niruddhā D ii 198 S iii 71 146 iv 97.
 ~am (a)bhūtam + D iii 134 Nd2 156.
 tayo addhā ~o anāgato + D iii 216 It 53 Kvu 512-3.
 ~am -ā parādhitam mayā J vi 251.
 dh-ā ~ā samanupassati M iii 28.
 saṅgā jātijarābhayā ~am Thag 413.
 purāṇā ~ā Thag 1036.
 ~am (na) anvāgameti + M iii 187-202 Ap 506.
 ~am pahīnam M iii 187 S ii 283 Ap 506.
 paṭiladdhapubbam ~am M iii 217.
 jātijaram ~ā S i 143 J iii 359.
 ~am nānusocanti + S i 5 J vi 25 Sn 851 Nd1 222.
 ~assānusocanā S i 5 J vi 25.

~asmim cakkhusmim + -sūvako nābhinandati S iv
 4 f 151 f.
 ~ā chattimsavedanā S iv 232.
 ~esu kāmesu kāmacchando pahino S v 315.
 ~e chandarāgaṭṭhāniye dh-e A i 264-5.
 ~e cetasā anuvitakketi A i 264.
 ~ānam dh-ānam vipākam A i 265 Kvu 151-3.
 ~āni taṇhāvicaritāni A ii 212 Vbh 349.
 ~am eko anto A iii 400 Nd1 52 109.
 ~esu kappātito Sn 373.
 ~am ādisati Sn 1112 Nd2 40 79-80.
 ekam dh-am ~assa Dh 176.
 ~ānam pariyanto Pv 33.
 ekadh-am ~assa purisap-assa It 18.
 ~ena nānuvijjhanti paṇḍitā, kim ~ena vijjhasi J vi
 439.
 ~am mānusaṃ kammaṃ dukkaṃ J vi 439.
 ~ā + saṃkhārā Ps ii 178.
 ~e kilese pajahati Ps ii 217 Kvu 576.
 (pubbe) ~e saṃkhāre Nd2 35 Nd1 331 428.
 ~ā kammābhisamkhāre Nd2 35 Nd1 434.
 ~e cittaṃkhaṇe Nd1 42 117.
 ~am + (dh-ā) Nd2 136.
 sā ~āsu jātisū Cp 78.
 ~o visayaṃ tesam Ap 424.
 ~ā vattamānā B-ā Ap 2.
 ~e bhava sabbe Ap 135.
 ~ā navutī kappā Ap 298.
 ~am sabbaṃ jānāti Ps i 131.
 lokassa ~ā: lokuttarā Ps ii 167.
 ~ā dh-ā Dhs 2 241.
 dh-ā ~ā vipariṇatā Dhs 187.
 katamaṃ + rūpaṃ + ~am Vbh 1-10.
 vedanā- + -kkhandho ~o Vbh 17 25 37 51.
 dh-āyatanaṃ siyā ~am Vbh 74.
 ekādasāyatana(ni) -ā ~ā Vbh 74.
 sattarasa dhātuyo -ā ~ā Vbh 92.
 dh-adhātu -ā ~ā Vbh 92.
 ~ā paññā Vbh 310.
 puthujjanassa ~o vyāpādo, moho Kvu 134 136.
 ~o kāyo āpo + , rājā cakkavattī Kvu 137-8.
 ~ā sakkāyaditṭhi, cakkhudhātu Kvu 134 138.
 ~am atthi, niruddhaṃ vigataṃ + Kvu 116-7 138-9
 143 458 576.
 ~am rūpaṃ + atthi Kvu 117 137 512 Nd1 331 428.
 ~am -am aniruddhaṃ + Kvu 118.
 nanu ~am aniccaṃ + Kvu 122.
 ~am nv'atthi, atthi ti micchā, atthi nv'~am, atthi
 ~an ti micchā Kvu 125 ff.
 tam yeva paccuppannaṃ tam ~am Kvu 125-6.
 ~am cakkhum ghānaṃ + Kvu 126 ff.
 ~am nāṇam Kvu 130 ff.
 ~am -ena -i Kvu 451.
 ~am khandhā Kvu 143.
 ~am ~an ti manasikaronto Kvu 529 ff.
 ~ena samannāgato Kvu 418.
 ~ena sotena + ~am saddaṃ + suṇoti + Kvu 126.
 ~āya bodhiyā B-o Kvu 281.
 ~āya cakkhudhātuyā Kvu 418.
 ~asmim kucchismim sati Kvu 136.

~ā hatthā + atthi Kvu 136.
 ~esu -esu + sati Kvu 136.
 ~ā pañcakkhandhā Kvu 137.
 ~ehi -ehi + Kvu 418.
 ~āhi dhātūhi Kvu 419.
 ~āni dvādasāyatanaṃ Kvu 138.
 ~āni bāvisat'indriyāni Kvu 138.
 ~ā dh-ā dhātūhi saṅgaḥitā Dhk 21.
 ~ehi -ehi ye dh-ā Dhk 106.
 ~am cittaṃ Yam ii 14 ff.
 ~am -am na nirujjhissati, na uppajjati Yam ii 16.
 ~e + anāgate paccuppanne Nd1 9 133 178 190 227 451
 459; ~e pañca kāmaguṇe 35; ~o phasso + 52 f
 222-3; ~am amamāyanto 51; pure vuccati ~am
 33; ~ā kāmā anāgatā -ā 1.
 atitamsa : the (portion) past,
 n'eva ~e na pan'etarahi D ii 222.
 tiṇi nāṇāni : ~e nāṇam + D iii 275.
 kā ~e satthari saddhā M ii 218.
 ~e cha satthāro A iii 373 Kvu 114.
 khāditāni ~e (puttā) Thig 314.
 dh-ā atitā ~ena saṅgaḥitā Dhs 187.
 rūpaṃ + saṃkhārā ~ena -ā + Vbh 1-7.
 atita (commencing a compound),
 ~kappe caritaṃ ṭhapayitvā Cp 73.
 vatthukāmā : ~kāmā + Nd2 124.
 ~gatasatthuno n'atthi mittaṃ Thag 1035.
 ~ttika : atita + Tkp 335.
 vānijo ~ttho anutapessati A iv 228.
 ~m-attho kapaṇo rudāmi J v 77 80.
 pucchā : ~pucchā + Nd2 209 Nd1 340.
 ~B-ānam jinānaṃ desitaṃ Bv 6.
 atitaṃ ~bhāvaṃ (na) jahati Kvu 121-3.
 ~mānusakaṃ sabbaṃ disvāna Vv 79.
 ahoṣin nu ~m-addhānaṃ M i 8 265.
 ye hi keci ~m-am M iii 287.
 ~m-am parisam saṅgahesuṃ A iv 219.
 aḥu ~m-e sm-o J iii 43.
 ~yobbano poso Sn 110.
 gijjho ~sāsano J iii 256 485.
 ~satthukaṃ pāvacaṇaṃ, n'atthi no satthā D ii 154.
 ~ānāgate nayaṃ neti S ii 58-9.
 cakkhum + aniccaṃ + ~ānāgataṃ S iv 4 ff.
 ~am cittaṃ na uppajjamānaṃ + Yam ii 13-4.
 rūpaṃ ~ānāgataṃ S iii 19 Kvu 150.
 ~ā khandhādhatu-āyatanaṃ n'atthi c'ete Kvu 151.
 ~ehi samannāgato (na vattabbaṃ) Kvu 419.
 cakkhuvīññānaṃ ~am ārabha uppajjati Kvu 425.
 yaṃ kiñci rūpaṃ + ~ānāgatapaccuppannaṃ + Vin i
 14 M i 138 234 421 iii 16-7 S ii 125 252-3 iii 47 68
 101 136 140 169 224 A i 284-5 ii 171 202 Ps i 53 ii
 200 Vbh 1-9 Nd1 357 451.
 ~e atthe cintetum. D i 137-40 A iii 151 154-5.
 ~esu arahantesu D ii 82 iii 100 S v 160.
 ~esu dh-esu D iii 135 Nd2 156.
 ~esu manoviññeyyesu dh-esu M i 112.
 T-o ~ānaṃ kammaṃsamādānaṃ pajānāti M i 70 S v
 304 A iii 417 419-20 v 33 37 Ps ii 174 Vbh 317
 338-9 Kvu 229.
 ~ānaṃ dh-ānaṃ (vavatthāne) Ps i 1 53.

dh-ā : ~ā Nd2 177.
na ~cittena abhisameti Ps ii 215.
~ānudhāvanam cittam Ps i 165-6.
~ārammaṇā dh-ā Dhs 2 187 241.
vedanā-+kkhandho ~o Vbh 17 25 38 51.
cattāro khandhā siyā ~ā na vattabbā ~ā Vbh 63.
dvāyatanā(ni) siyā ~ā Vbh 74.
dve dhātuyo -ā ~ā Vbh 92.
maggasaccam na vattabbam ~am Vbh 114.
dve saccā siyā ~ā Vbh 114.
tīṇindriyā na vattabbā ~ā, das-ā siyā Vbh 127.
tīṇi jhānā na vattabbā ~ā, catuttham -am siyā ~am
Vbh 270.
~ā paññā Vbh 311.
~am cittam anārammaṇam Kvu 410.
~ā dh-ā dhātūhi saṅgahitā Dhtk 20-1.
~ā -ā -ūhi sampayuttā Dhtk 58.
~chi -chi ye dh-ā Dhtk 45 78 106.
atitārammaṇattika : atitārammaṇa + Tkp 335.
(atitisata : *Ee so for asiti- v PsA,*
imehi ~am ākārehi Ps ii 13.)
atiraka : *not of this shore,*
sm-o ~am nāṇadassanam paññāpeti D iii 134.
no anāgataṁ addhānam ārabha ~am -am -eti D iii
134.
atirapeyya : *cannot be carried out,*
~am idam kammaṁ J vi 57.
atiradakkhin : *out of sight of shore,*
~iṇiyā nāvāya sakuṇam muñcanti A iii 368 D i 222.
atiradassin : *not seeing the shore,*
~ī apāradassī S iii 164-5.
~ī puriso mahante udakavaṇṇe J vi 440.
atīva : *very,*
~a phāsu bhavati ekassa vasato vane Thag 537.
~a saṅgatā + Vv 59 60.
~a sobhati Vv 60.
~a gandhā surabhim pavāyanti Vv 79 -o CPD.
pavajjamānāsu ~a accharā Vv 61.
~a nijjhānakhamo Vv 79.
kāram ~a vipulam tayā Ap 484.
~a patthitā c'asim Ap 556.
~a dayitā hitā Ap 562.
~a paritappasi Thīg 312.
~a hadayam nibbāti J ii 235.
sabbattha katapuññassa ~aṇṇe va paṇino J ii 413.
~acchariyam ahu Ap 542.
atisaramditthi : *ultra-view,*
~iyā samatto Sn 889.
~iyo : dvāsatti ditthigatāni Nd1 297 (atisāra- v
atipādam-).
atuccam : *too high,*
~am patasi J iii 255.
atuccha : *not empty,*
pañcannam khandhanam nirodho : ~am n-am Ps ii
240.
~ojjhānamaṇco'mhi Ap 314 *Se so Ee -mañño,*
atuttha : *not joyful,*
~ā Sivayo assu balatthā J vi 517.
aturita : *not hastening,*
~cna bhavitabbam (nisīdanam) Vin v 163.

atula : *cannot be measured,*
tulam ~āñ ca sambhavam D ii 107 S v 263 A iv 312 Ud
64.
uttamapuggalassa ~assa Bh-vato M i 386.
~āñ ca daditvā Pv 22-3.
pallamkasetthe ~e nisinnā Pv 38.
pasannacittā ~āya pītiyā Vv 25 45.
yathā ~am idam mahappabhāsam Vv 51 *Ee tulam v*
VvA.
vimānam ~am laddhā Vv 81.
~am vipullam + Nd2 51.
kasmā samuddo ~o apeyyo J vi 213.
~o appaṭip-o Bv 48.
janasannipāto ~o Bv 41.
~o uttamo jino Bv 25.
~ā pabhā Bv 21.
patvāna bodhim ~am Bv 21.
~am pabham dassayitvā Bv 25.
~am datvāna obhāsam Bv 45.
~o : asamo Ap 305; aggataṁ gato 319; mahāsa-
muddo 332; ~am : vimānam Ap 279; sucim
309 313; dassetvā rūpam 505; mahānāgā ~ā Ap
427.
kataṁ āsi ~iddhiparakkamā Ap 536.
tassa ~tejassa (dh-acakkappavattane) Bv 31 41 45-7
49.
khiṇāsavā ~ā Bv 34.
~āni dasabalāni Bv 66.
satthā ~yaso Bv 51.
lokassa jinam ~dassanam Thag 288.
~ā iddhi ~sūlasamādhi Bv 48.
Sahassanetto ~ānubhāvo J iii 426.
sahassathambham ~am J v 169 Vv 79.
handa ṭhanam ~am, patvāna ~am J vi 313.
atulita : *not measured,*
akampiyam ~am dh-am Thīg 201.
atulya & -iya & -la : *unequaled,*
maggajjhāyī katham ~o Sn 85.
bodhisatto ratanavaro ~o Sn 683.
ñānam ~am ~āni ratanāni Bv 25.
~ā iddhi Bv 21.
yugāni ~āni Bv 30; guṇāni ~āni Bv 41.
appamāno ~o Bv 40.
mahabbalo amitayaso atullo J iv 102.
anupamam atuliyam pive Ap 315.
ñānam B-ānam ~rūpam J vi 363.
samkhūpamam setam ~dassanam J v 396.
atekiccha : *incurable,*
Devadatto āpāyiko ~o Vin ii 202 205 v 124 136 M i 393.
s-abhedako -o ~o Vin v 202.
pañca āpāyikā ~ā A iii 146.
nerayiko kappattho ~o A iii 402-4 iv 160 164-5 It 85.
atejavant : *not vigorous,*
tejassinam hanti ~anto J v 172.
atela : *without oil,*
~āñ ca aloṇikam ṭhitam Cp 73.
ato : *hence, from this,*
~o : —kho te M i 498; kumbhiyā M ii 52; kaḷopiyā M
ii 52; n'atthi te M ii 101; evam eva avijjākhandh-
cna M iii 131; dullabhataram M iii 169; sarā

nivattanti S i 15; bahutarā kappā S ii 184; sukhumakā pāṇā S v 441; 'yaṃ āhuto sambhūto A iv 45; mutā devavarena pesitā J v 398.

attan : *the self*,
rūpaṃ + ā abhavissa, eso me ā, na me so ā Vin i 13-4 M i 230-5 S ii 124 iii 18-24 ff, 45 ff 66 136 ff 170 ff 181 ff 187 ff 203 ff 223 ff iv 25 ff 382 ff A i 284-5 ii 171 202 Ps i 135 ff Nd2 278.
na m'eso ā ti (ditṭhi) M i 40 136 Ps i 160 ff.
na . . . ā ti (paṭhavīdhātu) M i 185 421 ff iii 240 ff A ii 164-5.
(na) . . . ā ti (dukkhaṃ, aniccaṃ) M iii 272 S ii 245 ff iii 67 iv 1-6 34 43-54 58 63 106 153 A v 188.
eso me ā ti (mamāyitaṃ) S ii 94.
eso . . . ā ti (aññatitthiyā) S iv 393.
saññā purisassa ā D i 180.
-ā -assa ā udāhu aññā saññā, añño ā, kim ānaṃ paccesi? D i 185.
oḷārikaṃ ahaṃ ānaṃ paccemi rūpiṃ D i 186.
-o te ā abhavissa -i D i 186.
yathā aññā saññā bhavissati añño ā D i 186.
tiṭṭhat'evāyaṃ oḷāriko ā -i D i 186.
-at'am manomayo ā D i 186.
arūpiṃ ānaṃ paccemi saññāmayam D i 186.
-i te ā abhavissa -o D i 187.
tiṭṭhat'evāyaṃ arūpi ā -o D i 187.
saññā purisassa ā, aññā saññā añño ā D i 187.
na me vedanā ā appaṭisaṃvedano me ā D ii 66.
no appaṭisaṃvedano me ā, ā me vediyati D ii 66.
vedanādh-o me ā ti D ii 67.
vedanā me ā, imāsaṃ vedanānaṃ katamaṃ āno samanupassati D ii 67.
eso me ā ti vyāgā me ā D ii 67.
atthi, n'atthi me ā ti M i 8.
yo me ā vado, so me ā nicco M i 8.
na paṭhavi-+dhātunissitaṃ ānaṃ M iii 31.
cakkhum + rūpā + ā ti yo vadeyya ā me uppajjati M iii 282.
(na) ānaṃ eti (or) ā me ti (or) ā m'eti S ii 17.
ā me ti S iii 114-5.
evaṃ ditṭhi hoti: so ā so loko S iii 98-9.
so ā so loko pecca bhavissāmi S iii 183 187 204-5 Kvu 67.
kim pana G-o atth' ā? S iv 400.
ahuvā me pubbe ā so etarahi n'atthi S iv 401.
ko carahi me ā? S iii 133-4.
n'adhiṭṭhāti ā me S iii 135.
anadhiṭṭhāya ānaṃ Thag 766.
avekkhati rūpaṃ + na ā Nd2 280.
ā saññi hoti arogo parammaraṇā ti Vbh 378.
atthi eso ā yaṃ vadesi na ca ettāvata nibbānappatto Vbh 379-80.
ditṭhiyo: atthi me ā, n'atthi Vbh 382.
ānā ānaṃ sañjānāmi Vbh 382.
ānā anattānaṃ -āmi Vbh*382.
anattānā ānaṃ -āmi Vbh 382.
so me ayaṃ ā vado Vbh 382.
ā rūpi samucchinnō Vbh 383.
atthi eso ā yaṃ vadesi Vbh 383.
-i añño ā dibbo rūpi Vbh 383.

-i -o ā ahindriyo na parammaraṇā Vbh 384.
(a)rūpi ā parammaraṇā asaṇṇi Vbh 388.
antavā ā arogo + Vbh 389.
anantavā ā -o Vbh 389.
anattani ā ti Kvu 305-6.
ā iminā rūpena Ps i 144 ff.
ānā 'va ānaṃ sammannitabbam Vin i 94 113 ii 272.
ānā vā ānaṃ nānāsaṃvāsakaṃ karoti Vin i 340.
ānā ānaṃ pātukarissati Vin ii 186 A iii 123.
ānā ānaṃ vyākareyya D ii 93 S ii 68 v 356-7 387 A iii 211 213 iv 405-8 v 182 184.
ānā ānaṃ sañjānāmi M i 8.
ānā ānaṃ anuminitabbam M i 97.
ānā ānaṃ paccavekkhitabbam + M i 98 A i 53-5.
ānā abbhācikkhasi ānaṃ ca khaṇasi + Vin ii 26 M i 132 258-9.
ānā ānaṃ nānupassati Sn 477.
himsam ānaṃ ānā Sn 585 J iv 127 (āno).
ānā coday' ānaṃ Dh 379 Thag 637.
n'ev' ānā paṭicodesi Vin iv 216.
ānā ānaṃ jivita voropenti Vin iii 68-71.
tādiso codako jhāpeti ānaṃ Vin v 161.
ā āno n'atthi Dh 62.
ā āno nātho Dh 160 380.
ā āno gati Dh 380.
ā ānaṃ upavadati + Vin v 132 M i 361-2 440 A i 57-8 iii 255 267-8 A v 88.
ā silato na -ati S iii 120 125 iv 47 A ii 121.
āniye sati ā me ti assa M i 138.
na no ā vā āniyaṃ M i 141 S iii 34 iv 82 129 Nd2 280 Kvu 67.
suññaṃ āna vā āniyena M i 297 M ii 263 *Ee sa-*, S iv 54 ff 296 Ps ii 36 109 177 Nd2 279 281 Kvu 67 579.
ānaṃ vā āniyaṃ samanupassati S iii 127 iv 168.
n'eva ānaṃ nā āni -ati A ii 165.
paṭimāse āna ānā Dh 379.
āni vā sati āniyaṃ me ti assa Kvu 67 579.
āni ca āniye ca saccato Kvu 67 579.
taṃ te ānā āno karonti S i 72.
ānā āno anabhiratiṃ vinodetvā S i 185-6.
ānā āno vipaṭisāraṃ S i 187.
yaṃ ānaṃ gaveseyyātha Vin i 23.
yaṃ mayaṃ ānaṃ -eyyāma Vin i 23.
ānaṃ -assu Ap 559.
āno atthāya Vin i 141 ii 214 iii 149 217 Kvu 347.
sampaṣaṃ -am āno Vin ii 147 164 M iii 262 S i 34 55 70 102 238 J ii 60 iv 354.
-am āni veraṃ J iv 71.
attham āno parassa S i 162 222-3.
ānā -am aññāya A iv 221-3.
-am bhañjati āno J iii 141.
āno hoti -āya J vi 240.
āno -āya bhajantī Nd2 81.
āno dhanena Vin iii 248 iv 81 89.
āno papañcasaññāsaṃkhāpahānaṃ paccavekkhamāno Ud 77.
āno upasamaṃ -amāno Ud 46.
āno dh-e -amāno Ud 66.
aladdhā samam āno A i 281 *Ee sammattano*.

~ano gattam vodakam katvā Vin i 47 52 ii 224.
 attho ca vutto ~ā ca anupanīto Vin i 185 A i 218 iii 359.
 sm-o + sucibhūtena ~anā viharati + D i 4 63 M i 179
 268 345 A i 211 ii 209 iv 249 388 v 204 Pug 57.
 ~ā vivice'eva kāmehi -ati D i 37.
 brahmabhūtena ~anā -ati D iii 233 M i 341 344 349
 412 ii 159 A i 197 ii 206 208 211 Nd2 255 Pug 56 61.
 ~anā -āma + akaraṇiyā A iv 433-4.
 sassatam + ~ānam lokam paññāpentī D i 13 14 17 28
 29 39 iii 33 109 137 ff Ud 69 70 Dhs 227 Vbh 358-9.
 ~ā nicco dhuvo + D i 21.
 saññim ~ānam -enti D i 31.
 (a)rūpī ~ā antavā +, sukhi + D i 31 192 194 iii 139 ff
 M ii 36 233 Dhs 227 Vbh 358 S iii 219-23.
 atthi eso ~ā añño ~ā D i 34-7.
 (a)saññī + ~ā, santam + ~ānam -enti M ii 228-31.
 kittāvatā ~ānam -eti, (a)rūpī me paritto ~ā ti D ii 64.
 (a)rūpim anantam ~ānam -eti, (a)-ī me ananto ~ā ti
 D ii 64-5.
 ~ānam saccato thetato -eti Pug 38 Kvu 68.
 ~ani samanupassati + D i 73 172 182 207 214 M i 100
 276 A ii 144 iii 181-3 v 104-5 Vbh 364 368 375.
 na ~ano samasamam -āmi D i 174 iii 140-1 M ii 69.
 kittāvatā ~ānam -māno D ii 66-7.
 tiṭṭhiyā ~ani -cyyum D iii 115.
 eso me ~ā ti, so loko so ~ā -ati M i 135 138 iii 265.
 vimuttam ~ānam -ati M i 283.
 rūpam + ~ato -ati M i 300 iii 17 ff 188 228 S i 3 4 17
 42-3 46 56-7 96 113 150 164-5 iv 287 395 Vbh 364
 368 A ii 214-5 Ps i 143-8 ff Nd2 81 Dhs 182.
 rūpavantam ~ānam -ati M i 300 iii 17 ff 188 228 S i
 3-4 17 + A ii 214-5 Dhs 182-3 213 220-1.
 ~ani rūpam + -ati M i 300 + A ii 214 215.
 rūpe + me ~ā, ~ani + -ati Ps i 145 146 148.
 vohārasamucchedam ~ani -asi M i 367.
 anekavihitam ~ānam -mānā S iii 46.
 baddham ~ānam -ati S iv 202.
 (na) ~ani appahīnam -āmi S v 177 A iv 67 211.
 aveccappasādam + ~ani -ato S v 381-2 386.
 na ~ani khaṇḍam -āmi S v 387.
 visuddham ~ānam -āmi A i 192-3.
 khīpāsāvo ~ano a-anto A iii 376-7.
 dh-am ~ato -anto A iii 442.
 devatā karaṇiyam ~ano -ati A v 336 336-7.
 ~ā ca advayam -ati Ps i 143.
 ~ani sampassamāno + M i 17 ff 64 499 A v 207.
 ~ano sukhavihāram -māno M i 23 S ii 203 iii 49 ff 80-1
 89 94 103 151 165 A i 60.
 apassanto ~ani k-am dh-am Vin iii 90-1.
 yāv' ~ānam na passati D iii 25.
 (dh-e ṭhite) -āmi ~ani J iii 274 v 378 ~ani -ati Sn 666.
 ~ani -ati ānisamsam Sn 784 797.
 -āmi ~ānam J i 267-8 iv 268 vi 42.
 jīvham -ati ~ani J v 270.
 puriso tāni ~ani -ati J ii 202 iii 158.
 -anti tam paṇḍitā ~anā J vi 208.
 paññam ~ani -ati J iii 357.
 sukham + ~ani -āmi + J iv 195 vi 235.
 dukkham -ati ~ani J vi 235.
 oṭṭhapahatamattena ~ānam na -ati Thag 1074.

na -āmi aññam ~anā silasampannataram + A ii 20.
 disvā kammakiliṭṭham ~ano Dh 15.
 -vā kammavisuddhim ~ano Dh 16.
 ~ano vajjam duddasam Dh 252 J iii 223.
 ~ānam dassaye tathā Thag 582.
 te tena ~ānam sukhentī D i 51.
 sāvako ~ānam -eti A ii 67.
 bhoge ~ānam -eti A iii 259 v 177-82.
 ekacco ~ānam -eti D iii 130-1.
 n'ev' ~ānam -eti S i 90-1 iv 331.
 sarāmi sukham ~ano J vi 228.
 -ato ~ato addakkhum + S ii 109-12.
 ~ano -am esāno Dh 131-2 Ud 12 Sn 592.
 ~ano -am icchati Dh 291 J vi 508.
 ~ano -am anuppadeti Kvu 527.
 -im ~ānam sañjānātha D i 192.
 ekam ~ānam damenti, ~ānam samenti, ~ānam
 parinibbāpentī D iii 61 A i 168 ii 68 iii 46 55-6 61
 iv 45.
 ~ānam -ayanti paṇḍitā + M ii 105 Dh 80 145 Thag 19
 877.
 eko -ayam ~ānam Dh 305.
 ~anā (a)palipapalipanno (a)danto M i 45 Nd2 269.
 ~ā sudanto purisassa S i 169 Nd2 247.
 ~anā -ena Dh 160 323.
 ~ā duddamo Dh 159.
 ~ano pavivekam viditvā Vin i 353 Ud 42.
 sārūppam ~ano -tvā Sn 368.
 thāmabalam ~ani samviditvā J iii 114.
 yadā ~anā vedi Ud 9 Ap 478.
 ~ā ca nam yathā -i Thag 496-7 Ee ~ānam veti.
 ~ānam aññathā yo pavedaye Vin iii 90-1 S i 24.
 ~ānam me -aya J iv 322 v 70.
 ~ā kāmagaṇehi samappito D i 36 Vbh 379.
 yathābhūtam ~ānam āvikattā D iii 237 M ii 95 128 A
 iii 65 153-4 v 15.
 na ~ānam pātukarissati D iii 115.
 vaṇṇe bhaññamāne ~ānam -onti M ii 146.
 arahanto ~ānam -onti Sn p 108.
 -ato'mhi ~anā Vv 82.
 ~ano (a)vaṇṇo puṭṭho (na) -oti A ii 77-8.
 ~ānam (a)vacaniyam karissasi + Vin iii 177-8.
 ~ano bhājanagatam -oti Vin iii 48.
 dupposam -tvā ~ānam S i 61 204.
 ~ānam adhipatim -itvā A i 148-9 Ee -pateyyam.
 sotthim ~ānam -oti + M i 353 403 408 A ii 68 iii 45 v
 347 Pv 63.
 cittam ~ano ujukam akamsu D ii 254 S i 26.
 ~ano avekkheyya katāni Dh 50.
 pajjena katam ~anā Sn 514 Nd2 220.
 -am + me saraṇam ~ano D ii 120 S iii 143.
 ~ā ca me -am gatī J vi 283.
 sarāmi katam ~ano J vi 228.
 ~anā -am pāpam Dh 161 165 Nd2 269 Kvu 525.
 ~ānam upamam katvā Sn 705 Dh 129-30.
 -tvā parittam ~ano J vi 185.
 ~ānam samkamaṇ -tvā J iii 373.
 lahum -onti ~ānam J ii 451.
 -oti so tathā ~ānam Dh 162.
 ~āram ce -ā kayirā Dh 159.

-ohi dipam ~ano Dh 236 238 Thag 412.
dipam nākāsim + ~ano Pv 20 41 65.
~anā kurute lakkhim + J iii 263.
kammam akāsi ~anā Pv 62 Vv 25 45 61 72.
~ano ticivaram -issati M ii 117.
~ano kamma kubbānam Dh 217.
~ano bhavanam kattukāmo Vin iv 34.
~ano kicchakāri'ssa Thag 727.
dukkatam ~ano Pv 63 A iii 354 J v 72 269.
sukatam ~ano Ap 133 275.
vyākāsi ~ano kāraṇam tadā Cp 88.
dh-avinayam pariyāpuṇitvā ~ano harati Vin iii 90.
upahatam ~ānam pafiharati Vin v 168.
sukhī ~ānam -antu M i 288 iii 50 A v 267 296 Ps ii 130.
-am ~ānam -āmi A i 192-3.
suddham ~ānam -ati A i 49 52 148-9 ii 121-3 iii 45 iv 109-11.
(a)kkhatam ~ānam -ati A i 89-91 105 154-5 293 ii 2-4 288 230 252 iii 129-30 274-5 v 308.
~ā khato upahato A i 161.
~ānam upasamhāsi + D ii 212.
~ano maṃsāni pariccattāni Vin i 217.
~ano bhattam pariyesamāno Vin i 292.
~ano madhurabhattāni gahetvā Vin ii 175.
~ano paribhogatthāya dinnam Vin ii 269.
~anā paribhuñji Vin iii 61 66.
dhanena ~anā upajīvāhi D iii 66.
~anā bhūñjanti, pivanti Vin iii 88 iv 24.
n'ev' ~anā bhūñjati S i 91.
tam ~anā paribhuñjati A iii 264.
~ānam ambam dadāmi J v 8.
khādāmi piṭṭhimamsāni ~ano J v 10 Pv 43-4.
~ānam -iyā mato J v 464.
~ānam eva -ati J v 464.
aham pacissam ~ānam Cp 82.
bh-ū ~anā bhaṇḍanakārakā Vin ii 1.
~ano bhaṇḍam + avahari Vin iii 57 59.
yam ~anā bhaṇitam Vin ii 17.
na sakkoti ~ano kāyam ugghamsetum Vin ii 106.
~anā sare sārājati Vin ii 108.
~anā silesu samādāya vattati Vin ii 162.
bh-uniyo + ~anā pavāretvā Vin ii 275.
~ano tam maññamāno Vin iii 60.
nā ~ano samakam -isam Thag 424.
aseyyo + bālo -ati ~ānam Thag 1075.
~ānam pātetabbam Vin iii 82.
k-e dh-e ~ani upaneti Vin iii 91.
~ānam k-esu dh-esu Vin iii 91.
~ano kāmam, hetum, adhippāyam, pāricariyam Vin iii 133.
~anā vippakatam ~anā pariyosāpeti Vin iii 155 229 iv 167 170 279.
~anā na yāpeti Vin iii 244 iv 167.
~ano pariṇāmeti + Vin iii 266 v 13.
~ānan ti: paccattam Vin iv 276.
~ānam vadhitvā vadhitvā Vip iv 277 v 75 211.
~ano bhāsapariyantam (na) uggaṇhāti Vin v 130 138.
~ā parama- + -nibbānam patto D i 36 Vbh 379.
~anā āpāyiko D i 103.

n'eva ~ānam na param vyābādheti Vin ii 185 A iii 122-3.
~ānam vā -am vā abhisapantiyā Vin v 61.
~ā -o pariggahetabbo Vin v 164.
paṭisamkhāya ~anā -am S v 354-5 *Ee* ~ānam.
samkhāro -ato passa dukkhato mā ~ato S i 188 Thag 1224.
anattam carati ~ano, ~ano -esam himsāya J i 445.
~ano -ato mahapphalo A iii 337.
alam ~ano -esam A iv 296-9.
piyo puthu ~ā -esam S i 75.
parato no ca ~ato Thig 177.
n'ev' ~ato no -ato Ud 12.
nāmam -ass' ~ano brūhi J iii 305.
~ano -assa ca J iii 357 vi 462 Thag 443-4.
-assa vā ~ano vā hetu J vi 360.
piyo ~ā -esam Ud 47 *Ee* pi so.
-am na ~anam J iii 441-2.
-e nam pasamsanti ~ā asamāhito Thag 159-60.
na -am nā ~ānam vihimāsi samāhito J iii 101.
passanti khandhe -ato no ~ato Thag 1160-1.
tapasā ~ān'ukkamsati D iii 42-3.
n'ev' ~ān'-eti na param vambheti D iii 224-5 M i 192 ff 200 402 407 ii 243 iii 37 Nd2 106 A ii 27-8.
n'ev' ~ān'-issāma M i 272.
~ānam samukkamsa Sn 132 438 Nd2 253.
~ā 'ssa agutto arakkhito D iii 183.
rakkham jīvitam ~ano S i 69.
kesam nu -ito, a-ito ~ā S i 72-3.
~ā gutto -ito bhavissati S i 89.
~ānam -a, ~ānam -issāmi, ~ānam -anto ~ānam -ati param -ati S v 169.
bhaginiyo -itabbā ~ā -itabbo S v 351.
-ati + ~ānam A iii 373.
-anti ~ano paṇam Ap 562.
na -e ~ano -am J vi 36.
pāpam puñnam ~ano S i 66.
dibbapuññehi ~ano J vi 174.
~ā puññakammena Ap 74.
jānāmi + ~ano gatim D iii 7.
-āmi ~ano sattajātiyo Thig 434.
dukkhassa pajānāti khayam ~ano M ii 196 Dh 402 Sn 626 It 97.
yam jāññā hitam ~ano S i 57.
~ānañ ce piyam -ā S i 72 Dh 157.
~ā te purisa -āti saccam A i 149.
yadā ~anā -eyyātha: dh-ā ak-ā A i 189-91 194-6 ii 191-3.
samkhāro natvā no ~ato A ii 18.
-tvā sampakam ~ano It 68 *Ee* -pāt- J vi 236.
bh-u ~ānam -āti + A iv 114.
jāññā nibbānam ~ano Ud 28.
-eyya pasādam ~ano J iii 441-2.
~ano ce vādassa aparādhāni vijāniya J v 237-9.
na -āti + maccho va maraṇam ~ano J vi 416 437.
siho ti ~ānam samekkhiyānam D iii 25.
~ānam vighāse -iya D iii 25.
~anā appiccho, santuṭṭho + M i 145 214 A v 130.
~anā āraññako + tecivariko M i 214.

~anā sīla- + -vimuttiñāpadassanasampanno M i 214
 A iii 12-4 81 191 v 130 Pug 54.
 ~anā saddhāsampanno + A ii 218 iv 221-3.
 ~anā pisunāvāco + A i 297-8 ii 254 v 304-7.
 ~anā pānātipātā + paṭivirato S v 354-5 A i 297-299
 ii 217 219 220 253 f v 304-7 Pug 39-40.
 ~anā anabhijjhālu + A i 298-9 v 305-8.
 ~anā sammāditthiko A i 299.
 ~anā rāga- + -vinayāya A ii 96.
 ~anā asaddho + A ii 218.
 ~anā satthu + gāravo A iii 424-5 iv 30.
 ~anā matto pamatto S iv 307.
 ~anā sārājati A iii 251.
 sayam ~anā vadāno Sn 888.
 ~anā sammāpaṭipadaṃ Nd2 269.
 ~anā palipanno Nd2 269 Nd1 32.
 ~anā paṭipajjamānā Nd2 270.
 ~ā ucchijjati vinassati D iii 140 Vbh 384.
 yato ~ā -ati It 44 ItA so Ee atth-.
 ~ānam jīvitam vināsesi D ii 331.
 tesam ~ā vihaññati Ap 344.
 hanti ~ānam Thag 139 Dh 355.
 ucchinda sineham ~ano Dh 285.
 sayam dahissasi ~ānam M i 338.
 ~ānam upahantvā A iii 373.
 asinā hanti ~ānam A iv 97.
 kuṭhārī chindati ~ānam S i 149 152.
 chindati ~ānam bālo A v 171 174.
 -ati ~ānam Sn 657.
 dhamanīm chettum ~ano Thag 408.
 kodho ~ānam ghātetī Nd2 248.
 ~ānam na -esi J vi 141.
 ~anā jāti-, jarā- + -dh-o M i 161 ff 173 A i 145 ii 247.
 ~ānam yeva atisitvā A i 145-6.
 ~ānam na dade, na pariccaje S i 44.
 ~ānam anupahacca deti A iii 172-3.
 dajjam ~ānam J vi 470.
 sarīram -am ~ano Cp 75.
 -āham sakam ~ānam Cp 82.
 bālā amittena ~anā S i 57 Dh 66.
 kesam nu piyo + ~ā S i 71-2.
 koc'añño ~anā -taro S i 75 Ud 47.
 n'ev'ajjhagā -taram ~anā S i 75 Ud 47.
 ~ā paramam -o A iv 97.
 ~am niramkatvā -āni sevati J iii 280 v 498.
 ~ā -o tumhe ca bhariyāyo J vi 151.
 ~ānam co -am jaññā Dh 157.
 piyadassi sañjānāpesi ~ānam Ap 352.
 ~ānam uppātesī M ii 110.
 ~ano āpatti M ii 250.
 ~ānam sukhakāmanā atūpeti M ii 159 S iv 337 Tkp
 167.
 na anaddhabhūtam ~ānam dukkheṇa addhabhāveti
 M ii 223-5.
 dukkhāya ~ānam padaheyyam + M ii 225.
 anattakatāni kammāni kam ~ānam phussanti M iii
 19 S iii 103.
 dh-am ~ato upagaccheyya M iii 64 A i 27 Vbh 336.
 varam kāyam ~ato -eyya S ii 94 96.
 duggā uddharath' ~ānam Dh 327.

kañci dh-am ~ato upagantum A iii 439.
 ~anā gacchati brahmalokam Sn 508.
 vanamhi kandasi ~ānam adhigaccha Thig 51.
 sahasakkhattum ~ānam abhinimmitvā S i 147 Thag
 563.
 nimmitvā ~ānam Cp 88.
 -im mama ~anā Cp 88.
 sabbassa saha ~anā S i 149 152 A ii 3 v 171 174 Sn 659.
 ~ano paṭibhānena aññe atimaññati S i 187.
 kalyāṇam sakkhi ~ānam -asi A i 149 Se so Ee -esi.
 vācam bhāseyya yāy' ~ānam na tāpaye S i 189 Thag
 1227 Sn 451.
 ~ānam paritāpeti A iii 54-6 60*1.
 ~ānam upatāpaye J iv 126.
 sikkhema susīyam ~ano S i 209.
 -e n-am ~ano Sn 940 1061-2 Nd2 19 20.
 āsavā nāsavanti ~ānam nāvajānāmi S ii 54.
 ~anā tesu yogam āpajjati S iii 11 iv 180 Vbh 356.
 ayoge yuñjam ~ānam puriso Thag 320 Dh 209.
 ~anā vo yogam āpajjati A iv 24-5.
 ditthi ~ano ayonisomanasikārahetu A v 187.
 upāsikā ādiyati saram ~ano S iv 250 A iii 80.
 pariyodapeyya ~ānam cittakleschi paṇḍito S v 24 A v
 232-3 253-4 Dh 88.
 ~ano roga-m-āvaham Thig 355.
 ~ano uttarim bhajetha A i 126-7 J iii 324.
 santam ~ani pāpam ~ānam parigūhasi A i 149.
 sāvako ~ano silāni anussarati A i 209-10 iii 286 314 316.
 ~ano -āni -eyyāsi A v 330 334.
 ~ano -ato cittam pasīdati A i 210-1 iii 288.
 ~ano cāgam -ati A iii 287-8 313 316.
 ~ano gamanam -anto Sn 691.
 yato sarāmi ~ānam J iii 437 iv 142 vi 79 Cp 99 Ap 314
 340 423 428 562.
 mā tvam ~ānam kaṭuviyam akāsi A i 280.
 -katam ~ānam A i 280.
 dhanaparājayo saha ~anā A ii 3.
 ~ano paṭirūpam A ii 21.
 ~ānam -e nivesaye Dh 158.
 anattani ~ā ti na saññāvipallāso + A ii 52.
 ~ano (a)vannaṃ bhāsītā A ii 77-8.
 ~ānam paribhoti A iii 174-5.
 methunasamyogam ~ani appahīnam A iv 56.
 jhānam upasampajja ~ano ratiyā A iv 111-2.
 ~ani k-e dh-e nāyamāne A iv 218.
 ~ano kamkhāvitaraṇavisuddhim Ud 60.
 rajam vaḍḍheti ~ano Sn 275.
 abbahe sallam ~ano Sn 334 592 Thag 404.
 himsam ~ānam Sn 583 585 J iv 127.
 ~ānam abhitosayam Sn 709.
 ~ānam tosavitvāna Ap 148.
 ~ano silavatāni pāvā Sn 782.
 ~ānam anūpaneyya Sn 799.
 ~ānam bhavāno na dassaye Sn 810.
 ~ano anositam Sn 937.
 pabbājyam ~ano malam Dh 388.
 niddhame malam ~ano Sn 962 Dh 388 Kvu 108 219.
 domanassam ~ano Sn 592.
 rodam (Ee rogam)-vadati ~ano Ud 32.
 ~ā have jitam seyyo Dh 104.

~ā seyyo paramā seyyo J iii 280 v 498.
 evam gopetha ~ānam Dh 315 Thag 653 1005.
 tath' ~ānam niveseyya Dh 282.
 saṃyam' ~ānam Dh 380.
 seyyam' saḍḍam ~ano Dh 61.
 na-y-icche adh-ena samiddhim ~ano Dh 84.
 ākamkhī virāgam ~ano Dh 343.
 ~ano chūdeti (vajjam) Dh 252.
 jātim ~ano Vv 31.
 kāyam ~ano Vv 71.
 mūlam khaṇati ~ano Dh 247.
 ~ānam parimocaya Vv 57.
 khippam' mocessat' ~ānam J vi 304.
 ~ānam parimocaye J vi 446.
 te mocayanti ~ānam paṇḍitā J vi 458.
 ~ānam parimocayam Cp 98.
 ~ano'ham anattāya Pv 44.
 samunnamayam' ~ānam usukāro va tejanam Thag 29.
 asakkhim' ~ānam uddhātum Thag 88.
 nānadassanam ~ano Thag 171.
 ~anā tam na seveyya Thag 496.
 yadā vitakke uparundhiy' ~ano Thag 525.
 mā ~ānam khaṇi br-a Thag 1173.
 sele khambhesim' ~ānam Thig 28.
 yadi me ~ā sakkoti Thig 425.
 na me bhavagate vissāso atthi ~ano Thig 492.
 ~ano sissamhi Thig 493.
 samuṭṭhāpeti ~ānam J i 122.
 kalim' pāpeti ~ānam J i 488.
 kālo ghasati bhūtāni sah' ~anā J ii 260.
 ~ānam anusoceyya J iii 95.
 tatth' ~ani vata-ppaddhe J iii 95.
 asakkhim' ~ānam utthātum J iii 133.
 tena jahissat' ~ānam J iii 279.
 bhakkham' (anvesam) ~ano J vi 181 Ap 41.
 jātim saṃsarit' ~ano J vi 227 236.
 ~ā sārathi J vi 253.
 n'eva ~ano na nātinaṃ J iii 302.
 tasmā tuleyya-m- ~ānam J iii 357.
 laṅghayitvā ~ānam vissatthadhanuno J iii 373.
 ~ānam ramayissāmi J iii 432.
 ṭhapemi ~ānam J iii 442.
 nillobham' vattim ~ano J iv 10.
 ~am mahante ṭhāpetum J iv 192.
 ~ānam garahāsi J iv 248.
 ~ānam vānukampāmi J iv 320.
 ye tvam' kittesi ~ani J iv 320.
 ~ānam odhāya J v 49.
 dh-am' ~ani pālaya J iv 322 v 70 376.
 aparajjhivāna ~anā J v 104.
 ~an'āyam' cajitvāna jīvitam J v 346.
 ~ano channam' cajati -am J vi 478.
 nivārenti sacittam ~ano J v 410.
 sadhanam' sah' ~anā J v 452.
 yassa ~ā nālam J iii 169.
 paṇehi ~ano J vi 587.
 sā mam' ~anā mandakkhī J iji 190.
 avadhī ~ānam kacchapo J ii 177.
 ~ano (anamatagge) vadhe Thig 493.
 ~ānam -issati J v 366.

-issāmi ~ānam kāmahetukam J v 220.
 vinayassu ~ani J v 401.
 ~ānam nāti uda puttadāram J v 478.
 na ~ānam anutthunāmi J v 479.
 icchāmi sutavuddhim' ~ano J v 485.
 yo n' ~ano maraṇam' bujjhasi J v 495.
 saṃsumbhamānā ~ānam J vi 88.
 ~ānam paṭisaṃyamissam J iv 396.
 ~ano pāpakiriyaṃ sare J v 31.
 ~ānam nātivatteyya J v 66.
 yo ~ano dukkham' anānuputtho J iv 226.
 ~ano balam' dipento J iii 334.
 atthānaso appaṭirūpam ~ano J iii 441.
 ākamkha vuddhim' ~ano J vi 296.
 vasam' ānenti ~ano J vi 507.
 uddhare dīnam ~ānam J vi 375.
 khippam' ~am jahissasi J vi 416 437.
 sannibbāpemi ~ānam Ap 144.
 vihetthayanti ~ānam Ap 344.
 sodhesi gatim ~ano Ap 38.
 ~ano pubbacaritam' Ap 478.
 ~ano abhisambodhim' Ap 614.
 ~ā (na) me na dessiyo Cp 78 v CpA.
 Nd1 : niccato sukhato ~ato 325; pajjena katena
 ~anā 71; br-bhūtena 54 59 159 204 211 246 250
 387 441; voyogam' āpajjati 199 387; sayam' k-o
 297; sucibhūtena 488; ~ani passati 73 104 ff;
 ~ano silavatāni 68; diṭṭhiyā + 73 98 104 247 329;
 satthāram 103 161 301; vādam' + 169 303 344
 349; bhavanam 411; nibbānam 421; malam
 478; ~ā : diṭṭhigatam 73 104; ti sassataditthi
 + 82 248; me ti 309; ātumāno : 351; na hi no
 etam 438; me uppanno 267; ucchijjati + 282 406
 477; ~ānam' anūpaneyya 107; bhavane 132;
 na dasseyya 132; bhaṇjati 146; ghātetī 216;
 dahati cittaṃ 230; garahati 54 332; pāvada ti
 69; āha 296; cittaṃ abhisiṅcati 298; samuk-
 kaimse 96 334; kappento 351; ṭhapento 388;
 sadisam' karoti 393; ukkamseti 497; passati ~ena
 222 f; suñnam 439.
 ~ānam ṭhapetvā atthe vuttā Nd2 59.
 ~ano attham' ādisati Nd2 79 80.
 ~ānam nīcam' uccam' ṭhapento Nd2 191.
 ~ano adhidevakarā dh-ā Nd2 202.
 parchi seyyam' + ~ānam dahati Vbh 354-5.
 kathesi ~ano guṇam Bv 5.
 atta (ātta) : *grasped, assumed,*
 ~am nirattam' na tassa atthi Sn 787 Nd1 82.
 ~am pahāya anupādiyāno Sn 800 Nd1 107.
 ~am nirattam' na tasmim' upalabbhati Sn 858 Nd1 247.
 n'atthi ~ā kuto nirattam' Sn 919 Nd1 352.
 atta (āpta) : *complete,*
 api'ssu nam' amanussā ~āhi paripuṇṇāhi paribhāsāhi
 D iii 203.
 attakata : *self-made,*
 na-y-idam' ~am bimbam S i 134.
 maññe ~am veram' na ciram' vedayissasi J vi 183.
 attakammaphala : *fruit of one's own deed,*
 svāham' ~upeto Pv 20.
 āpajjate dukkham' ~ūpago J v 268.

attakāma : *self-love*,
 ~am : attano kāmam, hetum + Vin iii 133.
 tasmā na himse param ~o S i 75 Ud 47.
 -ā ~ena saddh-o garukātabbo S i 140 *Ee attha-* A ii 21
 iv 91 *Se so Ee attha-*.
 -ā ~ena āsanam dātabbam Vv. 4.
 ~pāricariyāya vaṇṇam bhāsissati + Vin iii 132 v 5 34
 49.
 tayo kulaputtā ~rūpā viharanti Vin i 350 M i 205 iii 155.
attakāra : *self-act*,
 n'atthi ~o n'atthi parakāro D i 53.
 -i ~o -i -o A iii 337-8.
 ayam sattānam ~o A iii 338.
 ye parakāram ~añ ca apavadanti J v 242.
 ath' ~āni karonti bhattusu J v 401.
attakilamatha : *tiring oneself*,
 (anto) ~ānuyogo dukkho Vin i 10 M iii 230 231 S iv 330.
 na ~ānuyogam anuyutto D iii 113 M iii 230 Ps ii 147.
attagarahin : *blaming the self*,
 ~ino mayam anaññagarahino Vin iii 23 M ii 5.
 yad ~ī tad akubbamāno Sn 778 Nd1 54.
 ~itam kammam Nd1 55.
attagutta : *self-warded*,
 mayam ~ā sippāni dassessāma S v 169.
 ~o idāni kumāro, ~o bh-u A iii 6.
 so ~o satimā Dh 379.
 ~ā viharatha J iii 513.
 anujānāmi ahirājakulāni mettena cittena pharitum
 ~iyā Vin ii 110 A ii 72.
attaghañña : *self-destruction*,
 phalāni katthakassa ~āya phallati Dh 164.
attacattuttha : *self as fourth (of a party)*,
 adhivāsetu + me + ~o bhattam M i 393 iii 145 A iii
 36.
attaja : *born of self*,
 attanā katam pāpam ~am Dh 161.
 ~o putto Nd1 247.
attajana : *one's own folk*,
 na vūyamo ~assa guttiyā J iv 295.
attañjaha (ātta-) : *giving up assumption*,
 ~o na pakubbamāno Sn 790 Nd1 90.
 ~o : attadiṭṭhijaho Nd1 90.
attaññū : *knowing the self*,
 bh-u dh-aññū + atthaññū ~ū D iii 252 283 A iv 113-5.
 jānāti : ettako mhi saddhāya : ~ū A iv 114.
attatthapañña : *wise as to one's own profit*,
 ~ā asuci manussā Sn 75 Nd2 72 Ap 13.
 ~ā dummedhā te honti J iii 495.
 nāsmas' ~amhi J iv 56.
att(an)atthama : *self as eighth (of a party)*,
 Revatam ~am Vv 31.
attattha : *good of self*,
 ~am sampassamānena alam sampādetum S ii 29 A iv
 134.
 na pajānāti ~am parattham + S v 121-2 A i 158 216-7
 iii 230-5 Nd1 178 451.
 dubbalāya + ~am + nassati A i 9 iii 63-4.
 ~āya saddahato mama idam J iv 380.
 atthadh-am jānitabbam ~o + Ps ii 194.
 ~a -mantanā Nd2 59 104.

~e ca nāyatthe ca Nd1 234 477.
 ~ā : attano atthāya Nd2 81.
 ~o + : B-aññe Nd2 136.
 kāraṇatthā : ~kāraṇā Nd2 125.
 na tam Giribbaje ~iyam Thag 1097.
attadaṇḍa (ātta-) : *grasping the stick*,
 ~esu nibbutam + M ii 196 Dh 406 S i 236 Sn 630.
 kodhābhībūtā puthu-~ā S iv 117.
 ~ā bhayam Sn 935 Nd1 402.
 ~ato jātam Nd1 403.
attadattha : *good of self*,
 ~am paratthena na hāpaye Dh 166.
 ~am abhiññāya Dh 166.
 ~am acārisum Sn 284.
 (na) passati ~am parattham J ii 100-1.
attadanta : *self-tamed*,
 Samb-am ~am samāhitam A iii 346 Thag 689 Ap 389.
 ~o tato varam Dh 322 Nd2 219.
 ~assa posassa samyatacāriṇo Dh 104.
 isim ~am samāhitam Pv 64.
attadamathaṭṭho, -samathaṭṭho, -parinibbāpanaṭṭho
 yathattho Ps i 173.
attadiṭṭhi : *self-view*,
 ~im pahāya Nd1 107.
attadīpa : *with self as an island*,
 tasmātiha ~ā viharatha + attasaraṇā D ii 100-1 iii
 58 77 S iii 42 v 154 163-5.
 kathaṇ ca bh-u ~o -ati ? D ii 100 iii 58 77 +.
 ~ānam viharatam yoni upaparikkhitabbo S iii 42.
 ye ~ā vicaranti loke pavecche Sn 501.
 ~ā tato hotha Ap 543.
attadukkha : *one's own ill*,
 na pīṭā ~ena dhirā J v 219.
 ~ena parassa dukkham dahāti J v 220.
 akari pāpam ~āvaham J v 9.
attadutiya : *self as second (of a party)*,
 āyasmā paṭissutvā ~o pāvīsi D ii 147 158.
 piṇḍapātapatikkanto ~o M iii 271 276.
attaniya : *belonging to the self, see attan*,
 attani sati ~am me ti assa M i 138.
 -ani ca ~e ca anupalabbhamāne M i 138.
 na no etam attā vā ~am vā M i 141 S iii 34 iv 82 129
 Nd2 281 Nd1 438.
 suññam idam -ena ~ena M i 297 ii 263 *Ee sa-* S iv 54
 296-7 Ps i 109 ii 36 Nd2 279 Kvu 67 578 Nd1 222 f
 439 f.
 n'ev'attānam na ~am samanupassati S iii 127 iv 168.
 etad ~am bhūtam brahmayānam anuttaram S v 6.
 avekkhati rūpam + na ~am Nd2 280.
attantapa : *self-mortifying*,
 p-o ~o attaparitāpanānuyogam anuyutto D iii 232 M
 i 341-2 411 ii 159 A ii 205-8 Pug 7 55.
 p-o n'ev' ~o nāttaparitāpana- + M i 348 412.
attapaccakkha : *seen by self*,
 itihītam : na ~am dh-am Nd2 108 Nd1 235 360 400
 482.
attapaccatthika : *an actual witness*,
 ubho ~ā sammukhībūtā Vin ii 94.
 -o ~e saññāpetum Vin ii 96 v 191.
 -o ~ā āgacchanti Vin v 224.

attapaṭilābha : *obtaining self-hood*,
 tayo 'me ~ā : oḷāriko, manomayo, arūpo ~o D i 195.
 attapariccāgin : *giving up oneself*,
 sūro ~i J ii 398.
 attaparitāpana : *self-mortifying*,
 attantapo ~ānuyogam anuyutto D iii 232 + see
 attantapa Pug 55 M i 341 411-2 ii 159.
 attaparittā : *charm for oneself*,
 anujānāmi ~am kātum Vin ii 110.
 -āmi ahirājakulāni attaguttiyā ~āya A ii 72.
 attaparinibbāpana : *complete nirvana of self*,
 ~attho yathattho Ps i 173.
 attaparibhava : *self-despising*,
 yo evarūpo attavaññā ~o Vbh 353.
 attapariyāya : *v CPD*,
 paṭibāhati yaṁ sūro āpadam ~am J v 368.
 attapitirata : *delighted in enjoying oneself*,
 ~o rājā migo kūte ohito J vi 437.
 attappayoga : *one's own initiative*,
 sace + ~ena ohito J v 364.
 attappasamsaka : *praising self*,
 ~o poso nāyam asmāka ruccati J ii 152.
 attabhara : *supporting oneself*,
 ~assa devā pihayanti tādino Ud 30-1.
 attabhāva : *state of self*,
 santi mahāsamudde ~ā Vin ii 238 A iv 200 204 207 Ud
 54 56.
 evarūpaṁ ~am paṭisamvedeti Vin iii 105 107.
 Sanamkumāro oḷārikam ~am abhinimminivā + D ii
 210-1 226 A i 279.
 brahmā tettimse ~e -itvā D ii 211.
 yasmim yasmim ~e abhinivutthapubbam D iii 111.
 yattha yattha ~assa abhinibbatti M ii 181.
 khattiyakule + ~assa -i M ii 181.
 ~am abhinibbatteti A iii 411-4.
 yāvatakaṁ me ~ena paccanubhūtam M ii 32.
 (hetu) sukhumattā ~assa S v 442.
 yatth'assa ~o nibbattati kammaṁ vipaccati A i 134.
 purimena ~ena uddassesī A iv 66.
 ~o gādham vindati A v 202-3.
 ~am khaṇena nimmīce Thag 1183.
 mayham ~o sunimmito Ap 215.
 yaṁ cakkhum pasādo ~o Vbh 70.
 saḷāyataniko ~o rūpadhātuyā Kvu 374 ff.
 Nd1 : jivitaṁ ~o ca 42 116; idhā ti imasmim ~e 40
 156; purā ~assa bheda 211; iminā cakkhunā
 iminā ~ena 445.
 etadaggaṁ ~inam asurindo, Rāhaggaṁ ~inam A ii 17.
 ~paṭilābho evarūpo hoti +, so tena ~ena Vin ii 185
 iii 105 107.
 cattāro ~ā D iii 231 A ii 159.
 ~am duvidhena vadāmi, aññamaññaṁ ~am M iii 46
 52.
 ~am sevato ak-ā dh-ā parihāyanti + M iii 53.
 ~am abhinibbattayato M iii 53.
 abbhutam evarūpo ~o S ii 255.
 evarūpaṁ ~am S ii 256 272.
 paccuppannesu ~esu -rāgo suppaṭivinito S ii 283.
 ettako ~o n'atthi nicco S iii 144.
 -o ce ~o abhavissa S iii 144.

~e attasañcetanā A ii 159.
 atthi ~o A ii 159.
 tathābhūto ~o yathābhūte ~e A ii 188.
 evarūpo ~o dve gāmakkhettāni A iii 122-3.
 ~ena no param vyābādheti A iii 122-3.
 ~am āsimsanti Nd2 105.
 samsāro yoni ~o Kvu 261 362 ff 367-8.
 iddhimayiko ~o Kvu 456.
 Bh-vā ~pariyāpanna passati Nd2 134 Nd1 449.
 sabbe + sattā + ~ā pariharantu Ps ii 130.
 pasādo ~o anidassano suppaṭigho Dhs 134-5.
 ak-ā dh-ā : ~sannissāya Nd2 200 Nd1 14 362 469.
 itthabhāva : ~ābhinibbattim Nd2 107.
 nirayo + ~iyā Nd2 231-2 Nd1 109 284.
 attamana (ātta- or āpta-) : *with mind transported*,
 ~ā (pañcavaggiyā) bh-ū Vin i 11 14 D i 46 86 160 ii 54
 315 M i 6 12 16 36 63 68 90 100 108 114 118 142
 145 160 191 197 211 219 224 271 309 317 320 325
 349 426 447 456 462 468 481 + S i 157 ii 2 188 iii
 9 68 iv 20 47 107 188 v 423 A i 276 299 iii 279 452
 iv 149 466 v 36 Sn p 149 Ps ii 149.
 Licchavi ~o D i 158.
 manussā ~ā Vin i 209 iii 250.
 br-o ~o Vin iii 119.
 tapassī ~o D iii 42.
 paribbājako ~o D iii 35.
 āyasmā + ~o + D ii 71 iii 141 M i 83 95 256 298 400
 420 426 437 S iii 5 109 115 iv 107 v 157 A ii 241-3
 Vbh 388.
 sabbe sissā ~ā Ap 36.
 parisā ~ā D ii 145.
 paricārakā ~ā D ii 203.
 devatā ~ā Vin v 129 Vv 1 2 3 ff.
 tāvatimsā ~ā D ii 208 221 224.
 devā ~ā S v 394 A i 143 iv 117-8.
 devaputto ~o Vv 54 62-3 84.
 ~ā devī, ~o -a hohi D ii 14 16 M iii 122.
 ~o Sakko D ii 276.
 ājivako ~o M i 32.
 upāsako ~o M i 305.
 ~ā Sakyā M i 359.
 saṁgho ~o M i 442.
 T-o (na) ~o M iii 221.
 Bh-vā ~o Ud 25.
 mayam ~ā M iii 271 S iii 134.
 aham ~o A iii 343-4 iv 344 (B-a).
 bh-uniyō ~ā M iii 277.
 amhā ~ā M i 93 132 177 218.
 ~ā therā S iii 132.
 rājā ~o S iv 344 Ud 69.
 kosiyo ~o J iv 282.
 siho ~o A ii 245.
 mahorago ~o J vi 319.
 amittā ~ā A iii 54-61.
 paccatthikā ~ā A iii 56 62 J iii 204.
 sabbo loko ~o J ii 180.
 ~o me bhavissati Vin i 296.
 na nesaṁ ~o assa Vin i 219.
 ten'eva te ~ā honti Vin ii 302.
 ten'eva ~o hoti M i 100 187.

~o abhiraddho Vin i 236 M i 378 ii 163 A iv 185.
 careyya ten' ~o satimā Vin i 350 M iii 154 Sn 45 Dh 328
 Ap 9 Nd2 60.
 tena c' ~o ahū ti Vin iv 5 J i 193.
 vyākate me ~o ahosi D i 176.
 te tāvataken'eva ~ā assu + D i 207 ii 284.
 kacci uyyānabhūmiyā ~o ahosi D ii 22.
 sakena lābhena ~ā ahesurū D ii 236 S ii 198.
 ten'ass' ~ā honti D ii 287.
 idāni ~ā hotha A iv 195.
 lābhasakkārasilokena ~o M i 192-4 201.
 tāya sila- + -sānpadāya ~o M i 192-4 195 197 201.
 opammena Bh-vato ~o M i 378.
 ~ā pamoditā + S i 64-5 Ud 16-7 (-u-).
 T-o (na) ~o hoti M iii 221.
 yo rūpehi ~o S i 80.
 dassanena + ~ā A ii 132-3.
 ~o kaṇḍum saṃhanti (nāga, bh-u) A iv 436-8.
 sabr-cārisu ~o A v 20.
 ~o paripuṇṇasaṃkappo A v 92-103.
 ~o pītisomanassajāto Sn p 94-5 99.
 pītmano ~o Nd1 3.
 ~o udaggo Sn 995 Nd2 3.
 datvā ~o A iii 336-7 iv 244 Pv 26-7 52.
 dadam pi ce ~ā bhavāma J iv 53.
 te varāni ~o dadeyya J iv 395.
 te ~ā dajjūni tayi gate J vi 15.
 pakatim pi te ~o asaṃsīm J iv 206.
 icc'abravi ~ā J v 407.
 ubho te ~e viditvā J vi 322.
 disvā ~o ahūti Ap 277 291.
 ~o bhavēyyam + Pv 51 63.
 sahāyena saddhim ~o Nd2 60.
 ~o: tuṭṭhamano + Nd2 81.
 tuṭṭho + ~o + Nd1 169 296 447.
 tosita +: ~ā katā + Nd2 162.
 santusito: ~o Nd2 266.
 pañhe vissajjite ~ā Kvu 94.
 br-o ~o ~vācam nicchāresi Vin iii 119.
 ājiviko ~o ~am -esi + M i 32 509.
 attamanatā: *state of prec.*,
 labhetha ~am cetaso pasādam M i 114.
 -ati ~am A iii 237.
 T-o (na) ~am paṭisamvedeti M iii 221.
 rājānam ~am S i 86 (an-)
 no tasmim samaye anappakā no ~ā S v 349-50.
 alam ~āya Bh-vā A i 276 Kvu 561.
 ~ā somanassam upajūyati A iv 62 237.
 tasmim samaye ~ā cittassa Dhs 10 21 61 77 93.
 khantī ~ā -assa Dhs 230.
 pīti ~ā Vbh 229 257 Nd2 208 Nd1 3.
 attamāna (ātma-): *thinking of the self*,
 anattani ~am passa lokam Sn 756.
 attamāraṇiya: *causing death to oneself*,
 bhūnahaccāni kammāni ~āni A iv 98.
 attarakkhā: *guarding the self*,
 mettona citta pharitum ~āya Vin ii 110 A ii 72.
 attarakkhita: *self-guarded*,
 ovaṃ mayam attaguttā ~ā S v 169.
 attarūpa: *v CPD & PED*,

no br-ā paribhāsanti ~āya paribhāsāya D iii 81.
 me ~ena appamādo sati cetaso S iv 97 A ii 120.
 vo ~ehi -o -i -o S iv 98.
 att'avaññā: *despising self*,
 yo evarūpo attuññā ~ā Vbh 353-4.
 attavanna: *self-praise*,
 na ~am parisāsu vyāhare Thag 209.
 attavadha: *self-destruction*,
 ~āya lābhasakkārasiloko udapādi Vin ii 188 S ii 241
 A ii 73.
 kadali, velu, naḷo ~āya phalaṃ deti Vin ii 188 +.
 assatarī ~āya gabbhaṃ gaṇhāti Vin ii 188 +.
 na gāvo āyācanti ~āya J vi 211.
 mantā ime ~āya kattā J vi 213.
 attavāda: *ātman doctrine*,
 ditṭhiyo loke uppajjanti ~paṭisamyuttā M i 40.
 ~ā ditṭhi Ps i 139.
 ~āya ditṭhiyā abhiniveso Ps i 156-7.
 cattāri upādānāni: kāma- + ~upādānam D iii 230
 M i 66 S ii 3 iv 258 v 59.
 -am nābhavissa: -a - + ~am D ii 58.
 na ~assa pariññam paññāpenti M i 66.
 na ~am upādiyati M i 67.
 tam ~am upādiyetha + M i 137.
 passatha no tumhe tam ~am M i 137.
 tam ~am na samanupassāmi M i 137.
 katame dh-ā upādānā ? kāma- + ~am Dhs 212, 256.
 ~cna upādānam Dhs 214.
 (taṇhāpaccayā) ~am Vbh 136.
 (cattāro oghā) ~am Vbh 375.
 attavipatti: *misfortune for self*,
 sādhu ~im paccavekkhitā A iv 160-4.
 attavetanabhata: *supported by one's earnings*,
 ~o'ham asmi Sn 24.
 attavyābādha: *distress of self*,
 (na) tasmim samaye ~āya ceteti M i 89 369 ii 139.
 asappuriso ~āya cinteti, manteti M iii 21.
 sappuriso n'ev' ~āya ceteti M iii 23.
 paṇḍito n'ev' ~āya -eti A ii 179.
 ratto rāga- + -ādhikaraṇam ~āya -eti S iv 339.
 -o rāgena + abhibhūto ~āya -eti A i 157-9, 216.
 rāge + pahīne n'ev' ~āya -eti A i 157-9 216.
 kāya- + -samācāro ~āya saṃvattati M ii 114-5.
 kāya- + -kammatam ~āya -eyya + M i 415-7.
 tayo dh-ā: kāya- + -duccaritam ~āya -anti A i 114.
 kāya- + -sucaritam na ~āya A i 114.
 kāma- + -vitakkam ~āya -ati M i 115.
 nekkhamma- + -am na ~āya M i 116.
 attasañcetanā: *self-intention*,
 attabhāvapaṭilābhe ~ā kamati D iii 231 A ii 159.
 ~hetu cuti A ii 159.
 attasaññata (or -samhata): *self-controlled*,
 seyyo muni ~o S i 106.
 attasaññā: *idea of self (ātman)*,
 anattānupassanāya ~am saṃvaratṭhena Ps i 45.
 ~am pajahati Ps i 58, 78 ii 232-3.
 anattānupassanāya ~āya pahūnattho ijjhati Ps ii 211.
 attasama: *equal to self*,
 n'atthi ~am pemaṃ S i 6.
 tatuttarim ~o hoti J i 365.

kareyy' ~am vuttim sabbakiccesu paṇḍito J ii 357.
 nâivelam pabhâseyya api ~amhi ca J iii 103.
attasamatha: *calming self*,
 dasa yathatthâ: ~o + Ps i 173.
attasamuṭṭhâna: *arising from self*,
 sallam ~am Thag 767.
attasampatti: *self-attainment*,
 sâdhu ~im paccavekkhitâ A iv 160-4.
attasampadâ: *prec.*,
 etam pubbanimittam yadidam ~â S v 30 32.
 ekadh-o, -am ~â S v 33-4.
 aññam -am, -am ~â S v 36-7.
attasampannassa bh-unb S v 30.
attasambhava: *self-originating*,
 muni abhindi kavacam iv' ~am D ii 107 (Ee abhida) S
 v 263 A iv 312 Ud 64.
 tam passutam ruhiraṃ ~am pâyenti J v 269.
 katham pâpam ~am Dh 161.
 tam viditvâ-m-aham ~am santim eva satimâ samaj-
 jhagam Thag 260.
attasambhûta: *born of self*,
 lobho + himsanti ~â S i 70 98 It 45 Nd2 201 Nd1 16
 364 471.
 snehajâ ~â S i 207 Sn 272.
attasammâpanidhi: *right aspiration of self*,
 cattâri dh-â bahukârâ: ~i D iii 276.
 cattâr'imâni cakkâni: ~i A ii 32.
 ~i etam mangalam uttamam Khp 3 Sn 260.
attasaraṇa: *having self for refuge*,
 attadîpâ viharatha ~â D ii 100 + see attadîpa for
 references.
attasârasâra: *essence which is self-essence*,
 niccasârasârena sukhasârasârena ~cna Nd2 278.
 nirayaloko asâro ~ena Nd1 409.
attasitâya: *not to be feared*,
 sâvako ~e thâne na S iii 57 Ee ata-.
attasukha: *happiness of self*,
 so'ham katham ~assa hetu J i 365.
 ~am dahâti J v 220.
 na paṇḍitâ ~assa hetu J vi 374.
 tass'ajj'aham ~i vidheyyo J vi 291.
attahita: *self-profit*,
 ~âya paṭipanno parahitâya D iii 233 A ii 95-8 iii 12-4
 iv 116 220-3 Pug 7 54 Kvu 13-4 18-9 24 27 65.
 ~am + G-o cintento nisinno M ii 139.
 paṇḍito ~am + cintamâno cinteti A ii 179.
attahetu: *for self's sake*,
 ~u parahetu + musâ bhâsitâ + M i 286 iii 48 A i 128
 v 265-7 293-5 Nd2 230 Pug 29 Nd1 425.
 ~u -u dhanahetu musâ brûti Sn 122.
 na ~u + na puttam icche Dh 84.
 na ~u alikam bhaṇâti J v 146.
 na ~u dhanena kârâṇâ J v 460.
 yo câhane purisam ~u J v 489.
 na ~u avûpasantacitto Nd2 172.
 bhogâni pariyesati na ~u Vv 82.
attâna: *having no refuge, v ajâna*,
 ~o loko anabhissaro M ii 68.
 haññati (loko) niccam ~o Thag 449.
 ~o'si kuhim gamissasi J iii 289.

devesu ~am param n'atthi Thig 476.
attâdâna: *taking upon oneself*,
 ~am âdâtukâmena bh-unâ âdâtabbam, ~am na
 atthasamhitam, ~am âdiyamâno Vin ii 247-8 v
 191.
attâdhipaka: *master of self*,
 ~o sato care lokâdhipo nipako A i 150.
attâdhipateyya: *self-mastery*,
 tîṇâdhipateyyâni: ~am, lok-, dh-â-, D iii 220 A i 147.
 katamam ~am? bh-u araññagato na civarahetu,
 attânam adhipatim so Se, Ee: -cyyam A i 147-8.
attâdhibina: *self-dependent*,
 dâsavâyâ mucceyya ~o aparâdhino D i 72 M i 275.
attânudittîhi: *the âtman-view*,
 rūpam abhinivissa ~i uppajjati S iii 185-6.
 katham passato ~i pahiyati S iv 148.
 ~im ūhacca evam maccutaro siyâ Sn 1119 Ap 448
 Nd2 43 Kvu 64 Nd1 438.
 tayo dh-â: assâdadittîhi ~i + A iii 447 Vbh 347 368.
 soḷasa ditthiyo: -i ~i + Ps i 139.
 ~iyâ pahânâya anattasaññâ bhâvetabbâ A iii 447.
 ~iyâ visatiyâ âkârehi abhiniveso Ps i 143.
 visativatthukâ ~i Ps i 161 Nd2 81.
attânupekkhin: *watching the self*,
 ~i ca hoti no parânupekkhî A iii 133.
attânuyogin: *exerting self*,
 attham hitvâ pihet' ~inam Dh 209.
attânurakkhâ: *guarding self*,
 ~âya bhavanti etc J v 486.
 ~i bhava J iv 292.
attânuvâdabhaya: *fear of self-reproach*,
 cattâri bhayâni: ~am parânuvâdabhayam + A ii 121
 Nd2 217 Nd1 371 Vbh 376.
 ~assa bhîto: kâya- + -sucaritam bhâveti A ii 121.
attukkamsaka: *self-exalting*,
 sm-â ~â, na panâham ~o M i 19.
 bh-u ~o, p-o ~o M i 95 97.
 ~paravambhakâ niganthâ A v 150.
 ~paravambhanasandosahetu have te sm-abr-â M i 19.
attukkamsanâ paravambhanâ M i 402 408.
 mâna: attukkamsanamâno Nd2 226 Nd1 79 426 f.
attuññâ: *despising self*,
 asmimâna: yo evarûpo ~â attavaññâ Vbh 353-4.
attuddesa: *intended for self*,
 kuṭim ~am, ~an ti attano atthâya Vin iii 149 156.
 -iyo kârâpenti ~ikâyo Vin iii 144.
attûpanâyika: *concerning self*,
 ~am alamariyâññadassanam samudâcareyya Vin iii
 90-1.
 ~an ti k-e dh-e attani upaneti Vin iii 91.
 ~am vo dh-apariyâyam desissâmi S v 353.
 suṇâtha bhâvitattânam gâthâ ~â Thag *Introd. p. 1.*
attûpama: *"self-mirrored,"*
 ~â hi te sattâ, attâ hi paramam piyo A iv 97 Se
 attûpamâya te.
attûpakkama: *attack of self*,
 ~cna dukkhena Nd1 407, 465.
attûpakkamadukkha: *ill from the attack of self*,
 jâti: ~am Nd2 166.
 attûpakkamadukkham parûpak- Nd1 17 v CPD.

attha: (artha) aim, need, matter,
 etam ~am veditvā Vin i 2 3 197 230 ii 184 240 D ii
 89 107 136 S i 75-9 118 v 262 A iv 311 Ud
passim.
 ~assa patti veditā A v 47.
 dh-o veditabbo ~o, dh-am -itvā ~am A v 222-9
 254-7 259-61.
 vitthārena ~am ājānissati + Vin i 287 349 M iii 53
 S iii 35-7 74-80.
 evam ~am -āmi + D ii 281-2 S ii 49.
 na tvev'assa ~am -anti D iii 86-8.
 bhāsītassa ~am -āmi + M i 84 134 148 286 295
 523 ii 24 159 iii 128 203 S i 11 12 123 ii 123 iii
 35-7 74-80 iv 75 292 v 108 A i 56 ii 159 248 iii
 424 iv 30 35-8 113 163 299 378-9 v 49-50 58
 194 302.
 upamāya ~am -anti D ii 324 335 S ii 114.
 pañhānam ~am -eyyasi S iv 299.
 app'eva nāma ~am -eyyam M iii 129 S iv 72.
 ubho ~am na jānanti Vin iv 204.
 luddho + ~am na -āti Nd1 15 363 470.
 bhāsītassa ~am -āti + D i 137 M i 14 46 317 S i 11
 iii 3 6 v 143 A i 35 ii 35 197 iv 113-4 122 226-7 v
 102 357 Thag 374.
 na paṭibalo ~am aññātum D iii 265 Kv 94.
 kuddho + ~am na -āti A iv 96 It 84 J iv 385 Nd2 201.
 andhā ~am na -anti Ud 67-8 70.
 -āsi ~āni J iii 99 vi 417.
 aññāya ~āni Sn 58 Nd2 66 Ap 11.
 -āya ~am Sn 323.
 ~am -āya Sn p 218 A i 36 ii 7 97-8 178 iii 176 iv
 116 221-3 296-9 328-31 337-8 391-2 v 154-5
 Nd2 46.
 na ~am na dh-am -āya Pug 62.
 paññāya ~am -āti Thag 141.
 jaññā ~am dh-am J v 63.
 guyham ~am -anti J v 81 vi 388.
 amacco -āhi ~assa kovide J v 116.
 ~am -anti paṇḍitā J v 255 vi 234.
 (bhāsītassa) vijānāti + ~am J i 407 Ap 563.
 -eyya sakam ~am Thag 587.
 na bhāsītassa ~o viññāyati Vin ii 95 305.
 aneḷagalāya + ~assa viññāpaniyā Vin i 197 D i 114
 130 M ii 166 S i 189 190 ii 280 A ii 51 iii 114 195
 262-3 iv 279 296-9 329-31 v 155 Ud 59.
 ~ass'ayam viññāpanī A iii 347 Thag 703.
 upamā ~assa -āya M i 117 155 ii 260 iii 275 S iii 108
 iv 174 194 v 170 It 114.
 ~o -atthāya Vin v 164.
 -am karissāmi ~assa nāpāya S iii 112.
 ~esu -āni Ps i 90 ii 150-1.
 ~e -am: ~paṭisambhidā Vbh 331.
 ~am nātvāna tathā karoti Thag 374.
 uttarim ~am pajānāti A iii 88.
 -āmi yo ~o samparāyiko Sn 190.
 ~am na -āti J v 17.
 ariyo anariyena -am ~am J ii 42.
 guyho ~o -atā J v 81.
 ~am me + abhijānāsi + J iv 98.
 pucchāmi tam etassa ~am Vin i 36.

etam ~am -issāma + D i 236 ii 93 M i 426 S i 9 11 ii
 54-5 iv 379 394 A v 227-9 255-60 321 Sn 241 p
 116 Thag 866 Pv 62 J iii 306 iv 338 466 Ap 426
 563.
 ditṭhadh-ikānam ~ānam -eyyam M ii 144.
 mam -am ~am -anti M ii 144.
 samparāyikam ~am -eyyam M ii 144.
 mā etam ~am -ittha M ii 3.
 ~am -ito Sn 126.
 ~ena atthiko -a Sn 460.
 ~am dh-am -assu J v 57-61 vi 224.
 etam ~am paṭipuccheyyāma + M i 111 iii 195 224 S i
 80 v 357 359 iv 93 A v 58. '
 ~am -itabbam maññetha M iii 195 S iv 94 A v 222-9
 254-7 259-61.
 etam ~am ārocesum + Vin i 43-4 53 193 D ii 8 iii
 14 118 M i 131 210 S v 162 A i 119 iii 398 401 iv
 439 Ud 24 Ap 419.
 samkhittena ~am vakkhāmi Vin i 40-1.
 ~am -anti J vi 352.
 ~am pavakkhāmi + J vi 266 299 Ap 47.
 ~am me brūhi ~en'eva me ~o Vin i 40-1.
 ~am tuyham kathayissāmi Ap 75.
 dutiyam + ~am vadāmi Vin i 56-7 95 ii 7 8 iii 174 A
 i 194-5.
 -eyyātha yena ~o Vin iii 132.
 (kan te) ~am abhāsatha D ii 244 Sn 30 409 419 J vi
 414 Thag 483.
 idam ~am -ittha + D ii 211 214.
 etam ~am -ayi + Thag 338 630 p 1.
 mantā ~am bhāsati Sn 159.
 ~am -asi Vv 57.
 na -issam vākyam ~asmim J v 373.
 ~am pi ce -ati bhūripaṇṇo J vi 360.
 (paññāya) ~am (na) upaparikkhati + M i 133 480 ii
 173 A i 36 iii 176 iv 116 337-8 391-2 v 154 Thag
 1028.
 ~am (a)vibhajeyya + M i 110-13 iii 193 223 S iv
 93 95 A i 23 v 225 228 255-6 259.
 ~o vibhatto M i 114 iii 229 S iv 97-100.
 ~assa -assa M iii 53 223 A v 225-9 255-6 259.
 ~e vibhajyamāne Pug 41.
 ~o suvibhatto A v 260.
 ~am (na) hāpeti Vin i 359 Sn 37 J i 251-2 iii 262 v 434
 Ap 8.
 ~am dh-ato na parihāpetabbam Vin v 170.
 tass' ~ā parihāyanti Thag 292, 294.
 ~am hitvā Dh 209.
 thullam ~am jahissasi J iii 328.
 evam hāyati ~amhā J ii 231.
 kiñci ~am anubhoti Vin iii 222-3.
 tañ c'assa ~am -oti + M i 133 iii 192 198 243 A i 254
 257 iii 16.
 kam ~am -oti A i 61.
 ~ena ~am saṅgāyitabbam D iii 127.
 ~am micchā gaṇhāti D iii 128.
 ~am (sammā) -āti + D iii 129 A ii 46 J v 368.
 ~am (me +) acari + D iii 262-3 S i 162 222-3 A iv
 408-9 v 150-1 Thag 443 J iii 262 357 iv 293-4 391
 vi 312 426 Dhs 190 197 204 Vbh 389 Nd1 215 268.

~assa veyyākaraṇāya S ii 54.
 ~am vyākareyyam S ii 54-5.
 ~am -kāsi It 13-4 A v 321.
 ~am akkhāsi Sn 251 J iii 173.
 akkhāhi me ~am J iii 345 v 15 171.
 ~am lapayissāmi S i 31.
 ayam vuccati ~o A v 223 242 254 275.
 ~o me gahito ~am -ctvā A iv 95-6.
 musāvādena ~am bhañji + S iv 347 v 354 A iii 210-1.
 ~am -ati attano J iii 141.
 ajjhattasanti ti etam ~am Sn 838.
 vibhavam bhavam : etam ~am Sn 869-70 Nd1 273-4.
 tass' ~ā paripūranti Thag 292 294 J iii 141.
 anāgataṃ appaṭivijjhīy' ~am J iv 165.
 ~am ativijjha A ii 178.
 ~am ācikkhitum A ii 189-90.
 ~am bhaṇissanti + A i 154 iii 129 130.
 -asi ~am me Thig 207.
 paresam ~am -ati J vi 361
 etam ~am asamsi J iv 395.
 ~am yoniso paccavekkhisam Thag 347.
 ~am samekkhitvā Bv 2.
 ~am asallakkhento ~am paṭibāhati Vin ii 96-7.
 ~am anuvidhīyantena (nisīditabham) Vin v 163.
 paṭibalo ~e cintetum D i 137 A iii 151 154-5.
 tam ~am -ayitvā mantayitvā D ii 209 ii 225.
 sakko sahasam ~ānam -eti S i 230.
 ekacintito ayam ~o J ii 226.
 ~am devamanussānam cintayantā J vi 127.
 imam ~am vicīyatim Cp 84.
 ~āya cittaṃ paṇidāhim S v 156.
 sammāpaṇidhi ca narassa ~ā J iv 451.
 ~am riñcati A iii 437 Thag 1052.
 -itvā ~am hīnam ~am asevi Thig 93.
 sukhasa ~āya dukkham udabbahe J ii 223.
 kañci-d' ~am -e J iv 127 Sn 583.
 anupāyena yo ~am icchati J i 256.
 ~am bhogam -eyya A iii 46.
 yassa ~āya -eyyāma D ii 350.
 anāgataṃ ~am vipassati J vi 477.
 mam ~e nivesesi + J ii 192 vi 237.
 na kiñci ~am joteti J ii 208.
 kam ~am abhijotaye J v 339.
 ~am (dh-am) dipeti + J ii 350 iii 69.
 ~am anattam niccheyya Dh 256.
 ~am nayeyyum k-ā J vi 260.
 ~ā tassa pavaḍḍhanti J iii 387.
 nātīnam ~am katum Ud 44.
 nānatthakāmassa -eyya ~am J ii 205 iii 108.
 ~am -issan ti musā abhānim J iii 394.
 kim kiccā ~am J iii 540.
 karomi te etam ~am J iv 291-4.
 -ohi me ~am J v 44.
 ~e payutto -osi kammāni J v 460.
 mama ~am -ontassa J v 462.
 tass'eva ~am -eyya J vi 310.
 vaschi + bhesajjehi ~o Vin i 200-5.
 amhākam -ena ~o Vin iv 104.
 mam yācasi etam ~am J iv 462 v 502.
 kam ~am abhisandhāya J ii 386.

imassa kv ~o M ii 159 iii 271 A i 73 117 iii 361-2.
 kv ~o jivitena me Vv 46.
 tasmim ~e honti D ii 209 225.
 yen' ~ena sannisinnā D ii 209.
 yen' ~ena sannipatitā D ii 225.
 ~ena samakā bhavanti J vi 214.
 tass'ev ~assa nisantiyū D iii 129.
 ~am ~ena mantam mantena J vi 464.
 ~o bhisiyā + na vijjati Sn 21 25.
 sukhumāni ~āni avecca dakkhati D iii 158.
 ~ā accenti māṇave D iii 185.
 ~am papponti māṇavā J vi 371.
 ~am mahantam gambhīram Thag 4.
 mahatā ~ena samyutto agamissa M i 342.
 yan ca ~ena -am Thag 742.
 yesam ~o tahiṃ gacchatha Thag 58.
 yassa ~āya gacchāma Pv 23.
 ~assa ninnetā M i 111 iii 195 224 S iv 94 A v 226-7
 255-7 Nd2 136 Ps ii 194 Nd1 178 357.
 mam ~ena anukampi S i 82.
 ubho ~e samadhiggayha S i 86-7 A iii 364-5.
 yen' ~e sādhayemase J ii 236.
 tam ev' ~am -ento Bv 20.
 ~ā nu te sampacurā na santi S i 110 A ii 59 61.
 nipuṇam ~am J vi 355 Ap 88.
 ~ena ~o samsandissati S iv 379 394 A v 320-1.
 ~am samsati J v 78.
 ~am vindati paṇḍito J v 121.
 ~am entamhi sāsane Ap 472 475-6 CPD: asta.
 bahussutānam ~am Sn 320.
 nindiyam ~am pasamsiyam J vi 379-80.
 mahato ~āya samvattati S v 130 A i 5-7 16-7 43 ii
 118-9. ..
 ~am tad ānenti dhīrā J iv 272.
 ~am paleti Sn 1075.
 pappuyya ~am Sn 829 Nd1 170.
 ~e adhigaṇhāti A iii 49 It 16 S i 87.
 ~am desissāmi A v 241 275.
 etam ~am avoca It *passim*.
 passati hitam ~am Thag 547.
 kam -ase ~am J v 339.
 yass' ~ā dūram āyanti J ii 320.
 yass' āyasmato ~o āgacchatu Vin i 80.
 yena ~ena -i S i 178.
 yena ~ena āgañchi yam ~am abhipatthayam J iv
 404.
 yena ~ena idhāgato Sn 430.
 ~en'amhi -ā J iv 459.
 ken' ~ena -o J iii 207.
 yattha labhetha ~am A iii 56 62.
 -at' ~e padakkhiṇe A i 294.
 ~am -eyy'aham Ap 274. .
 -issāmi ~am Pv 54. .
 yattha -etha ~am tattha parakkameyya J iii 205.
 na h'etam ~am -etha J v 142.
 anupāyena ~am na -ate mago J vi 371.
 lābhato no ca ~ato Thag 942.
 ~ā laddhā sukhitā A i 294.
 labbhā piyā ocit' ~ena pacchā J iii 280.
 ~o -o api appako A iii 56 J iii 204.

~āya br-cariyaṃ vussati A iv 382-5.
 ~am dh-am br-cariyaṃ Sn 326.
 ~o me dhanena dehi A v 159.
 ~o bālaṃ upaccagā J i 258.
 ~o te mā -ā J vi 499.
 na socanāya ~o A iii 56 62.
 ~am sameccāham apetasoko S i 110.
 na ten' ~am abandhi su J iii 232.
 tam ~am dasseti J v 339.
 pañc' ~e sandassetum Ps i 88.
 ~am na khippam anubujjhati J iii 133 266 438 iv 58
 Ap 563.
 tam ~am bujjhasi J v 339.
 idam ~an ti 'ssa hoti A v 211.
 ~am khippam nibodhati J iii 134 267 438 iv 58 Ap 563.
 rājā ~e anusāsati D ii 21.
 ye assa pitā ~e -i D ii 231.
 te ~e -i, nānūsāsi D ii 232.
 jānapadaṃ ~am anusāsa J v 117.
 pitā ~ānūsāsati J vi 17.
 na ~am -ati J vi 45.
 ~assa pattim hadayassa santim S i 126 A v 46.
 yen' ~am sahasā naye Dh 256.
 kumāro ~e panāyati nāyena D ii 21.
 thīnaṃ ~esu yuñjasi J v 368.
 no ~e -anti dūyūje J v 368.
 ete ~e nisīdantu J vi 230.
 tam ev' ~am paṭipajja J vi 288.
 ~assa dvārāni avāpuranto J vi 373.
 mantehi ~am paripācayitvā J vi 373.
 tā etam ~am sāvaṃ Ap 578.
 ~am eti tam Ap 525.
 bhāvanāpāripūriṃ ayaṃ ~o A v 223-4 227-8 257-
 61.
 ~o vutto attā anupanīto Vin i 185 A i 218 iii 359.
 ayaṃ pi ~o -o It *passim*.
 ~o -o S ii 36 51.
 evam-mānī assa ~am samānaṃ M ii 256-8 . *cf*
 atatham v CPD sv.
 imassa ~assa ayaṃ ~o eso ~o, ayaṃ ~o opāyikataro,
 tassa ca ~assa D iii 128 ff.
 yo ~esu jātesu sahāyo D iii 184.
 ~esu -esu vinicchayesu Vin i 358.
 ~esu -esu tathāvidhesu J vi 362.
 ayaṃ imassa bhāsitaṃ ~o (*twice*) D i 137 A ii 35 iv
 113-4.
 -assa ~o daṭṭhabbo M i 148 295 ii 70 iii 10 S ii 47-50
 114 iii 9 27 35-7 iv 76 A ii 161 iv 31 v 47-8
 197.
 paṭibhātu -assa ~o D i 124 M iii 115 S ii 24 198-9
 iii 3 6 66 iv 221 A i 199 iv 158 338 351 v 103
 106 355 357.
 ~am dh-am paṭibāhanti A i 69.
 ~am -am anulomenti A i 69.
 ~am -am dipeti Dh 363 J ii 350.
 -ā c' ~am samuṭṭhitam J v 340.
 ~ā -ā avāgat'amhā J v 82 240.
 ~o -o kalyāṇo J v 237.
 ~o -e yutto J vi 299.
 ~am -am kevalam J ii 353.

~am -am akkhāhi J v 57-61.
 jāññā ~am -am J v 63.
 ~am -am anusāsa maṃ J vi 251.
 ~am -am pucchi J vi 224.
 ~e -e t̥hito J vi 227.
 ~e -e kovidaṃ Ap 479.
 ~e -e nerutte Ap 539.
 mahante ~e -e pariggāhāti Ps ii 190.
 ~am -ato na parihāpetabbam Vin v 170.
 -ānaṃ ~am upaparikkhati M i 133 480 ii 173.
 -o veditabbo ~o A v 222-9 254-7 259-61.
 ~am -am niraṃkatvā Pv 44 Ee tir-.
 sacce ~e dh-e āhu S i 189 Sn 453 Thag 1229.
 sampassam ~am attano Vin ii 147 164 M iii 262 S i 34
 55, 102 238 J ii 60 iv 134 354.
 diṭṭhadh-ikaṃ ~am (pucchanti) + D ii 240-1 M ii 144
 S i 86-7 A iii 364-5 It 16.
 -o + ~o: B-añāne Nd2 136 Nd1 357 451.
 k-o -ānaṃ ~ānaṃ D ii 241 M ii 144.
 diṭṭhe dh-e yo ~o S i 87-9 A iii 49.
 samparāyikaṃ ~am puccheyyam D ii 240-1 M ii 144.
 yo ~o -o S i 215 A iii 49 364-5 It 17 Sn 190
 garuṃ + ~am gūyham vedetum arahati J v 77
 na gūyham ~am vivareyya J v 81 vi 388.
 -o ~o pajānatā J v 81.
 sādhu -o ~o J vi 388.
 -am ~am asambuddham J v 81.
 -am ~am jānanti J v 81 vi 388.
 ~esu gūyhapākāsiyesu ca J vi 230.
 kass'evāvikareyya gūyham ~am J vi 379-80.
 no vivaratu etam ~am J v 284.
 ~o atthi sarīrasmiṃ, sujātasmiṃ J ii 138.
 silena anupetassa suten' ~o + na J iii 194 vi 77.
 bahu ~am me tiritam J iii 334.
 vipulaṃ ~am J iv 26.
 ~am raṭṭham pamādino J v 99.
 imassa lokassa parassa c' ~am J iv 340.
 so me ~o anupatto A ii 69 iii 46 Thag 112 136 176
 332 380 605 638 688 1186 1260 Ap 25 40 531
 536 557 560.
 ~ena amhi idhānupatto J iv 97.
 tam ev' ~am anupattiyā Bv 27.
 n'atth' ~o jīvitena no J vi 304 553.
 mā no sandiṭṭhiko ~o J vi 182.
 nāgakulassa ~o J vi 312.
 yassa te hadayen' ~o J vi 319.
 yena tava ~o sarīram J vi 322.
 na tassa parikkhāy' ~o Cp 84.
 bhicchi me ~o Vin i 214.
 tato yāvatakena + ~o D ii 245.
 (svāssa) ~o abhinipphanno M ii 225 S v 156.
 eso c'ev'etassa ~o M i 114 iii 229 S iv 97 101 A v 59
 229 260.
 ayaṃ c'ev'ettha ~o M i 117 S iii 44 108 iv 174 194
 v 170.
 ~o dunnīto, ~o sunīto A i 59 Nd1 166.
 ~o dunnayo, ~o sunayo A i 59 ii 147-8 iii 178-9.
 silavatam ~o J i 144.
 na me abhisaren' ~o J v 374.
 esa ~o adhivāsāyeyya J iii 205.

adhimokkha-+ttho ~o Ps i 88-90.
 ~o ti anavajj- + Ps i 180 ii 151.
 ~o dh-anirutti + Nd2 82.
 rājavatā sūravatā ~o J iv 296.
 na mayham āminā ~o Nd1 225.
 sace sītena + ~o Vin i 47 51 ii 224.
 sace te piṇḍakena ~o M i 380.
 ambena ~o Vin ii 109.
 cīvarena ~o Vin iii 221 259.
 sappinā + ~o Vin i 271 iv 102 248.
 khomāpilotikāya + ~o Vin i 296.
 ekalomchi ~o Vin iii 227.
 (amhākaṃ) puñña ~o Ud 30 Sn 431.
 yesam ~o -ānaṃ Sn 431.
 ~o me cammena Vin i 193.
 ~o ayyassa ārāmikena Vin i 207 iii 248.
 ~o me paṭicchādanīyena Vin i 217.
 mañinā me ~o Vin iii 146.
 ~o ahaṃ pāttena Vin iii 244.
 ayyānaṃ sūcigharena + ~o Vin iv 167 258.
 ~o te purisena S i 99.
 ~o me hiraññasuvannaṃ D ii 176 M iii 175.
 ~o supitena te S i 198 Sn 331.
 ~o supinena Pv 18 J iii 34 iv 84.
 na me ~o kumārihi Thag 58.
 dantehi ~o J v 51.
 ~o me sambalena J v 240.
 ~o mayā ciṇṇo J v 160.
 sace te ~o rajjena J v 317-8.
 janapadena ~o J v 318.
 so me ~o samijjhatha Cp 96.
 ~o n'atthi janaṃ lapetave Ud 21.
 añño ~o n'atthi Nd1 168.
 tesam ~o paramo It 98.
 ~o ce tādiso siyā Pv 23 J v 240.
 aññāto eso puriso ~o Pv 46.
 nāto ~o sukhāvaho Thag 141.
 ~o nāto ~e nāto ~o paṭibhāti + Nd2 193 Nd1 234.
 bahukiccānaṃ ~o J ii 78.
 evaṃ tava ~o bhavissati J vi 4 Cp 96.
 sace ~o -issati J vi 176.
 ko tayā + ~o Vin i 85 133.
 ko nu tava idh' ~o J iii 172.
 ko nu tav' ~o maraṇena J vi 306.
 ko ~o jīvitena me Thag 407.
 ko vāyāmen' ~o J vi 36.
 ko tassa janen' ~o Thag 150.
 ko ~o A ii 197 v 349 352.
 imassa ko ~o A iv 152-4 v 16.
 koci-d-eva ~o Ud 18.
 kaṃ ~am J iii 398 iv 97.
 kena ayyassa ~o Vin i 214.
 kin tav' ~o vane Thag 597.
 kin te piṭiten' ~o Ap 304 so Se.
 yadi te ~o Ap 304.
 yo me ~o Ap 417.
 yen' ~o vadehi me Ap 574.
 mam'esa ~o J iii 329.
 tav'eso ~o J vi 244.
 ken' ~ena J v 3 Kvu 164 548 Nd2 252 Nd1 13 247.

tena ~ena Pv 51.
 āyasmantānaṃ ~ato M ii 239.
 ~ato pariyādānaṃ A ii 139.
 ~ato apaharanti Nd1 165 f.
 ~amhi jātamhi Dh 331.
 parinibbuto p-o ~amhi n'atth' ~amhi? Kvu 61.
 vipule ~e: vipulapaññā Ps ii 192.
 mahante ~e: mahāpaññā Ps ii 190.
 ~e anathe kovido A ii 46.
 appamatto tav' ~e J v 214.
 ~e samuppanne J v 240 501.
 bhatur ~e parakkanto J v 346.
 ettakaparamā etasmiṃ ~e D i 124.
 imasmim' ~e adhippeto + Vin iii 24 46 91 Nd1 74.
 ~e jāte J i 387 v 66.
 ~e nāyo lakkhaṇe Nd2 82.
 ~e kismiñci vyāvaṇṇo J vi 230.
 ~esu mando J v 367.
 kaccinnu te tav' ~esu J v 377.
 sataliṅgassa ~assa Thag 106.
 ~o ~assa nakkhattaṃ J i 258.
 ~assa dvārā pamukhā J i 366.
 dhiro ~assa kovido J vi 234.
 ~assa nipphādā S i 225 v PED Ee & Se nippadā.
 nipphannasobhaṇo ~o + S i 225-6.
 yass' ~ā rukkhropakā J ii 346.
 ~ā sabbe honti J v 353.
 ~ā dummocayā J vi 234.
 yass' ~āya kulaputtā + pabbajanti + Vin i 9 183 ii
 292 D i 177 202 230 ii 153 iii 55 M i 172 392
 477 496 ii 61 94 123 146 iii 127 S i 161 163 171
 ii 22 278 284 iv 38 A i 50 282 ii 249 iii 217-8
 376 399 iv 77-8 235 301 366-7 Sn p 16 112
 Ud 23 76 Thag 136 380 605 793 1186 Ap 557
 560 567 569 572.
 ~āya hitāya devamanussānaṃ Vin ii 289 D ii 45 103
 115 119 212 222 224-5 228 332 iii 211 M i 21
 83 S i 105 ii 274 v 259-60 A i 22 33 76 ii 147
 iii 115-6 355-6 iv 309-10 Ud 62 It 11 78-9 Kvu 65.
 attano ~āya Vin i 141 ii 214 iii 149 iv 87 192 ff v 19 M
 ii 250 J vi 240 Nd2 81.
 hitāya sukhāya ~āya Ap 499 569.
 aññass' ~āya Vin iii 155 217 229.
 bh-uss' ~āya Vin iii 216.
 saṃghass' ~āya Vin i 213 ii 123 169.
 bh-unis-assa ~āya Vin ii 275.
 ekassa ~āya upāsakassa Vv 83.
 āyasmantass' ~āya Vin ii 129 M ii 250.
 mahāmattānaṃ ~āya Vin ii 150.
 ~āya bandhunaṃ Thag 240.
 ~āya vo bhavissāmi D i 93.
 bahunnaṃ ~āya S i 196 A iv 245 Vv 44 47 Thag 1256
 Thig 162.
 janassa + ~āya A i 19-21 69 106 iii 46-7 78 iv 244-5.
 paro parassa ~āya Kvu 524 526.
 migānaṃ ~āya J v 183.
 tassa, te, mama, me, mayā, ~āya Vin i 23 161 213
 S i 31 215 A i 145 156 178 iii 56 62 Sn 191 Pv
 32 Vv 55 59 Thag 207 340 Thig 288-9 J iii 426-7
 471 iv 373 v 477.

na ~āya matassa Thag 554.
na petānam ~āya Khp 6 Pv 5 6.
~e kicce ~āya me Khp 7.
~āya kuraro putte J iv 293.
yassa te ~āya dh-o desito M i 68 72 A ii 9.
yassa ~āya usukāro svāssa ~o M ii 225.
yassa ~āya anubhoti + M i 133 iii 243.
yass' ~āya tapo cinno Cp 96.
etad ~āya Vin iv 211 J v 368 349.
~a: attattha para-, ubhaya- Nd2 82.
muhuttam: khaṇam ~am + Nd2 231.
attha (artha) in compounds,
~antaro ~katham nisāmayi D iii 158.
(rājā) ~karane nisinno D ii 20 S i 74 *Ee & Se so CPD*:
attha-
mayham ~o -assa M ii 122.
alam dāni me ~ena S i 74.
~pamukhe akkhāhatam D ii 174 (*see CPD sv*
attha).
~kāmassa gilānupatthākassa Vin i 302 A iii 143-4.
ye me ~ā te te jivita voropeyyum Vin i 348.
~o ahosi hitakāmo D iii 164.
~āya hitesiniyā A iii 6.
~ā hitesino A iii 37 iv 265 267-8.
~o hitakāmo yogakkhemakāmo + A iii 403 Vbh
100.
~ena hitesinā Ud 25.
~ā + hita- phāsukāmā + Nd1 133 258 474 490.
~assa hitānukampino ovajjamāno J i 241 246 iii 243.
~o 'si me hitakāmo Vv 77 Pv 61 66.
~ā 'si me -ā Cp 96.
puriso uppajjeyya ~o -o M i 124.
sabr-cārino anukampakā ~ā S iii 115 135.
devatā bh-uno ~ā S i 197-9.
-ā anukampikā ~ā Ud 7.
gahapatāni -ā ~ā A iii 298.
kulāni ~ā Vbh 247.
~ā kulaputtā sikkhanti A i 231-4
kim ~o na dade S i 44.
~ena mahattam abhikāmkhatā A iv 91.
vāyāmitum ~ena jantunā A iv 227.
kalyāṇamittā ~ā A v 336.
asippajivī lahu ~o Ud 32.
alam me ~assa Thag 1066.
~am pavadantim + anattakāmā + ti J ii 389.
puriso mama ~o J iii 296.
mam' ~o J v 20.
rañño c'amhi ~o J vi 142.
na me akāsi vacanam ~āya J v 304.
~ā pajānam J v 504.
~āsi me, amma, J vi 4.
tesāham ~o Cp 95.
piya: sattā ~ā Nd2 208.
~am mamam etam Ap 24.
yāssa te honti ~ā mātā pitā + Ps i 39.
amaccassa ~hitesino J vi 437.
mitto mittakāmena ~ānukampako A iv 32.
devatā ~inī upasāmkamma Sn 986 Nd2 2 82 Cp 96.
cattāro kavi:cintākavi ~kavi + A ii 230.
na kāmāna kāmā nānatthā n' ~kāraṇā J iii 466.

sevati ~ā D iii 186.
yath' ~kāri k-o Vin i 98.
rucipaṇṇo ~kāle mutimā J iv 76.
(na) ~kusalo dh-ak-o Vin v 197.
bh-u ~o dh-akusalo A iii 201.
āyasmā ~o -o A iii 201.
karaṇiyam ~ena Khp 8 Sn 143.
~akkhāyi mitto suhado veditabbo D iii 187.
~i yo mitto D iii 188.
~i yā nāri Ap 589 595.
mahājanass' ~caro 'dha paṇḍito Vin i 359.
naruttamam ~am S i 23.
puriso evarūpena ~carakena firayam D i 107.
dānañ ca ~cariyatañ ca D iii 153.
~ena peyyavajjena ~cariyāya + D iii 152 190.
~am ~am ~ā yā idha D iii 192 A ii 32.
cattāri s-avatthūni: ~am ~am ~ā + D iii 232 A ii 32
248 iv 364.
~am peyyavāsam ~ā yā idha J v 320.
~āya saṅgahetabbo ~āya saṅgaṇhāmi A iv 219.
aggam ~ānam saddhāsampadāya A iv 364.
na anattak-ena ~ā sukhāvahā J i 251-2.
putto pitu caratī ~am J iv 293.
ty-amhā nipuṇā ~cintakā J v 374.
ty-attha -ā ~ā J v 375.
tañ ca ~am ~am J v 376.
dhīrā ~ā Vbh 426.
amukharā ~cintāvasānugā Thag 926.
~accaye mā'hu sammūho J iii 158.
kim mittam + ~jātassa S i 37.
sabbe sattā ~ā S i 226.
kena ~enā attānam parimocayī J vi 464.
~jāpikā jāpitatthā paññā Vbh 309.
katamā ~ā ? bhūmīsu kusale Vbh 324.
imāni nāṇāni (dh-a) ~jotikāni ti Vbh 295 ff.
~jotane paññā ~paṭisambhīde nāṇam Ps i 120.
thānam ~ñāpēna passayim Ap 309 *Se*: ~am-ena.
bh-u dh-aññū ~aññū D iii 252 283 A iv 113-4.
T-o B-o ~ū A iii 148.
rājā cakkavattī ~ū A iii 148.
~issa putto ~ū A iii 148.
Sāriputto ~ū A iii 149.
(no ce) attham jānāti (na) ~ū A iv 113.
pubpāparaññū ~ū Thag 1028.
~attham evānucintayanto J vi 290.
dh-adharā ~paṭipucchikā Ap 611 *Ee & Se pari*-.
paṇḍitā ~dassā bhavavti J vi 260.
sabbhi-r-eva samāsetha paṇḍitehi ~dassibhi Thag 4.
sevetha nam ~i mutimā Sn 385.
~i narāsabho + Bv 43-4 67 Ap 147-9 etc. *as proper*
name.
hitānam vacanam ~inam J iii 323 v 304.
(Sakko) ~i purindado + J v 141 vi 443.
paṇḍitā ~inī J vi 470 473.
gatimā dhitimā ~dassimā J vi 286.
~dhammassa kovido J iii 339.
yam kiñci neyyam ~am jānitabbam Ps ii 194.
dajjā ~ānusatthiyā J v 58.
~ānusāsivā samvejesi mamam Ap 195.
~niruttisu paṭibhāne ca mo mati Ap 480 543.

~-isu -e nāṇam + Ap 552 564 567 586 599.
 ~-padam samācaremase Vv 57.
 ~-vidū ise J vi 222.
 ~-sahitam pure giram erayam D iii 155.
 ~nānatte paññā Ps i 88 91 119.
 ~ntaro atthakatham nisāmayi D iii 158.
 ~-o so hoti paṇḍito Thag 374.
 aññā dh- aññā ~niruttiyo Ps i 89 91.
 ubho ~pacatthike saññāpetum A v 71 see atta-.
 dh-c -paṭisaṃvedī dh-apaṭisaṃvedī D iii 241 A iii 21-3
 iv 361.
 ~-ino pāmujjam jāyati D iii 241 A iii 21-3.
 yo dh-am deseti ~-i, suṇāti ~-i, ubho ~-ino A i 151.
 me ~paṭisaṃbhidā sacchikatā A ii 160.
 ~-e nāṇam Ps i 2 3 88 119-20 133.
 ~-ā: atthesu nāṇam Ps i 119.
 ~-ā: -e -am Vbh 331.
 yāvata ~-āya ~-attham tam sabbam jānāti Ps i 132-3
 ii 32 157.
 ime pañcatthā ~-āya ārammaṇā Ps ii 150.
 catasso ~-ā Vbh 293 331.
 dukkhe + nāṇam: ~-ā Vbh 293.
 jarāmaraṇe + -am: ~-ā Vbh 294.
 dh-ānam vipāke -am: ~-ā Vbh 295.
 -esu nāṇam: ~-ā Vbh 298-9 ff.
 ~-ā etesu c'eva uppajjati Vbh 303.
 ~-ā siyā vipākā + Vbh 303.
 ~-ā -ā asekhā + Vbh 304.
 ~-ā -ā anāsevā + anuttarā + Vbh 305.
 maggo arahato ~-āya upanissayapaccayena Tkp 167.
 (na) ~-patto (na) dh-a- + Vin v 197.
 thero ~-o dh-a- + A iii 113.
 bh-u ~-o + A iii 120.
 ~-padam udāharati A ii 189-90.
 gambhīram ~-am passanti A iii 356.
 ~-am paññāya paṭivijjha A iv 362.
 kovid' ~-ā aham J v 104.
 kālābhatam ~-am na riñcati J v 146.
 anuttaram ~-am suciṇṇam J vi 318.
 ekam ~-am seyyo Dh 100.
 ~-pucchanaṃ padakkhinakammaṃ Thag 36.
 anāpatti ~-pūrekkhārassa Vin iii 130 iv 277.
 -i ~-āya Vin iv 309.
 so me ~-o Revato Vv 31 Ee atha-.
 ~-ppakāsane paññā Ps i 120.
 ~-ppabhāvane -ā Ps i 120.
 ~-ppabhede -ā Ps i 120.
 tayi ~-baddhā bhavanti Sn 382.
 bhariyā sabb' ~-majjhā J v 170 v CPD: ? atta-.
 ahāso ~-lābhesu J iii 466.
 appakā ~-rasassa dh-a- + lābhino A i 36.
 Bh-vā: bhāgi ~-assa + Nd2 215 Nd1 143 212 337
 345 480 509.
 yo ~-o + : peyyam Ps ii 89.
 ~-o + na rasadhātu Yam i 167.
 kim + ~-vasam sampassamānā + Vin i 292 ii 184 D ii
 285 f M i 175 464 ii 120 S i 183 ii 202 iv 303 v 233
 A ii 240 iii 237 v 66-9 Ud 19.
 cha + ~-e -amāno D ii 285 287 M i 23 S ii 202-3 A i
 77 ii 239-40.

tayo ~-e -amānena alam dh-am desetum A i 151.
 bh-u ~-am paṭicca Vin ii 202.
 katamam ~-am -a thūpārahā D ii 142-3.
 ~-am -a paccavekkhitabbam A iii 72-3.
 ~-am -a viharoyya A iii 169-70 iv 161.
 upenti ~-am -a S iii 93 It 89.
 tikabhojanam paññāpessāmi tayo ~-e -a Vin ii 196.
 sikkhāpadam -essāmi dasa ~-e -a Vin iii 21 iv 182
 213.
 dasa + -am paññattam ~-e -a Vin v 143 223 S ii 218
 A i 98-9 v 70.
 kati ~-e -a Vin v 1 7 54 S ii 218.
 etam ~-am natvā Dh 289 Sn 297 Cp 77.
 kam tvam ~-am -tvā vāyāmasse bhusam J vi 35.
 migā ime ~-ābhatā ime J iv 252.
 eko ~-i pavisissāmi kānam Thag 539.
 ~-ikena bhavitabbam no parisakappiyena Vin v 163.
 kulaputtā upenti ~-ikā S iii 93, It 89.
 ~-ikena -ena alam upagantum S v 441.
 ~-vavatthāne paññā Ps i 119.
 (hāsapaññā) tassā ~-ato Ps ii 185.
 sm-o, T-o + kālavādī ~-vādī + D i 4 64 165 iii 135
 175 M i 180 268 288 345 iii 34 A i 204 ii 22 209
 v 205 267 296 Pug 58 Nd2 156 Nd1 220 472.
 itthi lahum ~-vicintakā Ap 562 J iii 438.
 paṇḍito ~-vinicchayaññū A iii 56 62.
 ~-ū dukkhitā bhavanti J iii 205.
 ~-virocane paññā Ps i 120.
 (na) labhati ~-vedam M i 37-8 221 325 ii 206 A v
 349 352.
 ariyasāvako -ati ~-am A iii 285-8 v 330-4.
 ~-vyañjanam te dunnitam Nd1 166.
 ~-āpagatam bhanitam Nd1 165 ff.
 ~-vyāpatti avyatho J iii 466.
 ~-samhitam T-ā pucchanti Vin i 59 158 210 iii 6 iv 25.
 sabbam tam ~-am -issati D ii 275.
 vācam + pariyantavatim ~-am D i 5 64 M i 180 268
 288 345 iii 34 A ii 22 209 v 205 267 296 Pug 58
 Nd1 220 472.
 sā gāthā ~-ā D i 99 ii 97 M i 358 A v 328.
 atitam ce bhūtam + ~-am D iii 134 Nd2 156.
 (na) ~-am (na) (dh-asamhitam) + D i 188-91 iii 136
 M i 431.
 ~-ena vakkhāmi no anattasamhitena Vin ii 249 D iii
 237 A iii 196 v 81.
 (vacanapathā:) ~-ena an-ena + M i 126 A iii 198.
 (na) ~-am (n)ādibr-cariyakam S ii 223 v 438.
 ~-ā vācā bhāsītā an ~-ā M ii 202.
 ~-ā bhāsītā A iii 244.
 bhāsati ~-am Sn 722.
 ~-am nu idam attādānam Vin ii 247.
 ~-ā 'yam rakkhā D iii 206.
 dhāretha ~-āni dh-acetiyaṇi + M ii 125.
 ~-o uddeso ca vibhaṅgo ca M iii 192.
 rahovadam + ~-am M iii 234.
 ~-āyam dh-apariyāyo S ii 75 iv 91.
 n'ete vitakkā ~-ā S v 417-8.
 (n') esā cintā ~-ā S v 448.
 cudito + no ~-ena A iii 197-8.
 no ~-ena kupitam A iii 196.

~satam dh-asatam + Vin v 143.
 ~sandassane nānam Ps i 2 104-5.
 esā te upamā ~-ī J iii 373 v 255. *Se* suṇohi arindama.
 labhati o' ~sampadam A iv 238 *Se so*.
 ~sallakhane paññā Ps i 120.
 dhuvam ~siddhim labbhāma Bv 3.
 -am ~-im papponti Ap 381 *so CPD, Se: dhuvatthasid-*
 dhim.
 katham na hāyeyyūm pare ti icchati ~ssamidhī ca D
 iii 165 *Se idam samiddhim with vl as Ee*.
 bahujjano bhajati ~hetu J vi 358.
 na ~-u na karaṇahetu Nd1 374.
 nāyam dh-am adh-am vā ~ānatthañ ca bujjhati J ii
 264
 ~-e kovido Ap 43.
 ~-am vinicchayam Ap 43.
 ~ānusiṭṭhisu pariggāhesu na seyyo D iii 158.
 ~āpagatam bhanitam Nd1 165 f.
 ~āpāye jahanti nam J iii 387.
 kasināsamāpattiparamā sm-abr-ā ~ābhiniḅbattesum
 A v 47 *Se so el attho ti*.
 ~ābhisamayā dhiro paṇḍito ti S i 87 89 It 17 A ii 46
 iii 49.
 tādīsako kālo yattha ~āvaham sutam J iii 218.
 sū pi nāma saddhā nāhosi ~ūpaparikkhā nāhosi M i
 480.
 dh-anijjhānakhantiyā ~-ā bahukārā M ii 175.
 ~ūpaparikkhāya dh-adhāraṇā M ii 175.
 ānisaṃsā + kālena ~-āya A iii 381 383.
 (no) param ~-āya samādapeti A iv 221 223.
 ~-ā k-csu dh-esu A v 126-7.
 dhatānam dh-ānam ~-ī A ii 97 iv 221 223 296-8
 328-31 v 126.
 ~ūpalakkhane paññā Ps i 120.
 ~ūpasamhitam vācam D iii 154 Nd1 504.
 B-abhāsito + ~-o Vin iv 15.
 dh-o nāma ~-o Vin iv 15 22 200.
 kālen' ~-am Vin v 158.
 tādīsam evam ~ūpetam vyañjanūpetam D iii 129.
 s-asāmaggi ~-ā, -ī ~āpetā Vin i 358.
 bhaṇi gāthā ~opasamhitā Thag 968.
 atthavat: *profitable*,
 gāthā o'imā ~ati (abhāsi) S i 30 J v 151 494 485.
 suṇitvāna ~atim sueim Vv 47.
 neḷā ~ati vaggū Vv 57.
 subhāsītā ~ati gāthāyo Vv 58.
 saṇham giram ~atim pamuñce J iv 226.
 vācā ~ati narānam J iv 254.
 bhāsem' ~atim vācam J v 374-5.
 ~atim vācam vyākareyyum J v 375.
 so ~ā so dh-attho Thag 740 746.
 attha (asta): *setting (as of the sun)*,
 suññā ~am gacchati A ii 18.
 ~am -anti āsavā Dh 226 293 Thag 636.
 mantāya sabbam ~am -eyya Nd1 346.
 samyogā ~am -anti Dh 384.
 verocano yattha ~am eti A ii 50-1 Kvu 344-5.
 acci ~am paleti Sn 1074 Nd2 24.
 munī vimutto ~am -eti Sn 1074 Nd2 24.
 ~am paleti: nirujjhati +; parinibbāyati Nd2 82.

~am tapetvāna paleti suriyo J iii 154.
 ~am gametvāna -eti -o Nd1 124 436.
 viññānam ~am agamā Ud 93.
 ~am entamhi sāsane Ap 472 475-6.
 attha (asta) in compounds,
 ~amgate suriye Vin iv 17 20 55 v 16 218.
 suriyo ~-o yathā Bv 23.
 yathā ~-c -o Ap 92.
 ~-c ~-saññī ovadati Vin iv 55.
 ~-c an~-ī -ati Vin iv 55.
 yam dukkham tam nirodham tam ~-am S iii 112.
 ~-o na pamānam eti S iv 158.
 ~-assa na -am atthi Sn 1076 Nd2 25.
 tassānurodhā + ~-ā S iv 210 A iv 157 159.
 ~amgato so n'atthi? Sn 1075 Nd2 25.
 ~-o niruddho + Nd2 82.
 dh-ā ~-ā na santi A ii 6 Sn 475.
 bhavāsavā ~-ā Sn 472.
 ~-o sa na samānam eti It 58.
 ye dh-ā ~-ā atitā Dhs 187.
 yam rūpam + ~-am + Vbh 1-10.
 abhijjhā domanassam ~-ā Vbh 195 197 202.
 thīnam middham ~-ā Vbh 254.
 paccuppannam na ~-am Kvu 117.
 ekaccam ~-am ekaccam na Kvu 151.
 nanu atitam ~-am Kvu 417.
 ~-am atthamgameti? Kvu 576.
 attham paleti: ~amgacchati Nd2 82.
 uparujjhati: ~-ati Nd2 110.
 somanassadomanassānam ~amgamā Vin iii 4 D i 75
 183 ii 186 313 M i 22 41 90 117 159 182 247 277
 304 347 309 ii 226 iii 26 94 S ii 211 iii 237 iv 226-7
 v 307 318 A i 53 163 182 ii 41 127 151 iii 11 iv 67
 112 177 230 410 424 Nd2 149 Nd1 39 348 Dhs 33
 Pug 59 Vbh 105 236 261.
 dukkhadomanassānam ~-āya D ii 290 315 M i 56
 340 S v 167 A i 221 ii 195-6 iii 314 317 326-9 iv
 426 v 194 Kvu 158.
 paṭighasaññānam ~-ā D i 3 4 ii 69 71 112 iii 224 253
 262 265 M i 41 159 455 ii 13 iii 27 222 S ii 211 iii
 237 iv 227 v 119 307 318 A i 41 267 iv 40 306 349
 401 410 412 416 420 424-7 431 434 437 443 450
 452 v 208 345 Nd2 246 Dhs 55 97 123 Vbh 245 384.
 vedanānam samudayam ~-am D i 17 24 39 S iv 208.
 -āya -am ~-am M iii 285.
 ditthīnam -am ~-am M i 65 A ii 10-1.
 rūpānam + -am ~-am M i 504 S iv 127.
 phoṭṭhabbānam -am ~-am M i 504.
 kāmanam + -am ~-am M i 504 A ii 10-1.
 channam phassāyatanānam -am ~-am M ii 238 S iv 43
 83 192 255 A v 64 Nd2 259 Nd1 94 235 271 456
 477.
 dh-ānam -am ~-am S iv 188 233-4 Nd1 325.
 mahābhūtānam -am ~-am S iv 192 Nd2 259.
 upādānakkhandhānam -am ~-am S iv 192 Nd2 259.
 satipatthānānam -am ~-am S v 184.
 pañcannam indriyānam -am ~-am S v 193 203 Ps ii
 14.
 dukkhassa -am ~-am S ii 72-3 iv 86 327.
 lokassa -am ~-am S ii 73 A v 107-8.

dhātūnam -am ~am S ii 176-7 192-3 iii 160.
 lābhasakkārasilokassa -am ~am S ii 237.
 tassā -am tassā ~am pajānāti D ii 69.
 rūpassa + viññāṇassa -am ~am S iii 15 82 175.
 iti rūpaṃ + itī rūpassa + -o itī rūpassa + ~o D ii
 35 301 iii 223 286 M i 486 iii 114-5 S ii 28-9 iii
 13-4 85 131 153 157 iv 188 v 89 A ii 45 90-1 iv
 153 155 Kvu 178.
 kāyassa samudayo kāyassa ~o S v 184.
 vedanānam -o ~o S v 184.
 cittassa -o ~o S v 184.
 dh-ānam -o dh-ānam ~o S v 184.
 rūpassa + nirodho vūpasamo ~o S iii 32-3 229-31.
 samudayato ~ato (an)assādato + Nd2 127 Nd1 53 56
 277.
 dh-ānam paññāyati ~ato Nd2 167.
 katham vedanāya ~o vidito ? Ps i 178-9.
 katham saññāya, vitakkānam ~o -o ? Ps i 179.
 suriyo ~amgamito Nd2 134 Nd1 355 (JA v 373 476).
 ~am paleti: ~amgameti Nd2 82.
 vigatam vigameti ~amgatam ~eti Ps ii 217 Kvu 576.
 parinibbāyi B-o uḷurājā va atthamī Bv 25 so CPD Bv
 A ~i Ee -tth-.
 ~itamhi suriyamhi J vi 557.
 atthaddha & -atha-: not stiff,
 nivātavutti ~o (tādiso labhate yasam) D iii 192 Ap 53.
 -im ~am soratam A iii 43.
 -i ~o surato J iv 286.
 nikkuhā nilāpā ~ā A ii 26 It 113 Nd1 125 383.
 mayam ettha ~ā M i 43.
 bh-u ~o anatimāni M i 97 iii 205 D iii 47 (Ee athaddo)
 Nd1 232.
 ~atānatisāko J vi 252.
 nicanivittā mudū ~mānasā Thag 926.
 thaddhassa p-assa ~iyam parikkamanāya + M i 44-5.
 attharapa: carpet,
 cammāni ~āni Vin i 196.
 dātā sukhumānam mudukānam ~ānam D iii 159.
 raṭṭhe ~am tadā Bv 68.
 taṇhā (lepo): ~ā pāpuraṇā Nd2 154 239 Nd1 1 28 49
 112 458.
 mañcam ~ena Ap 303.
 attharati: to spread out,
 anujānāmi kaṭṭhinam ~itum Vin i 254.
 bh-uno deti + -am ~itum Vin i 254 v 176.
 saṅghāṭiyā + -am ~āmi Vin v 176.
 dussena -am ~issāmi Vin v 172.
 s-o, gaṇo, p-o -am ~ati Vin v 177.
 evam -am ~itabbam Vin i 254 v 176.
 tañ űeva ~itvā tañ űeva pārupanti Vin iv 289.
 ~itvā -itvā tuvaṭṭhissanti Ap 125 Ee so, Se -tṭi-, ? -tṭe-.
 ~assu palāsāni J iii 185.
 na te sunakhassa (cammam) ~anti J vi 353.
 evam, sammā, ahātana, animittakatena, aparikathā- +
 atthataṃ hoti kaṭṭhinam Vin i 254-5.
 kassa, kinti, kaṭṭhinam ~am Vin v 172.
 dvinnam p-ānam, sattarasahi ākārcchi, ahātana ~am
 Vin v 172.
 amhākam kaṭṭhinam ~am Vin iv 245.
 ~am s-assa -am Vin v 177.

na c'assa kaṭṭhinam ~am Vin v 218.
 sayanaggaṃ mayā dinnam ~am Ap 98.
 atthatakaṭṭhinānam vo Vin i 254.
 bh-u ~o cīvaram ādāya Vin i 255-265.
 pañca paccayā: gilāno + ~am Vin i 298.
 sacc kaṭṭhinam attharitikāmo Vin v 176.
 atthāra: the spreading out,
 (na aññatrā) p-assa ~ā atthataṃ kaṭṭhinam Vin i 255.
 saha -assa ~ā kati dh-ā jāyanti Vin v 172-3.
 ~o adhiṭṭhānassa Vin v 172-3 dh-iko ~o Vin v
 176-7.
 ~akena katham paṭipajjitabbam Vin v 176-7.
 kaṭṭhinassa ~māso jānitabbo Vin v 176.
 -assa ~vipatti -itabbā Vin v 175-6.
 -assa ~sampatti -itabbā Vin v 175-6.
 atthi: to be,
 (Note: not listed in full.)
 atthi pr. 3rd sg. (passim),
 yass'ussadā n' ~i Vin i 3.
 ~i tvam etarahi, ~āham etarahi D i 200.
 ~i āsavā pahātabbā M i 7.
 na monam ~i asamāhitassa S i 4.
 puthujjanassa cittabhāvanā n' ~i A i 10.
 ~i imasmim kāye kesā Khp 2.
 n' ~i jāgarato bhayam Dh 39.
 yass'ussadā n' ~i Ud 3.
 n' ~i añño ekadh-o It 8.
 ~i vasū ~i dhenupā Sn 26.
 sukham idha n' ~i Vv 17.
 na hi tattha kasī ~i Pv 5.
 n' ~i saṅgo vijānataṃ Thag 14.
 ~i Sakyakule jāto B-o Thig 185.
 na kir' ~i rasehi pāpiyo J i 158.
 okkanti me samo n' ~i Bv 5.
 cittassa aññathā n' ~i Cp 78.
 ye sattā saññino ~i Ap 4.
 ~i silam na lābhapariyantam Ps i 43.
 yassa n' ~i saddhābalaṃ Nd1 12.
 n' ~i kiñci Nd2 178.
 ye tasmim samaye añño ~i Dhs 25.
 yam aññam pi ~i Vbh 2.
 ~ekacco p-o Pug 7.
 vuttam Bh-vatā: ~i p-o Kvu 13.
 rūpakkhandho dhātūhi ? n' ~i Dhk 50.
 yassa rūpakkhandho nuppajjittha ? n' ~i Yam i 21.
 n' ~i ettha arūpapaccayam Tkp 26.
 asi 2 sg. nihato tvam asi Vin i 21; Vin i 40 ii 271 D i 8
 66 92-3 ii 240 288 356 iii 210 Ud 52 59 S i 50-1
 104-6 111 149 196 225 ii 202 iii 12 v 419 A v 171
 188 Sn 302 426 511 539-41 546 Vv 13 21 76 79
 Pv 65 61 Thag 47 126 536 629 818 866-7 967 1158
 1179 1265 Thig 59 62 183 188 195 203 286 370 J i
 363 ii 340 395 Cp 78 82.
 asmi 1 sg. n'eso'ham asmi Vin i 14; Vin i 36 180
 D i 8 14 16 66 92 119 120 221 ii 15 67 90-1 128
 137 266 iii 25 84 117 184 210 216 349 M i 47-8
 265 ii 3 iii 246 S i 50-1 58-9 112 129 143 ii 27
 245 250 ff iii 1 12 18 ff 45 ff 68 90 ff 128 165 ff 204 ff
 iv 1 ff 25 88 153 202 393 v 56 157 213 447 A i 284 ff
 ii 39 88 164-5 171 176-7 202 212 ff iii 211-3 292

405 ff v 182 ff 188 Ud 83-4 74 It 101 Sn 253 Thag 79 278 759 824 828 830 1076 Vbh 356 390 392 396.
amhi 1 *sg.* vimutto'mhi Vin i 35; Vin i 125 337 iii 68 D i 29 60 73 82 ii 39 93 143 240 237-9 287 292 iii 8 84 104 S i 50-1 105 145 238 iv 319 f v 356 ff 387 ff A i 138-40 145-7 149 201 278 ii 123-6 iii 96 ff 124 ff 153 ff 211-3 215 ff iv 194 356 366 405 ff v 79 99 ff 182 ff Ud 35 42 46 Pv 48 Vv 13 21 Thag 72 96 122 221 295-6 334 348 365 536 658 718 866-7 879-80 911 916 996 1017 1132 1200 1211 1262 Thīg 11 15 23 30 34 76 86 94 101 223 251 290 336 405 407.
santi 3 *pl.* santi sm-abr-ā D i 12; Vin i 298 D i 28 34 ii 37 S i 55 110 184 189 ii 33 38 41 iii 250 254 ff iv 36 ff 92 ff 102 108 125 159 A i 155 173 210 ii 53 iii 313 iv 24 207 v 331 Ud 20 54 56 67 69 79 63.
attha 2 *pl.* tumhe khvattha D iii 81; D i 192 A i 155-6 Pv 65 J ii 289.
asma 1 *pl.* mayam asma vajjhā J i 177; J ii 384.
amha 1 *pl.* aviññāpitatthā amha saddh-e D iii 122; M i 271 281 Ud 7 Thīg 66 Thag 836 A iii 331 ff.
amhase 1 *pl.* naggāmhase mayam Pv 36; Thīg 419 J iii 309 vi 417.
amhā 1 *pl.* dasavass'amhā ti Vin i 59; Vin i 61 124 162 232 D i 18 ii 22-3 96 254 iii 29 84 A ii 33 iii 355 iv 355 Ud 35 It 89 Thīg 121.
atthu *imper.* 3 *sg.* dhi-r-atthu jāti D ii 22-3; D ii 250 262 iii 195 S i 188 It 15 122 Sn 340 440 479 Pv 52 60 Thag 47 279 Thīg 106 157 225 J i 155 311 ii 34-5 422 437 440 iii 29 32 69 92 516 519 iv 117 217 352 371 462 v 20 35 89 160 vi 82 88 152 193 299 482.
siyā 3 *sg. pot.* yassa siyā āpatti Vin i 103; D i 71 135 196 ii 67 154 166 196 iii 56 M i 274-5 S i 55 66 124 129 209 ii 36 277 iii 2 55 91 ff 99 140 183 205 iv 71 301 A i 131-2 222 ii 79 iii 133 295 ff iv 70 ff 254 257 261 v 7 ff 63 82 318 ff 353 Ud 66 78 84 It 17 68 Pv 11 Thag 321 1134 1150 Thīg 387.
siyam 1 *sg.* aham tava vasānugo siyam Thīg 375; S iii 11 101.
siyūm 3 *pl.* āpā ce sabbadā siyūm Ud 79; S i 52.
siyamsu 3 *pl.* siyamsu abhidh-e nānāvādā M ii 239.
assa 3 *sg. pot.* yam amhākam assa Vin i 4; Vin i 5 6 126 157 239 281 ii 188 iii 9 D i 3 17 24-5 27 51 60 71 97 104 134 136 176 230 248 ii 23 28 36-7 55 67 83 100 119 151 202 224 294 324-5 iii 22 56 101 127 128 157 M i 272 S i 225 ii 33-4 103 274 iii 1 ff 34 54-5 94 iv 82 129 174 176 196 201 314 v 374 409 A i 28 105 120 155 201 ff 246 ff ii 25 80 94 241 ff iii 64 124 166 304 307 ff iv 70 ff 94 ff 244 317 ff 341 374 ff v 7 ff 318 ff Ud 7 25 It 17-8 41 91 118 Pv 25 Thag 370-1 501 583 587 727-9 970 Thīg 213 341 J ii 198 220 iii 165 v 305.
assa 2 *sg.* tvam arahā assa Vin i 32.
assasi 2 *sg.* yattha nimantito assasi M i 437; S ii 281.
assam 1 *sg.* yannūnāham gihī + assan ti Vin iii 25; D ii 172 iii 9 62 S i 228-9 231 iii 94 99 183 205 iv 320 f v 143 274 A i 255 iv 104 314 ff 342 ff 360 421 v 12 ff 63 Pv 11.
assu and assum 3 *pl.* evam assu vacanīyā Vin i 124;

Vin ii 197 iii 173 D i 175 207 ii 88 iii 61 130-1 S i 178 ii 183 iii 7 ff iv 229 v 380 A iii 60 ff iv 263 ff 285 ff 321 343 It 18 J vi 517 iii 229 (v CPD assu).
assatha 2 *pl.* ce tumhe assatha kupitā D i 3; M i 265 S iii 6.
assāma 1 *pl.* balavantatarā assāma Vin ii 299 301; D ii 307 iii 74 M i 252-4 iii 250 S ii 35 38 Vbh 101.
āsi 3 *sg. aor.* tadāsi yam bhimsanakam D ii 157; D i 143 ii 259 M i 274-5 S i 36 Ud 26 Pv 6 13 15 29 31 42-3 53 64 65 Vv 35 Thag 408 478 514 557 620 625 921 927 1187-8 Thīg 16 109 403 399 448 486 517 J i 306 376 ii 241-2 289 334 iii 7 iv 62 Cp 75 85 92-3 94-6.
āsi 2 *sg.* kenāsi naggiyā tuvam Pv 15; Pv 53 Thag 287 1261.
āsīm 1 *sg.* tatrāp'āsīm evannāmo Vin iii 4; D i 13 iii 111 M i 22 35 182 248 278 ii 105 S i 35 60 ii 213 v 266 A i 164 iii 18 iv 177 v 35 68 200 It 99 Pv 1 14 17 20 24 43 59 Vv 31 46 Thag 221 473 749 879-80 910 889 Thīg 15 122 105 251 291 520 J ii 334 Cp 83 88 94 100-1.
āsum 3 *pl.* yā devatā āsum Vin i 229; D ii 236 Ud 89 Pv 16 63 Thag 924 Thīg 224-5 J iv 34 116 vi 156 S i 204.
atthi: *being*,
gaṇanā mūlakā: hetuyā nava + ~iyā nava, n'atthiyā tiṇi Tkp 84.
atthin: *needful, with an aim*,
B-am ~i pañhena āgamim Sn 957.
(Bh-vā) ~i -ena -am Sn 1043 1105 1112 1118 Nd2 11 38 40 43.
atthika: *needful, needy*,
~ānam ~ānam manussānam abhikkamanīyam Vin i 39 268 ii 158.
~ehi upaññatam maggam Vin i 40-1.
rajjen'amhi deva ~o Vin ii 191 J iv 359 v 258 294 vi 26.
rūpā + na tena ~ā S i 131.
~o rūpe pariyesati paṭilabhati Nd1 262.
puriso udapānapanāliyā ~o A iv 171.
~assa ohitasotassa dh-am deseti A iv 364.
na puttena ~o Ud 6.
dh-e desiyamānamhi sotam odhesim ~o Thag 995.
nāham etena ~o sukhito Thag 103.
cīvaram idam ~am Thag 984.
sigālo parivārena ~o J ii 245.
te dh-am jahum ~ā J iii 19.
~o viya āyāti J vi 542.
dhaññena ~o, nāham puññena ~o Cp 74.
~o cīvara-+parikkhāraṇam Nd1 224.
~ā pathikā yācakā Ap 358 Se -ddh-.
devā manussā sitā ~ā Sn 333.
pañhena ~o āgato Nd1 464.
atthena ~o puccha Sn 460.
~vato te idh'āgamanam D i 90.
yo keci ~vadam vadanti D i 55 M i 515 S iii 207-8 (CPD: atthi: being).
silavā sammāditthi ~o M i 404.
atthitā: *being (permanent)*,
dvayanissito loko ~am natthitam S ii 17 iii 135.
paññāya passato loko ~ā na S ii 17 iii 135.

idam ~am nissāya Nd1 238.
 atthipaccaya : *cause of being*,
 k-o dh-o uppajjati ~ā Tkp 83.
 ~ā hetuyā nava pañhā Tkp 86.
 k-o dh-o + ~ena paccayo Tkp 177.
 atthibhāva : *existence*,
 ~o n' ~o, n' ~o ~o? Kvu 159-62.
 atthisukha : *happiness of being (in possession)*,
 cattāri adhigamanīyāni : ~am bhogasukham + A ii 69.
 anānasukham nātvāna ~am sare A ii 70 *Ee katvāna, vl ñ-, Se anavajjasukham nātvā.*
 attheta : *unsteady*,
 anariyakamma ~am sabbaghātinam J iv 57.
 atraja (attaja) : *born from oneself*,
 dhītā Majjhassa ~ā Thig 151.
 kokilāy'eva ~o J iii 103 Nd1 504.
 mā ghātayi ~am puttā J iii 181 vi 142.
 gato me ~o putto J iv 94.
 āgato tyāham ~o J iv 94.
 putto hi mama ~o J vi 491.
 oraso mama ~o J v 60.
 antevāsī dinnako ~o J v 84.
 nihantvāna mam' ~am J vi 19.
 rājaputtam tav' ~am J vi 20.
 ~ā piyā J vi 230.
 siñca bhogehi ~am J vi 579.
 ovadi sakam ~am Bv 31.
 -im mama ~am Bv 65.
 Bh-vato ~o bhavissati Ap 61.
 Samb-assa ~o Ap 228.
 Ekarājassa + ~o Cp 77, 91 94 96.
 Usabhakkhandho + nāma ~o Bv 18 *passim*.
 cattāro puttā : ~o khettajo + Nd2 210.
 tassa ~oraso J v 465.
 atricchā : *wishing too much, v CPD*,
 ~am, ~o, cakkam āsado J i 414 iii 207 iv 4.
 ~atā mā puna-r-āgamāsi J iv 331.
 atricchakoccha : *a seat spread out, v CPD*,
 sugandham ajinūpasevitam ~am J v 407.
 atricchā : *greed*,
 ~ā-atilobhena evam hāyati atthamhā J ii 231.
 athullavajja : *not a grave fault*,
 ~ā āpatti jānitabbā Vin v 115.
 athusa : *free from husk*,
 akaṇo ~o taṇḍulapphalo D iii 88 199.
 athena : *no thief*,
 ~ena sucibhūtena attanā viharati + D i 4 M i 179
 268 287 345 A i 211 ii 209 iv 249 388 v 204 Pug 57
 Nd1 488.
 ~ātanditā dāsī Vv 29.
 adhutti ~i avināsikāyo + A iii 38 iv 266 268 270.
 atheyya : *no-theft*,
 ~citto aham, anāpatti ~cittassa Vin iii 58 63.
 ~satthe ~satthasaññi Vin fv 132.
 (adakkhiṇam dadeyyam J vi 493 *so Ee Se dakkh-*).
 adakkhiṇeyya : *unworthy of a gift*,
 ko re tuvam hohisi ~o J iv 380.
 adaṭṭhā : *not having seen*,
 nā ~ā parato dosam J iv 192.

adaṭṭhukamyatā : *state of not wishing to see*,
 yā imesam ariyānam ~ā Vbh 372.
 adaḍḍha : *not burnt*,
 ~e daḍḍhasaññi Vin iii 197 205 252.
 ~āpi vuccati jātā pathavī Vin iv 33.
 adaṇḍa : *without stick*,
 averā ~ā asapattā avyāpajjhā D ii 276.
 ~ena asatthena dh-ena abhivijjiya D i 89 ii 17 iii 59
 75 142 177 M ii 134 146 A iv 89 105 Sn p 106.
 ~ena -ena -ena-m-anusāsati + A iv 90 Sn 1002 Thag
 914 Nd2 4.
 (Bh-vatā) ~ena -ena danto M ii 102 105 Thag 878 Vin
 ii 196 (nāgo).
 ~ena -ena damesi Ap 322.
 ~ena -ena suvinitā parisā M ii 122.
 yo daṇḍena ~esu dussati Dh 137.
 ~āvaccaram maggam J iv 360.
 gāthāyo ~ā satthāvaccarā S i 224.
 ~o -o : nibbānāya D ii 285.
 adaṇḍiyam daṇḍiyati, daṇḍiyañ ca adaṇḍiyam J iv 192.
 (adadāti) : *not to give*,
 yācam adadam appiyo Vin iii 148 J iii 353.
 tad eva adadato bhayam J iv 64.
 na adatvā bh-ussa Vin ii 268.
 chandam ~tvā Vin iv 152-3.
 nā ~tvā bhattam J v 395.
 na kappati bhujitum pubbe ~tvā J v 397.
 ~tvā udakam J v 397.
 dakkhiṇeyyam ~tvā Cp 77.
 na arahāmi dānam adātum A iv 61-2 236.
 bhikkham adātukāmā Vin ii 216.
 tayā ~ena pavāritena Vin iii 211 iv 102.
 paripāceti nāma pubbe ~ānam Vin iv 67.
 tañ ca no asantam no ~kamyatā Vin iii 11.
 kim pana imāya aññam kiñci adeyyam Vin i 217.
 ~o āramo koṭisantharena Vin ii 158.
 na me kiñci ~am atthi Pv 52 J v 392.
 dānam ~am na passati Cp 77.
 ~o kassaci Ap 304.
 adeyyesu dadam dānam J iii 12 v CPD.
 adātā gathitamano Pv 21.
 tassa adāpetvā uyyojesi Vin iv 92 v 19.
 ~tvā ti na kiñci dāpetvā Vin iv 93 v 19.
 -tvā ~tvā Vin v 40.
 adana : *eating*,
 pahūtam cādanam tattha J v 374.
 adanta : *not tamed*,
 attanā ~o avinīto aparinibbuto M i 45 Nd2 269 Nd1
 32.
 assadamā + ~ā -ā M ii 129 iii 130.
 rañño nāgo ~o -o M iii 137.
 ~ā dantakāraṇam gaccheyyum M ii 129 iii 130.
 ~ā dantabhūmim sampāpuṇeyyum M ii 129 iii 130.
 Bh-vā ~ānam dametā M ii 102.
 ckadh-am ~am anattāya A i 6, 7.
 cittam ~am -āya A i 6 7.
 ~am ko damessati Pv 59 J vi 225 (-issati).
 yathā kuñjaram ~am Thag 357.
 divvā ~am damitam Thig 50.
 ~ānam dametāram Samb-am Thig 135 333.

cha phassāyatanā ~ā aguttā + dukkhādhivāham S iv 70.
 cakkhum + ~am -am S iv 70.
 ahañ c'amhi danto loko ~o Ps i 130.
 bhantam: ~am akāritam Nd1 145.
 ~damakam dhīram Ap 124; ~o 320, 573.
 ~damanam tādim Ap 80.
 ~maranam nāgo kālakato M iii 137.
 ~vaggo A i 6-7.
 adandhanatā: *not being slow,*
 yā tasmim samaye vedanā + -kkhandhassa ~ā Dhs 15 66.
 yā rūpassa lahutā ~ā Dhs 144.
 adayāpanna: *without mercy,*
 ekacco + ~o pānabhūtesu M i 286 ii 97 101 iii 46 54 203 A v 264 283 285 289 292.
 adara: *without fear,*
 jātijarāmaranam asokantam ~am + S ii 102-4 *Se arajam v Kvu 143.*
 adalidda: *not poor,*
 ~o ti āhu jivitam S i 232 v 384 405 A ii 57 iii 54 iv 5 6 Thag 508 Ap 604.
 ~o ~o ti vuccati kittāvatā? S v 100.
 adalhaditthi: *not dense, see CPD,*
 paro p-o akkodhano anupanāhi ~i M ii 241 *Ee adandha see vl.*
 adasaka: *without fringe,*
 kappati ~am nisīdanam Vin ii 294 301 307.
 adassana: *the not seeing, & the not being seen,*
 bh-u āpattiyā ~e ukkhittako + Vin i 97 168 337.
 s-o -iyā ~e ukkhipati Vin i 323 v 116-7.
 bh-unim -iyā ~e -i Vin iv 309 231 (~ena).
 ukkhitto -iyā ~ena Vin iv 218.
 āpattim āpajjati: ~ena assavanena + Vin v 194.
 ariyasaccānam yathābhūtam ~ā Vin i 231 D ii 91 S v 432.
 nāgassa dassanīyassa ~ena Vin iii 147.
 nāgo ~am yeva tad ajjhagamā Vin ii 147 J ii 285.
 ditthigatāni loka: rūpe + ~ā S iii 260.
 katham mayam mātugāme patipajjāma? ~am D ii 141.
 bhavantarūpanam ~ā M ii 158 161.
 piyānam ~am dukkham Dh 210.
 -am me tav' ~am J iii 315.
 ~ena bālānam sukhi Dh 206.
 sādhu tassa ~am J iv 241.
 ~ena amhākam dukkham J v 352.
 tumhādisānam ~ena añño bhuñjati Sn 459.
 ~ena vibhogā tādīsānam Ap 549.
 ~ena'ham tassa Vv 74.
 kim aññatra ~ā? Sn 206 S i 29.
 mutto tesam ~ā J iv 433.
 dh-assa ~ā J vi 17.
 pitu mātu ~ā J vi 584.
 ~ena morassa sikhino J iii 128.
 ~ena mayham te paridevato J vi 524.
 ~ato āyanti bhāṅgā Nd1 43 118.
 andho siyā samavissamassa ~ato Thag 321.
 evarūpam + aññānam ~am Nd2 98 Dhs 79 190 195 Vbh 85 144 146 158 168 358 361 362 Pug 21 Nd1 413.

~am gato pāpimato M i 159 174 A iv 434.
 ~am maccurājassa gacche Dh 46 J v 151 Ud 61.
 na -assa vajant' ~am J iv 496.
 ~am bhojaputtāna gaccha J v 166.
 ariyānam ~kamyatā abhabbo pahātuṃ A v 145 148-9.
 -ānam ~-ā upārambhacittatā Vbh 347.
 katamā -ānam ~-ā? Vbh 372.
 ~-ā adaṭṭhukamyatā + Vbh 372.
 āpāthagatānam rūpanam ~kāmo M i 120.
 corā ~pariyosānā A iii 363.
 adassāvin: *who does not see,*
 assutavā ariyānam ~i sappurisānam ~i M i 1 7 135 300 433 iii 17 188 S iii 3 113 Nd2 81 Dhs 182 212 Vbh 364 368.
 adassin: *not seeing,*
 bālā haññanti yathābhūtam ~ino Thag 662.
 idhalokadassī paralokam ~i J vi 357.
 adāna: *not giving,*
 ~am atidānam na pasamsanti Pv 26.
 yo ~e kurute mano J iv 405.
 ~am na upapajjati J v 387.
 ~silā na ca denti kassaci Sn 244.
 ~-ā na ca saddahanti Pv 22.
 utṭhehi Revate ~-e Vv 49 Pv 61.
 adāyaka: *not liberal,*
 dve sāvaka:eko dāyako eko ~o A iii 32.
 dāyako ~am adhigāṇhāti A iii 33-4.
 paridevayanti ~ā pecca Pv 10.
 adāyāda: *without heir,*
 anapaccā ~ā bhavanti te S i 69 J v 267.
 ~o, gaccha, tam uddharāhi J iii 24.
 adāsakuntābhiruda: *with cry of birds at liberty,*
 adāsasakuntābhirudā sutitthā J iv 466.
 adāsī: *not a slave,*
 sacc je saccam bhāṇasi ~im tam karomi Vin iii 15.
 -am vadasi ~i bhavasi M ii 62.
 adiṭṭha: *not seen,*
 padam asokam ~am Vin i 40 Ap 25.
 ~am, asutam, amutam, aviññātam na maññati A ii 25.
 ~e + (a) ~vādī A ii 227-9.
 ~e (a) ~vādītā Vin v 125 D iii 232 A ii 246 iv 307 Vbh 376.
 na ~am + kiñcanam loka Sn 1122 Nd2 45.
 n'atthi Bh-vato ~am aviditam + Ps ii 194 Nd2 136 Nd1 178 236 357 451.
 na tassa ~am idh'atthi kiñci Ps i 133 ii 31 Nd2 138 268 Nd1 360 454.
 aññātam abhavissa ~am aviditam + M 475-6.
 idam me ~am, aviditam M i 410.
 n'atthi kiñci ~am, -am, asacchikatam D i 222.
 aññātam ~am appattam asacchikatam + A iv 384-5 S v 221.
 dh-ānam -ānam ~ānam + Vbh 124.
 sekho ~am aviditam asacchikatam na upasampajja? Kvu 304.
 sāvaka ~am + dakkhinti +? Kvu 565.
 ~am dakkhitabbam Nd2 116 Nd1 499.
 anujānāmi macchamañsam ~am + Vin i 238 ii 197 iii 172.
 mañsam paribhogam: ~am asutam + M i 369.

mātā ~ū asutā: mātuyā chando? S iv 329.
 amūlakam: ~am + Vin iii 163.
 bh-ū ~e diṭṭhasaññino Vin iii 91.
 ~'assa pārājikam dh-am Vin iii 164.
 ~am diṭṭhām me ti asutam sutam me ti + Vin iv
 2 ff.
 bh-ūnam devā ~ā D ii 96 *Se so*.
 kāmesu, vitakkesu, pītiyā, upekhāsukhe +, ākāsānañ-
 cāyatane + me ādīnavo ~o A iv 439-47.
 bahum pi te ~am assutam J iii 233.
 datvā piyam Ummadantim ~ā J v 218-9.
 so n'eva diṭṭhe nā ~e (loke) J vi 57.
 diṭṭham ~ena dhanam haranti J vi 212.
 tisso pucchā: -jotanā + Nd2 208 Nd1 339.
 ~ttā ariyasaccānam S v 439 456 456 474.
 bh-ūhi devā ~pubbā Vin i 232 cf D ii 96.
 bhayam ~am rūpam disvā D ii 240.
 pamūlhacittā disvāna ~am Vv 78.
 ~am disvāna maccubhayaddito J vi 319.
 ~am mama jātacakkhuhi J v 396.
 dakkhemu nāgassa ~am J vi 312.
 ~o vippavāsito J vi 533.
 ~ke pose kāmam vissare J i 309.
 kulaputto amhākam ~sahāyo pabbajito S iv 288.
 aditṭhi: *no view*,
 na diṭṭhiyā + suddhim, ~iyā assutiya + Sn 839 840
 Nd1 188 192.
 adinna: *not given*,
 (bh-unā) ~am theyyasamkhātam (na ādātābham +)
 Vin i 96 iii 45 v 33 M i 286 iii 46 A v 264-6 292-5.
 ~am: ~am anissatṭham + Vin iii 46.
 ~am: apatiggahitakam Vin iv 90.
 ~am ādiyissati, ādiyi + Vin iii 44-7 54 v 129 D i
 123 M i 404 516 ii 180 196 A i 189-90 194-5 241
 252 ii 191-2 iii 209 211 iv 254 257 262 Sn 119 156-7
 400 033 Tkp 167 169 Nd2 168 Nd1 144 154.
 ~am n'ādātābham D ii 173 iii 62 M iii 173.
 na arahati ~am dinnam ti vattum Vin iii 43.
 ~am haritum maññasi Vin iii 44.
 ~am mukhadvāram āhāram Vin v 39.
 rañño dārūni ~am ādiyi Vin v 3.
 bhāgam ~am -itvā D iii 92.
 abhabbo khīṇāsavo ~am ādātum M i 52 A iv 370.
 arāhā ~am -eyya? na Kvu 173 545 617.
 bhoge ~am paribhuñjati A i 206.
 pāniyam ~am -isam J iv 116.
 na ~am ādiyati na ādiyāpeti na ~am ādiyato sama-
 nuñño D iii 49.
 manussesu ~am upajivati M ii 196 Sn 616.
 ~am pahāya Nd1 488.
 sabbam ~am parivajjayeyya Sn 395.
 loke ~am -assu Pv 55 61 Vv 77.
 -e ~am -issam + Vv 10 58 80 83.
 -e ~am ādiyati A iii 205 Dh 246 409 Sn 633 Nd1 402
 416.
 ~am na parāmase A iii 213.
 mā ādātābham amaññittha ~am Vv 52 VvA so, *Ee*
 asaññittho.
 puppham ~am upasiṅghasi S i 204 J iii 308.
 dānam ~am me na vijjati Cp 77.

gharā nā ~daṇḍassa paresam anikubbato J ii 233.
 ~pubbam dānavaram dassāmi + Cp 78 82 cf J iii 54
 (*prose*), Ap 302.
 ~ādānam pahāya ~ādānā paṭivirato + D i 4 63
 M i 179 267 287 345 ii 35 51 87 150 iii 47 170 209 254
 A i 211 ii 208 iii 209 iv 246 249 251 255 260 388 v
 204 266 290 295 Pug 57.
 ~ādānā paṭivirato + Vin iii 133 M i 42 360-1 iii
 23 S iv 313 v 469 A i 226 269 271-3 297 ii 58 83 99
 208 217 226 254 iii 35 171 203 209 276-7 432 iv
 220 246 266 v 204 266 281 290 295 304-7 Pug 39
 57 Nd1 388 488.
 ~ādānā veramaṇi + D i 146 ii 312 iii 195 235 Vin i
 83 v 194 M i 44 iii 251 S v 9 A i 297 ii 99 217 254
 iv 395 252-4 262 274 304-7 Khp I Ps i 41 Vbh
 105 235 285 Kvu 440 Nd1 54 +.
 ~ā virameyyāma D iii 74.
 ~am pavaḍḍhissati D iii 67.
 ~am vepullam ~e vepullagate D iii 68.
 ~am paññāyissati D iii 93.
 ~am kammakilesa + vuccati D iii 181-2.
 viratā ~ā D ii 12 M ii 89 iii 120.
 ~ā veramaṇipaccayā k-ā dh-ā A v 261.
 kismim vatthusmim? ~e ti Vin ii 286.
 anāpatti ~ā pārājikassa Vin iii 67.
 ~e tisso āpattiyo Vin v 211.
 ~am Rājagahe Vin v 144.
 ~am ak-am M i 47 489 A v 274.
 dinnādānam nissāya ~am pahātābham M i 360-1.
 idam assa ~asmim vadāmi A i 206.
 param ~e samādapeti A i 297 ii 217 219 253 v 304-6
 Pug 39.
 ~e samanūñño (niraya) A i 297 ii 253 v 306-7.
 ~am nappasamsanti A ii 71.
 ~assa vaṇṇam bhāsati A ii 253 v 306-7.
 ~am āsevitam ~assa bhogavyasana-samvattaniko
 A iv 247.
 (bhayāni) verāni: ~am A iii 204-5 Vbh 378.
 sikkhādubbalyāni: ~am A iv 457.
 ~assa pāpako vipāko A v 250.
 ~am pajahati, ~ā paccorohati A v 250 ff.
 ~am orimam tiram A v 252-3.
 ~am adh-o A v 257 260.
 ~am tividham A v 261.
 duccharitāni ~am Vbh 363 376 383.
 dussilyam: ~am Kvu 441.
 ~assa: cakkam bandhitābham Tkp 168.
 visamam + ~am + Nd1 41 145.
 hīnena ~ena Nd1 48.
 katam me ~am Nd1 54 219 375 502.
 ~kammassa hetu parihāyati Kvu 398.
 ~paṭiviratā ~paṭiviratehi samsandanti S ii 167.
 ~paccayā domanassam paṭisamvedeti M i 313.
 garaheyyum ~ā M i 361.
 ~ā uppajjeyyum āsavā M i 361.
 ~ā ak-ā sambhavanti A v 257.
 ~hetu hananti? A iii 209.
 ~veramaṇihetu -anti? A iii 209.
 sāmaṇeram nasetum: ~ādāyī + Vin i 85.
 khattiyo + ~i + D iii 82 M ii 86 149.

pare ~-ī + bhavissanti M i 42.
 ~-issa veramaṇi parikkamanāya M i 44 A v 262.
 ~-ī adinnaṃ ādātā M i 286 iii 46 54 A v 264 292.
 ~-ī dukkhaṃ paṭisaṃvedeti M i 313.
 me mittāmaccā ~-ī + D ii 320.
 uccākulīno ~-ī M ii 179.
 bālo ~-ī M iii 163.
 asappuriso ~-ī M iii 22 A ii 217 Pug 38-9.
 silavipatti: ~-ī A i 268.
 kaṇhavipākaṃ: ~-ī A ii 234.
 saṃyojanānaṃ hetu ~-ī M i 361.
 p-o ~-ī: nirayaṃ + M iii 209 A ii 71 83 226 229 iii
 170 432 v 269 271 283-7 303.
 ~-ino bhavissanti pubbe katahetu A i 174.
 amuṃ p-am ~-im passati M iii 210.
 attanā ~-ī A i 297 ii 217-9 253 v 304-6 Pug 38-9,
 sāmiko ~-ī A ii 58-60, bhariyā ~-inī ii 58-9,
 upāsako ~-ī iii 203, gahapati ~-ī iii 205, bh-u
 ~-ī iii 275, bh-unī + ~-inī iii 276-7, upāsikā
 ~-inī v 288.
 ~-ī veraṃ pasavati A iv 406 v 183 S v 388.
 verāni vūpasantāni yaṃ ~-ī + S ii 71.
 ~-ī p-o na sevitaḥbo A v 281.
 saṃsappaniyapariyāyaṃ: ~-ī + A v 289.
 ~-ino ~-īhi saddhiṃ saṃsandanti S ii 167-8.
 atthi devā na ~-ino + ? Kvu 94.
 adissamāna: *not being seen*,
 ~-ena kāyena brahmalokaṃ gacchati, dh-am deseti
 Ps ii 209-10.
 ~-o munino sudhaṃ adā J v 396.
 meṇḍo aṭṭhanakho ~-o J vi 354.
 adisvā: *not having seen*,
 kathaṃ hi mūlaṃ ~-vā J ii 346.
 ~-vā kālaṃ karissāmi J iii 161.
 ~-vā posaṃ J v 53.
 adīna: *not depressed, v CPD*,
 ājaṇṇo ~-o vahate dhuraṃ Thag 173.
 uccā kulā pabbajito ~-khattiyakulā D i 115 132 *Ee*
 ādīna- *Se asam bhinna v ādīna- M ii 167 Ee ā-*
 ~-manaso naro Thag 243 683.
 na maṃku apatiṭṭhitacitto ~-o S v 74 *Ee: ādīna-*
 Nd2 218 *Ee: ā- Nd1 242 Ee: ā-*
 pekkhamānaṃ adīnaṃ J v 340 *Ee & Se so JA*
 ādīnaṃ.
 adu: *that, v amu & asu*,
 ~-uṃ c'assa tapassitāya D iii 49.
 ~-um hi allāṃ kaṭṭhaṃ M i 240-1.
 ~-um hi aṭṭhikāṃkalam M i 364.
 suṇṇaṃ ~-um titthāyatanam M i 483.
 ~-um khettam aggaṃ + S iv 315.
 ~-um kiṭṭham otareyya S iv 196.
 ~-um parittam udakaṃ A i 250.
 na idaṃ dukkham ~-um dukkham J i 500.
 evaṃ putta adū putta ! J v 330 JA ~-u.
 ~-uṃ ca nūna sumahā J v 352.
 ~-u me parisam patto J v 373.
 adukkha: *not ill*,
 ~-o eso dh-o sammāpaṭipadā M iii 231.
 sabbe te ~-ā anupaghātā M iii 233.
 ~-c dukkhan ti saṇṇāvipallāso A ii 52.

yadidaṃ ~-masukhaṃ tam pi ādittam, nibbindati Vin
 i 34.
 ~-am catuttham jhānam Vin iii 4 D ii 186 M i 22
 41 117 159 182 347 399 441 A i 53 164 182 ii 41
 127 151 iii 11 iv 67 112 177 230 410 424 v 31
 Nd2 149 Vbh 105 269 Pug 59.
 (na) ~-am vedanaṃ vedeti + D ii 66 298 M i 59 251
 293 476 500 iii 242 244 S ii 82 iii 87 126 iv 207 A iv
 88 Vbh 195 Kvu 62.
 dukkhā vedanā ~-ā vedanā D ii 66 iii 216 275 M i 302-3
 396 ff 500 S iv 204 v 21 57 189 210 A iii 400 412
 Vbh 3 167-8 Kvu 67.
 ~-āya vedanāya kiṃ paṭibhāgo M i 304.
 ~-am -am (pajahatha) upasampajja M i 476 ii 236.
 ~-āya -āya nibbindati M i 500.
 ~-āya -āya nirodhā M ii 236.
 tassa sā ~-ā -ā nirujjhati M ii 236 iii 242.
 ~-ā -ā uppajjati M ii 236 Nd1 274.
 ~-āya -āya samatikkamā M ii 237.
 ~-āya -āya phutṭho M iii 285.
 sāmisa, nirāmisā ~-ā -ā A iii 412 Vbh 196.
 ~-āya -āya sampayuttā + dh-ā Dhs 1 180 235 Vbh
 29 41 47 55 59 62 73 90 113 125 214 269 432 Kvu
 349 Dhk 17 56 64 Tkp 317-27 320.
 ~-an ti vijānāti M i 292 iii 242.
 ~-am santam: aniccato It 47.
 sukham dukkham ~-am veditam S iv 205 Sn 738.
 ~-am so vediyati M iii 209.
 vedayitam ~-am pariññeyyam Ps i 22-3.
 -am ~-am pahātabbam Ps i 27.
 -am ~-am sacchikātabbam Ps i 35.
 yaṃ uppajjati ~-am: suṇṇam Ps ii 177 Nd2 281 Nd1
 439.
 ~-am paṭisaṃvedeti M i 475 ii 214 217 iii 273 A i 173-5
 Vbh 367.
 paccayā ~-āya cetovimuttiyā samāpattiyā M i 296.
 ~-e cittaṃ (na) pakkhandati A iv 442-3.
 ~-e ānisamsam adhigamma A iv 443.
 cetasikaṃ n'eva ~-am vedayitam Dhs 28 81-2 87
 Vbh 123 191 261.
 cotosamphassajā ~-ā vedanā Vbh 85 123 191 261 382.
 ~-am vedanaṃ ṭhapetvā Dhs 180 Vbh 269 432.
 ~-ā -ā ti katvā Kvu 266.
 ~-āya -āya na vattabham avedanā ti Kvu 266.
 ~-ā -ā vedanākkhandhena saṅgahitā Kvu 336.
 catasso bhūmiyo: ~-bhūmi catutthajjhānam Ps ii
 205.
 kammaṃ katvā ~-vedaniyam M iii 209.
 ~-am phassaṃ paṭicca M iii 242 S ii 97 iv 114 Nd1 274.
 ~-o + samphasso + Nd1 52, 222-3.
 ~-ā vedanāya sampayuttā Kvu 349 466.
 kāyena + ~-am ~-am so vedayati Kvu 394.
 saddo vipāko ? ~-o + Kvu 466.
 ~-sahagatā saṇṇā Ps i 36.
 ~-ā saṇṇāmanasikārā Vbh 330.
 tassa(na) ~-ānusārī viññānam(na) ~-assādagathitam
 (na) ~-vinibaddham(na) ~-saṃyojanasamyuttam
 M iii 226-7.
 ~-I attā arogo + D i 31 S ii 220-3.
 ~-ī -ā ca loko ca M ii 234.

aduṭṭha : *without hatred*,
 ~assa yo dubbhe pāpakammaṃ akubbato Vin ii 203
Ēe dubbho Se -o It 86 Ēe & Se -e.
 aratto ~o amūḷho Vin v 165.
 kāya-+samācāro yathā taṃ ~assa M ii 172.
 ~o yo titikkhati M ii 196 Dh 399 Sn 623.
 ~o p-o n'eva pāṇaṃ hanti A i 191 195.
 yad api ~o abhisamkharoti kāyena : k-am A i 203.
 ~o dosena anabhibhūto : k-o A i 203.
 ~assa tuvaṃ dūbhi J v 87.
 ~cittā vivadanti Vin ii 89.
 akkuddhasantā ~ā bhariyā A iv 93 J ii 348.
 pāṇaṃ ~o mettāyati A, iv 151 It 21.
 adhiṅgāyā bh-u ~o Ud 45.
 ~o bhāseyya J ii 172 iii 460 v 267.
 ~o luddakaṃ ajjhabhāsi J v 51.
aduṭṭhulla : *not wicked*,
 duṭṭhullaṃ āpattiṃ ~ā āpatti ti Vin i 354-5 ii 88 ff iv
 32 v 168.
 dve āpattiyo : duṭṭhullā ~ā A i 88.
 ~am āpattiṃ paṭicchādeti Vin iv 128.
 ~āya -iyā duṭṭhullāpattisaññi Vin iv 128.
 ~ā -i jānitabbā Vin v 115.
 duṭṭhullaṃ ca ~aṃ ca Vin v 145 -am āpattiṃ ~āpatti ti
 dipenti A i 20 v 78.
adutiya : *without a second*,
 (so'mhi) eko ~o Vin i 353 Nd1 455.
 Bh-vā -o ~o pakkāmi S iii 95.
 ekap-o ~o T-o A i 22.
 eko ~o muni Thag 896.
 kadāhaṃ ~o viharissāmi J vi 51.
 tassaṃ -āmi ~o Thag 54.
 ekākiyo ~o Thag 541 1091 Cp 80 Ap 67.
 ~o narāsabho Ap 305.
 Bh-vā ~o appamatto Nd2 113 Nd1 455.
 ~o muttabandhano Nd2 129.
 visāṇaṃ ekaṃ ~am Nd2 129.
 ~tṭhena eko : Bh-vā Nd2 112 Nd1 455.
 kathaṃ ~ena ? pabbajito Nd2 113.
adubbala : *not weak (B.D. iii 300: "sure")*
 dubbalacivare ~civarasaññā; ~-e dubbala--ā; ~-e
 vematikā; ~-e ~--ā Vin iv 287.
adubbha (or adūbha or adrūbha) : *freedom from
 malice*,
 sapathaṃ ca akāmsu ~āya Vin i 347.
 sapassu me ~āya S i 225.
 sādhu mittānaṃ ~o J v 222.
 ~pāṇi dahate mittadubbhiṃ Pv 23.
 ~im -e mittadūbho J vi 310.
adurāgata : *not unwelcome*,
 tato te ~am Thig 337.
 atho te ~am Vv 57.
 svāgataṃ te ~am Pv 58 J iv 356 434 v 323 vi 23 93
 127 434 516 532 569.
adussanā : *absence of hatred*,
 ~ā adussitattā avyāpādo : adoso Dhs 13 23 65 189.
adussamāna : *not hating*,
 anānuyāyī : arajjamāno ~o + Nd2 86.
 -o ~o + : evaṃ ākāso Nd2 91.
adussitatta : *state of not hating, as under adussanā.*

adūra : *not far*,
 tatth'eva sā pokkharāṇi ~e J v 45.
 m'~tṭhaṃ desayāmi tam accayaṃ Ap 549.
adūsaka : *innocent*,
 yo te puttake akhādi ~e J iii 539.
 ~e hiṃsati pāpadh-o J iv 47.
 yo kimpurisaṃ avadhi ~am J iv 285.
 janam heṭṭety ~am J iv 471.
 dh-am bhaṇante sm-e + ~e + J v 143-4.
 ~ā pitāputtā tayo ekūsunā hatā J vi 84.
 dahar'amhā ~ā J vi 139.
 mā ghātetha kumāre ~e J vi 142.
 mā jeṭṭhaputtam avadhi ~am J vi 155.
 gahapatayo ~ā saggakāmā J vi 155.
 rājaputtam ~am pabbājeyyam + J vi 491 501 587.
 puttam -enti ~am J vi 552.
 ~ānam puttānam alajji J vi 552.
 yathā mayam ~ā araṇṇe J vi 582.
 paccakabuddham ~am Ap 299.
 ~ikāyo haññanti yājakā Sn 312.
 ~ikam silasampannam Thig 421.
 bhariyam hanti ~ikam J v 243.
 adūsiyaṃ ca tvam cajāsi J v 220.
adejjha : *not (split) in two*,
 damo samādhi manaso ~o J iii 7.
 dhanum ~am katvāna J iii 274 iv 258 Ap 206 222.
adeti : *to eat*,
 phalaṃ ce ~eyyum J ii 183.
 tvam ~esi maṃsam J v 31.
 maṃ chādamaṇo ~esi; saccavādiraṃ ~eyya J v 33 493.
 tādisam + jivam ~eyyu dhamkā J v 107.
 etū bhavam ~etu J v 197.
 visam pajānam puriso ~eyya J v 493.
 na tādiso bhūmipatiṃ ~esi, ~emi J v 496.
 gijjhā + ~enti bheravā J vi 106.
 mīham ~enti balā J vi 112.
 na te sunakhassa ~enti maṃsam J vi 353.
adevasatta : *not possessed by a demon (CPD)*,
 nādevasatto puriso thīnam saddhātum arahati J v 445.
adesa : *wrong place*,
 so patto na ~e nikkhipitabbo Vin iii 247.
 sace ~e vā -ati Vin iii 247.
 ~e vata no vuttham kuṇjarānam v'anodake J vi
 442.
(adeseti) : *not to teach*,
 ~ento T-o sāvakanam dh-am M i 331.
 ~itāya āpattiyā katam hoti Vin ii 4.
 kuṭim + karoti ~vatthukam (site not marked out) Vin
 iii 152-3 157.
adesanāgāmin : *not to be expiated by confession only
 (CPD)*,
 ~iniyā āpattiyā katam hoti Vin ii 3 v 187.
 ~inī -i jānitabbā Vin v 115.
adosa : *faultless*,
 nemī arā nābhī avamkā ~ā A i 112.
 -iyā -ānam -iyā -attā ~attā A i 112.
adosa : *no hate*,
 kusalamūlāni : alobho ~o amoho D iii 214 275 A i 203
 Dhs 180 Vbh 210.
 arāgo ~o -o kālam karissati M i 25.

alobho ~o + kusalamūlaṃ M i 47 Nd1 488.
nidānāni kammānaṃ samudayāya: -o ~o + A i
135 263 iii 339.
~o purisassa ajjhataṃ: hitāya A i 191 ii 192.
~o avyāpādo ti atthaṃ vadāmi A i 195.
yad api ~o tad api k-am A i 203.
na dosā ~o A iii 338.
na ~ā doso A iii 339.
~ā ~o samudeti A iii 339.
~o hetu ~o paccayo kalyāṇassa kammassa A v 87.
dh-ā k-ā: ~o + Dhs 9 23 60 65-6.
~o hoti? ~o adussanā + Dhs 13 188-9.
k-ahetu? ~o + Dhs 191.
dh-ā hetu? ~o k-a, vipāka, kiriyahetu Dhs 242 Vbh
402 419.
~o hetū ti, sahetuko, k-o Kvu 532-3.
paro parassa ~am janeti Kvu 525.
pabbājesim ~akaṃ J vi 579 v CPD.
kammaṃ ~jam dose vigate pahinaṃ A i 135.
~ā k-ā dh-ā A i 203.
na ~ena kammaṃ nirayo A iii 339.
~ena devā paññāyanti A iii 339.
kammaṃ ~nidānaṃ + A i 135.
~ā k-ā dh-ā A i 203.
~pakataṃ kammaṃ + A i 135-6.
yam ~am kammaṃ: k-am A i 263.
~ppaccayā k-ā dh-ā A i 203.
kammaṃ ~samudayaṃ + A i 135.
~ā k-ā dh-ā A i 203.
~hetunā ti? na h'evaṃ Kvu 533.
adda: *wel*,
~ā ca pañim parivajjayassu J vi 309-10.
~āvalepanā upakāriyo pakkhandanti M i 86 Nd2 122.
seyyathāpi kuṭāgāraṃ ~ā S iv 187.
~āritthakasamānaṃ Nd1 355 Nd2 134 v CPD.
addāyate ayaṃ rukkho J iv 351.
addiṭṭha: *not seen*,
diṭṭhā ~ā sattā sukhittatā Sn 147 Khp 8.
yadā to mātā ~ā asutā S iv 329.
addita: *pained*,
kāmarāgena ~o Thag 406.
~ena ~ā Thig 77 89.
puttasokena ~o Thig 328.
bhātu sokena ~ā Thig 328 see atṭita above.
(Addubandhanena Nd1 268 v andu.)
adduva: *knee*,
na ~ena ~am saṅghaṭṭento gacchati M ii 137.
na ~ena ~am āropetvā nisīdati M ii 138.
addhan: *stretch (of space or time)*,
dighassa ~uno accayona D i 17 iii 28 84 M iii 169 177
S v 456 A iv 100-2.
(iminā) -ena ~unā D ii 50 M i 82 S i 78-9 ii 179-80
186-9 A ii 118-9 iii 164 v 270 Ud 65 Nd1 471.
tayo ~ā: atīto anāgato + ~ā D iii 216 It 53 Nd1 33
+ 212.
ime tayo ~o jānāti Ps i 52.
dīgho ~āpi ayaṃ puratthā J vi 302.
-o c' ~ā suduggamo J vi 523 554.
~ā parinipphanno, atīto + ~ā Kvu 511-2.
paccuppanā pañe' ~ā Kvu 513.

-o + ~ā + Nd1 213.
appakilamathena ~ānaṃ āgatā + Vin i 59 212 254
313 ii 11 iii 148 181 230 Ud 59.
kilanto ~ānaṃ gamissati Vin i 292.
dīghaṃ ~ānaṃ saṃsaritaṃ Vin i 230 D ii 90 122 A ii
1 S v 431.
saṃsitaṃ -am ~ānaṃ Vin i 231 S v 432.
saṃsāraṃ -am ~ānaṃ S i 104 Thag 215.
taṇhādutiyo -am ~ānaṃ saṃsāraṃ A ii 10 It 9 109
Sn 740 Nd2 113 172 Nd1 455.
(br-cariyaṃ) ciraṃ -am ~ānaṃ ṭhapesuṃ + Vin iii
9 D i 17 ii 225 332 iii 29 84 M i 151 iii 243 S i 86-7
92 ii 274 A v 60.
-am caranti ~ānaṃ S iv 110-1.
bh-ū manussehi saddhim ~ānaṃ gacchanti Vin iv
73.
vicari dīghaṃ ~ānaṃ anvesanto T-am D ii 287.
atītaṃ + ~ānaṃ ariyā āvasimsu A v 32.
dīghaṃ ~ānaṃ gacchatu + J iii 139 vi 514.
te gantvā -am ~ānaṃ J vi 581.
~ānaṃ paṭipannassa + Ap 85 405 417.
ahosi + tvaṃ atītaṃ + ~ānaṃ bhavissasi + D i 200
M i 8 265 iii 188-202 S ii 27 Kvu 513 Nd1 418 ff.
ahesuṃ + atītaṃ + ~ānaṃ arahanto D ii 82-3
144 255 iii 54 M i 339 S i 140 ii 26 59 109 154 158
268 iii 11 86-9 327 v 98 100 255 273 415 A i 287 ii
21.
atītaṃ + ~ānaṃ sm-ā D ii 213 iii 113 M i 246 420 Vbh
329.
-am ~ānaṃ ārabha D iii 134 220 A i 197 Nd2 80 Vbh
367 Kvu 513.
atītaṃ + ~ānaṃ satthā D ii 218.
-am ~ānaṃ jānāmi samvaṭṭi + D iii 109.
evaṃrūpo + siyaṃ anāgataṃ ~ānaṃ M iii 16.
iti me cakkhum + ahosi + atītaṃ ~ānaṃ M iii 196.
atītaṃ + ~ānaṃ kāmā dukkhasamphassā M i 507.
-am + ~ānaṃ dhātuso sattā S ii 155 158 It 70.
anāgataṃ ~ānaṃ rūjā assaṃ S iv 302-3.
atītaṃ + ~ānaṃ parihāyimsu + A iii 310.
dīghaṃ ~āna socati Dh 207.
-am ~ānaṃ dukkhaṃ vedissaṃ Pv 9 21 60.
-am ~ānaṃ dh-am assosum Vv 49.
tāva ~ānaṃ āpādi J ii 293.
yen' ~unā anusāsemu putte J vi 288.
anāgataṃhi ~āno Ap 464 479 481 489 554 Bv 10 20-24
26 63.
atītaṃ + ~ānaṃ avijjā Ps i 50 ff.
-am ~ānaṃ jātipaccayā Vbh 334.
addha in compounds:
cirapabbajito + ~gato + D i 47-8 Sn p 92.
(Bh-vā) ~o vayo anuppatto Vin ii 188 D i 114 130
ii 100 232-3 iii 123 M i 82 ii 66 133 141 S iii 1 2
iv 72 v 153 Nd2 148 (Ee: andha- v CPD) Nd1
120.
mahallake ~e -o -e Vin hi 2 A i 67 ii 22 iii 223 iv 173.
-ā ~ā + S i 97 A i 155-6 ii 22 Sn p 50.
pivanti sappaññā valāhakam ~gū S i 212 Ee panthagū
Thig 55 Ap 607.
tasmā na ~-ū siyā Dh 302.
~nakha J vi 548 see andha-.

dīgham ~āyurū pālemī + A ii 66.

addhāna in compounds:

nāham ~kovidā J v 194.

caṅkame ānisaṃsā ~kkhamo + A iii 30.

anujānāmi ~gamanasamaye gaṇabhojanam Vin iv 73 118.

samayo: gilānasamayo ~-o + Vin iv 73.

~-o: aḍḍhayojanam gacchissāmi ti Vin iv 75.

br-cariyam vussati ~pariññattham S v 28.

~pariññāya samvattanti S v 236.

ānāpānasatisamādhi ~āya -ati S v 340

ek' ~maggam paṭipajjanti + Vin iv 62-3.

bh-ū ~-am paṭipannā Vin iv 63.

ten' ~-am paṭipajji + M ii 98.

vāṇijā ~paṭipannā Vin i 4.

bh-ū ~-ā Vin i 88 282 303 ii 118 iii 212 iv 83 120.

aham ~-o Vin i 92 ii 284 A iii 344.

maṃ ~-am M i 170.

Belattho ~-o Vin i 224.

Bh-vā ~-o Vin i 287 D i 1 A ii 37 57 iii 214 301 iv 128 Ud 90.

Bh-vantam ~-am Vin i 8.

rājā senāya ~-o A iii 397.

puriso ~-o Vin iii 62 M i 134 iii 158 A ii 185-6 iii 189.

Ajāro ~-o D ii 130.

āyasmā ~-o D ii 162.

pabbajito ~-o S ii 220.

br-o ~-o A ii 37.

gahapatī gahapatāniyo ~-ā A ii 57.

na upasampādetabbā ~hīno Vin v 117 129.

addha: (aḍḍha): *wealthy*,

~o kule suṇisā ahoṣim Vv 26.

addhaniya: *fit for a journey*,

yatha-y-idam br-cariyam ~am assa ciraṭṭhitikam Vin iij 9 D iii 127 211 ii 119.

sukhā utu ~ā Thag 529.

addhabhavati: *to be master of*,

kiṃsu sabbam ~i S i 39.

~anto abhisambhaveyya Sn 968.

āturo te kāyo addhabhūto S iii 1 2.

sabbam ~am S iv 20-1 Ee andha.

na anaddhabhūtam attānam dukkhena addhabhāveti M ii 223-4.

(addhapāda J v 143 Ee, Se: uddha- qv.)

addhā: *surely*,

~ā kho D i 61 194 239 iii 12 27 42 50 M i 240 387-8 ii 33 87 169 iii 152 S iv 295 307 309 v 273 A ii 37.

~ā hi Sn 375 459 J ii 391 iii 472 iv 294 329 399 478 462 v 27 154 166 340 498 vi 204 285 318 363 552.

~ā have J iv 385 453 467 v 176.

~ā vata D i 120.

(without particle) Vin iv 159 D i 143 ii 124-5 iii 120 M i 111 164-5 238 ii 121 124 161 222 iii 139 195 224 292 S i 127 144 168 205 i† 95 A i 275 iv 153-5 410-14 v 81 257 Sn 47 504 541 766 1149 Pv 46 Thag 188 1254 (? cf S i 196) J ii 264 iii 99 309 363 iv 172 261 v 205 218 221 327 352 380 391 410 468 498 vi 99 251 312 318 Ps ii 19 Ap 9 Nd1 1 489.

~ā ti ekamsa- + avatthāpanavacanam Nd1 490.

addhika: *wanderer*,

aññe ~ā upasankamimsu Vin iv 17-8.

sm-e tuvaṃ br-e ~e ca J iv 34 53.

na br-e ~e tiṭṭhamāne J iv 97.

~ā pathikā yūcakā Ap 358 so Se Ee atthikā vl addhitā.

~jane yācake Ap 5.

addhuva: *unstable*,

aniccā ~ā appāyukā D i 19 iii 30.

-ā ~ā kāmā S i 198 Thig 489.

-ā ~ā mayam A ii 33 S iii 85.

tam pi -am tam pi ~am S iv 302-3.

lokam adhiṭṭhahi -ato ~ato Thag 1131.

~ā samkhārā D ii 198 S ii 191-3 A iv 100 103.

~am samānam dhuvan ti vakkhati M i 326.

upanīyati loko ~o M ii 68.

parijiyati ~am sarīram J iv 111.

calato pabhaṅgato ~ato Nd2 127.

~ato atānato aḷeṇato Nd1 53 277.

pivāmi madhum ~am Vv 47 VvA: pivāmi madhu maddavam.

vajjho ~silo ca te dh-am jahum atthikā J iii 19.

maṃ nimini Sāmā adhuvaṃ dhuvana J iii 63.

niminni bhoti ~am -ena J iii 221.

cakkhum ~an ti Ps i 76.

upanīyati loko ~o Ps i 126.

pañcakkhandhe ~ato passanto Ps ii 238.

~ato: aniccānupassanā Ps ii 242.

nanu rūpaṃ + aniccāṃ ~am Kvu 120-1.

samsāre ~ato manasikaroto Kvu 400.

niccāṃ ~silassa sukhabhāvo na vijjati J iii 73.

advaya: *not two*,

adho tiriyam ~am appamaṇam (sañjānāti) D iii 268 M ii 15 A v 46 60.

kāya-+kammaṇa sukhena ~ena -ena D ii 144.

attaṃ ca ~am samanupassati Ps i 143-4.

accīṇ ca vaṇṇaṇ ca ~am Ps i 144.

B-am ~bhāṇim + Nd2 51.

advejjha: *undivided*,

~mānaso sambodhim pāpuṇissasi Bv 14.

~vacano -im -issasi Bv 14.

~ā B-ā Bv 12.

addhā: ~am + Ps ii 21 Nd2 82 Nd1 2 490.

~vāco alikam vivajjayi D iii 171.

~atā suhad ayam maman ti J iv 76.

advelhakavacana: *prec.*, addhā: nikkamkhavacanam ~am + Ps ii 21 Nd2 82 Nd1 2 490.

adhakkhaka: *below the collar-bone*,

~am ubbhajānumaṇḍalam ādissa Vin iii 129 v 34 72.

~am -am āmasanam + Vin iv 213.

~am: heṭṭhakkhakam Vin iv 214 (: ~ānam adho VinA).

samkacchikam: ~am ubhanābhi + Vin iv 345.

adhakkhandha: *shoulders downwards*,

te patanti ~ā J v 269.

adhagga: *with point downwards*,

uddhaggā ca ~ā ca dantā J v 156.

adhana: *without wealth*,

~ānam jīvitam pāpakam Vin iii 73.

ye to vijite ~ā assu D iii 61.

no ~ānam dhanam anuppadāsi D iii 65.
 yo vāruṇi ~o akiñcano D iii 185.
 puriso ~o dhanavādam vadeyya A v 43.
 ~o 'va āyasmā -am -eti A v 43.
 ~assa anāgārassa bh-uno J v 252.
 ~e addhikajane yācake Ap 5.
 duggate ~e, ~ā iti Ap 565.
 ~e āture jinṇe Cp 79.
adhama: *lowest*,
 mohena ~ā sattā baddhā A ii 72.
 ~o migajātānam sigālo J ii 67.
 jūti narānam ~ā J iv 397.
 naresu narādhamo J v 367.
 yo uttamo ~janūpasevī, pass' uttamam ~itam J iii 323-4.
adhamma: *not dharma, not right*,
 nenti no ~ena Vin i 44.
 ~o nirayam neti J iv 496 v 266 Thag 304.
 ~ena vaggam, samaggam uposathakammam Vin i 111.
 ~ena -am pavāraṇakammam Vin i 160.
 ~ena vaggā + -kammam karonti Vin i 315.
 ~ena vaggā, vaggehi, samaggā Vin i 328-9.
 ~ena vā -ena vā Vin iv 37 126 153.
 kathāham jāneyyam dh-am ~am Vin i 354.
 ~am dh-o ti, dh-am ~o ti dīpeti + Vin i 354 ii 204 295-6 v 93 167 202 A i 18 v 73-8.
 ~am ~o ti -eti A i 19 v 74-6.
 vivadanti: dh-o ti ~o ti Vin ii 88 M ii 247.
 ~ena mānattam deti + Vin ii 68.
 ~ena vūpasammam Vin ii 74.
 ~ena gaṇhanti + Vin ii 85 v 184.
 puro ~o dīpati Vin ii 285 298.
 ~e mam tvam niyojesi Vin ii 303.
 dh-ena 'va no ~ena D iii 95.
 nāyam dh-am ~am J ii 264.
 -ā vo pahātabbā pag'eva ~ā M i 135.
 dānam + ~ena laddhā M iii 257 Nd2 84.
 kāmahogī ~ena bhoge pariyesati S iv 331-2 A v 177-9.
 -ati dh-ena no ~ena A iii 224-9.
 bālā ~o dh-asaññi A i 85.
 paṇḍitā ~o ~-i A i 85.
 āsavā (na) vaḍḍhanti: ~e (a)dh-saññi A i 86.
 setṭhasammato ~am carati A ii 75.
 ce ~am -ati J iii 111 v 8 222 242.
 mā tvam ~o ācarito Vin iv 204 J iii 29.
 ~am -i J iii 530.
 ~am na samūcare J v 66.
 ~o veditabbo anatto ca A v 222-31 254-61.
 katamo ~o ca anatto ca A v 222-3 254.
 micchādīṭṭhi + micchāvimutti ~o A v 223-4 227-8 231.
 desissāmi ~am A v 242 257 260 275.
 pāṇātipāto + ~o A v 257 260.
 pisuṇā + vyāpādo + ~o A v 258 261.
 mā tam lobho ~o ca randhayam Dh 248.
 na-y-icche ~ena samiddhim Dh 84.
 ~o ti pakkandum yam sattham nipatī Sn 310.
 pakkandum: ~o kira bho J vi 90 502.
 eso ~o daṇḍānam Sn 312.

bhāsati no ~am Sn p 78.
 bhāṇe nā ~am Sn 450.
 ~am anuvattisam Pv 41.
 ~am anuvattiya S i 57.
 yo ~am anuvattati J v 252.
 na dh-o ~o ca samavipākino Thag 304 J iv 496.
 jīvitaṇ ca ~ena dh-ena maraṇam Thag 670.
 yo ~ena jīvati J ii 84.
 yā ~ena esanā ti J ii 422 iii 32.
 yesam vo ediso dh-o ~o kīdiso J ii 355 392.
 mā vo dh-am ~am addasāmā J ii 355 392.
 ~o me na ruccati J iii 367 v 57.
 ~ena tvam jamma kujjhasi J v 104.
 na dh-am ~ena vadhitum ussahe J v 220.
 na h'et' ~am vajjum J v 221.
 na aham ~ena patthaye J v 223.
 ~ena yo pasāsati J v 243.
 na ~ena jine nūtim J vi 59.
 ~am paṭipannassa J v 265.
 ~o uppatho J v 266.
 ~o me niramkato J v 378.
 dh-o ~o ca kuhim sameti J v 489.
 ~am kayirā J vi 12-3.
 lokam ~ena kimatth'akāsi J vi 208.
 dh-e satī yo vidahī ~am J vi 208.
 ~am parivajjetvā J vi 251.
 mā ~esu manam paṇḍahi J vi 299.
 jahassu ~am J vi 310.
 Dh-o aham dehi, Adh-a, maggam J iv 101-2.
 pacchā Adh-o udapādi loke, Adh-a tvam katham vijessasi J iv 101-2.
 sace ~o hañchati Dh-am, ~o patito avamsiro J iv 102-3.
 Dh-vādī ~o ca ubho paccanikā Cp 89.
 ~kammam karonti, na ~am kātabbam, ~-e kayi-ramāne paṭikkositum Vin i 114-5.
 ~am (*several conditions*) Vin i 323-5 ii 3 86.
 ~-e dve navakāni Vin v 137.
 vatthuvipannam ~-am Vin v 220.
 (parisāyam) ~-āni (na) pavattanti, dīpanti A i 74-5.
 ~-e dh-akammasaññi, vematiko, ~-saññi Vin iii 174 iv 37 53 58 126 155.
 mā te vijite ~kāro pavattittha D iii 61.
 ~-o te mā'hu ratthe J iv 399 v 26.
 asaññatā janā -gāravā A ii 19.
 yā vutti vinipātena ~caraṇena Vin iv 204 J ii 422 iii 29 32 516.
 ~cariyāya mātāpitūsu paṇḍitā garahanti A ii 5.
 dh-ā: arati vihimsā ~-ā A iii 448.
 ~-āya pahānāya dh-cariyā A iii 448.
 yam me ~-āya rajjam labbhettha J vi 15.
 katamā ~-ā ? kāyena + ~-ā Vbh 369.
 ~cariyā-visamacariyāhetu sattā: nirayam M i 285 291 ii 186 ff A i 55 v 301-2.
 tividhā kāyena, catubbhā vācāya tividhā manasā ~-ā M i 286 291 A v 302.
 ~-āhi dh-acariyāsamacariyā seyyo M ii 188 ff.
 ~-ā ti (paññāyati) A v 87.
 idh'ekacco ~cāṃ visamacārī assa + M ii 186 ff.
 n'ettāvatā rājā ~-i J v 107.

~ī khattiyo saggena virujjhati J v 243.
 ~ino narā visamajivino J v 266.
 ~ī jetthesu nirayam J v 326.
 ~cuditassa bh-unno avippatisāro A iii 196-7.
 ~akassa -uno -o Vin ii 250.
 ~o p-o jānitabbo Vin v 115.
 ~o -o pariggahetabbo Vin v 164.
 ~codakassa -uno vippatisāro Vin ii 249 A iii 197.
 ~o p-o jānitabbo Vin v 115.
 kidiso + vuccati ~o Vin v 158-9.
 ~o pariggahetabbo Vin v 164.
 vaggarato ~ttho Vin ii 205.
 vaggārāmo ~o It 11. *
 ~o nirayamhi paccati A v 76.
 khattiyo ~o J iii 194.
 mā tvam ~a kaṭukam phusi J v 71.
 esa maggo ~a gaccha J v 71.
 rājā ~o bhariyanf hanti J v 243 267.
 ~ā patanti nirayam adho J vi 224.
 āpāyiko ~o Kvu 477 595.
 kammam ~attā atthānārahām Vin i 316 v BD 4 452 n.
 ~ā na rūhati Vin ii 58 v PED sv rūhati.
 tasmim ~ditthi bhede ~ditthi Vin ii 205.
 kate kamme ~i hoti Vin v 128.
 savitakkā puthujjanatāya ~niviṭṭhā S i 187 Se 1948
 so Ee ~ā Thag 1217 Se ~ā.
 vesso ~nissito J iii 194.
 janapadā ~balinā hatā J v 102.
 ~rāgo visamalobho micchādho D iii 70 Dhs 189
 201 214 Nd1,8 29.
 tanhā: asādhukammātā ~o Nd2 152.
 katamo lobho? sādūkamyatā ~o Vbh 361.
 manussā ~rattā micchādho-aparetā A i 160.
 ~ā jivitā voropenti A i 160.
 ~rūpo vata br-cārī J v 107.
 ~o vata rājasetttho J vi 285.
 ~vādī bh-u Vin i 341 ii 303 iii 174.
 ~ino bh-ū Vin ii 302.
 ~ī jānitabbo Vin i 354.
 ~ī p-o, sambahulā, samgho Vin ii 73-4.
 ~im p-am saññāpeti Vin ii 74.
 (jānāti) ~ī bahutarā Vin ii 85 99.
 ~ī avandiyo Vin ii 162 v 205.
 pure ~ino balavanto Vin ii 285 298.
 akālavādī abhūta-+vādī ~ī M i 287 iii 48 A i 202 ii
 22 v 265 293.
 ~ini parisā, katamā? bh-ū adhikarānam ādiyanti + A
 i 75-6.
 yo dh-e ~saññī ~e dh-asaññī Vin v 118.
 bālā: dh-e ~ī A i 85.
 paṇḍitā: ~o ~ī A i 85.
 āsavā (na) vadḍhanti: (a-) ~ī A i 86.
 ~sammataṁ tena samayena, etarahi dh-asammataṁ
 D iii 89.
 adhammika: not according to dharma,
 kammam ~am kuppam Vin i 111.
 etaṁ na jānāmi dh-ikena ~ena Vin i 313.
 ~ena 'si + kammena ukkhitto Vin i 314 337.
 ~ā sā samghasāmaggi Vin i 358.
 tīṇimāni ~āni dānāni Vin ii 82-3.

~am amūlḥavinayam deti Vin ii 82.
 ~am paṭiññātakarānam Vin ii 83.
 satta, pañca ~ā -ā Vin v 134 188.
 dasa ~ā salākagāhā Vin ii 85.
 ekam + ~am + pātimokkhaṭṭhapanam + Vin ii 241
 v 118 138.
 ~o rājā, aham, br-o ~o Vin iv 204.
 cattāri, pañca, atthā ~āni Vin v 128 133 137.
 nava ~āni + dānāni, paribhogā, saññattiyo Vin v 137.
 pañca ~ā ditthāvikammā, paṭiggahā Vin v 187.
 sabb'eva ~ā kati Vin v 213.
 tayo ~ā Vin v 214.
 ~ā parisā uccāsaddā A v 230.
 ~ā parisā ca dh-ikā A i 75.
 ~am -am rañjeti A v 230.
 adhikarānam dh-ikam vā ~am A i 75-6.
 asaññatā janā ~ā A ii 19.
 rājāno ~ā rājayuttā ~ā A ii 74. Se so Ee -puttā.
 rājayuttesu + ~esu br-agahapatikā + ~ā A ii 74.
 dukkham seti rājā ~o A ii 76 J iii 111 v 223.
 manussā ~ā: vassassa antarāyo A iii 243.
 ~ena vādena ~am vādam abhiniggaṇhāti A v 230.
 marānam dh-ikam seyyo jive ~am Thag 670.
 idāni bahū ~o jano J i 260 v 102.
 mā rāja ~o ahū J iii 412.
 saddam: aho rājā ~o Ap 355.
 ~am niccavidhamasakārinam J iv 58.
 mā te ~ā yuttā nāsayum J v 117.
 ~o tvam; ~assa luddassa lohita- J v 489.
 kasmā no ~am brūsi mam tvam; tasmā ~o tvam J v
 489.
 ~iyo bhūtapatī J vi 208.
 bhinne s-e adhammiyamāne Vin i 341.
 adharakāya: lower limbs,
 gacchato bhoto G-assa ~o iñjati M ii 137.
 adhāranatā: not bearing in mind,
 (mutthasaccam) yā asati ~ā Dhs 232 Vbh 360-73
 , Pug 21 Dhs Ee anussati.
 adhārita: not held,
 anuddittham + imam varam ~am idam varam Vin iv
 143.
 setacchattam ~am Ap 370.
 adhika: exceeding,
 p-o ~o silena sevītabbo A i 125 Pug 35.
 aññesam ~o hutvā Ap 459.
 āsanam ~am satam agghati Ap 306.
 agghanti macchā ~am sahasam J ii 425.
 so atireko ~o viseso (p-o) Ps ii 202-3.
 aṅgārakāsu sā ~porisā puṇṇā aṅgārānam S ii 99.
 candanaphalakam agghati ~satasahasam A iii 50.
 adhikata: placed at the head,
 tassāham dāne ~o ahum so PvA Pv 25.
 adhikarāna: cause, question,
 (te na sakkonti tam) ~am vūpasametum + Vin i
 341 ii 261 v 150 ff 166-7 199; i 354 ii 74 87 94 97-8
 263 303 iv 301 v 64 M i 443 A ii 239.
 imasmim ~e vūpasamite Vin v 224.
 satta ~samathā ~ānam vūpasamāya Vin iv 207 D iii
 254 M ii 247 A iv 144.
 ~ānam -o M ii 247.

vūpasantañ ce ~am kārako ukkoṭeti Vin ii 94 97 261 v 150 ff 166-7 199.
 anujānāmi evarūpañ ~am Vin ii 84.
 (na) oramattakañ ~am Vin ii 85.
 cattārimāni + ~āni: vivāda-, anuvāda- āpatti-kiccādhikaraṇaṃ Vin ii 88 ff iii 164 iv 126 238 301 v 93 126 150 M ii 247.
 catunnañ ~ānañ katamañ ~am Vin v 1 47.
 vivādo + vivādādhikaraṇaṃ no ~am ~añ c'eva vivādo ca; siyā + M ii 92-3.
 kathañ ~am ~assa ? vivāda- + Vin iii 168.
 catunnañ ~ānañ: mūlāni, samuṭṭhānā Vin v 151.
 siyā ~am samvatteyya Vin ii 86.
 idañ ~am evañ jātañ evañ samuppannañ Vin ii 94 98.
 ~e samuppanne Vin v 224.
 na tañ ~am paṭicchitabbam Vin ii 94 98 v 224.
 imañ ~am āroccasāma Vin ii 95.
 ~am niyyādessāma + Vin ii 95.
 ~e na vinicchayakusalo Vin v 130 138 185.
 tasmiñ ~e vinicchiyamāne Vin ii 75 261 305.
 ~am -itukāmo Vin ii 303.
 ~am jānāti (na) Vin ii 96 v 130 A v 72.
 na ~āti ~assa mūlañ Vin v 130-1 138 185.
 ~assa payogañ + na -āti Vin v 185 199.
 -itabbam ~am Vin v 166.
 nihatañ etañ ~am Vin ii 98 307 iv 126.
 imañ ~am ādiyissāma Vin ii 298.
 ~am -itukāmo Vin ii 301.
 bh-ū ~am -anti + A i 75-6 iii 171.
 idañ ~am kakkhañ Vin ii 299 301.
 ~e balavantatarā assāma Vin ii 301.
 mañ ~e sammanneyya Vin ii 302.
 aññabhāgiyassa ~assa Vin iii 167-8 v 34.
 bhedanasañvattanikañ ~am samādāya Vin iii 172.
 kismiñci-d-eva ~e paccākatā Vin iv 237 v 57.
 ~ā samathehi sammanti Vin v 107.
 kathañ siyā ~ā ~chi -anti Vin v 111.
 kammañ ca ~añ ca samathe kovido Vin v 165.
 yatvā ~am asañvutañ ak-ā dh-ā D i 70 172 181 iii 255 f M i 180 221 268 346 355 S iv 112 176 A ii 16 39 152 210 iii 99 Nd2 116 Dhs 230-1 Vbh 248 260 372 Pug 20 24.
 yato ~am + M iii 2 34 134 S iv 104.
 ~am pi karoti M i 122.
 ~am tañ na hoti yañ paccayā 'ssa S ii 41 A ii 159.
 ~e āpanno bh-u, ~e na phāsuñ A i 53-5.
 na tañ eva ~am thāmasā + A i 76.
 yasmim̃ ~e vacīsaṃsāro A i 79-80.
 s-amajjhe ~esu voyuñjati A ii 239 v AA.
 ~āni uppajjanti sabbāni vūpasameṭha A ii 239.
 kim ~am, yakkha, J iv 4.
 tassā ~am deti Ap 43.
 aññe bh-ū ~kārakā Vin i 175 iii 1.
 bh-u bhañḍanakārako + ~o + (s-o) Vin i 328-9 354 ii 4 iv 230 v 121 A iii 252.
 bh-unī ~ā Vin iv 309.
 ~ā: methunakā Nd1 139 142.
 mithu: dve ~ā Nd1 163 290 379.
 bh-u ~jātānañ bh-ūnañ bahūpakāro Vin v 191.

~samudayañ ~nirodhañ ~nirodhagāminipaṭipadañ (na) jānāti Vin ii 96 v 130 138 A v 72.
 bh-ū asantuttā s-assa ~vūpasamanena Vin ii 98.
 nava saṅgahā: vatthu- + ~saṅgaho Vin v 224.
 satta ime ~samathā M ii 247 A iv 144 D-iii 254 Vin iv 207.
 ~-assa (na) vañnavādī A v 164 167.
 ~samuṭṭhānañ na jānāti Vin v 185 199.
 bh-u ~samuppādavūpasamanakusalo Vin ii 96 A v 71 201.
 bhū ~iko A v 164 167.
 adhikāra: service,
 ko tassa br-assa ~am sarati + Vin i 55-6.
 alañ deva ~am me devo -atu Vin i 273 278.
 iminā me ~ena katena Bv 9.
 pabbajā guṇasampatti ~o ca chandatā Bv 9.
 ~o n'atthi me Ap 270.
 ~am kareyyātha + Ap 75 226 317.
 dukkarañ ~am Ap 305.
 (various) Ap 471 485 552 586-7 589 590 593 599.
 ~kato bali J vi 251.
 saddhāya me ~guṇena Ap 481.
 adhikuttānā: chopping block,
 kāmā khandhā 'nañ (or 'sam) ~ā S i 128 Thīg 58 141 234 Ap 556.
 kāmā ~tṭhena Nd1 6.
 adhikusala: of high merit,
 T-o da[hasamādāno: ~esu dh-esu + D iii 145.
 paccakasamb-o -o: ~esu -esu + Nd2 164.
 katamā arati? pantesu + ~esu -qsu Vbh 352 Nd1 492.
 adhikodhita: enraged,
 muñca subāhañ ~am J v 117.
 (adhikkamati): to go on,
 mā nivatti ~a Bv 12.
 adhikkamanam (v' ati-) upasamkamanam Nd2 102.
 adhigacchati: to reach, win,
 yo paṭhamam amatam ~ati Vin i 39.
 -am ~anti Pv 43.
 -am ~im Thīg 221.
 -am ~chi Ap 25 Se ~āhi.
 mahantañ bhogakkhandham ~ati Vin i 228 D ii 86 iii 236 A iii 253 Ud 87.
 -am -am ~eyya A v 84.
 p-o andho na bhogañ ~eyya A i 129 Pug 30-1.
 ~e somanassañ D i 72 M i 275 A ii 69 70 iii 238.
 -am ~i D ii 352.
 k-am dh-am (na) ~eyya D i 224-8 233 S iv 337.
 dhanam ~eyyāma D ii 349.
 aggim̃ ~i, ~eyyam, ~im D ii 341.
 vipulaphalam ~eyya D ii 353.
 pītim̃ ~im Ap 409 448.
 pītisukham (na) ~ati M i 91 463-4.
 sukham ~ati A ii 69 70 iii 42 v 122.
 sukham ~eyya M i 94 Thag 85.
 -am yatrā ~ati S i 217-8.
 -am nā ~āmi J iii 468.
 ratim̃ nā ~āye S i 154.
 -im nā ~ati Dh' 187 J ii 313 Nd2 94.
 -im nā ~eyya Thag 142.

bh-um anvesam nā~anti M i 140.
 -am nā~āmi S i 122.
 kadalino saram -am nā~ati J vi 442.
 (sāvako) visesam ~ati M i 521 Ps i 171 ii 225 J i 435.
 alam ariyāñāḍassanavisesam ~eyyam S iv 337.
 ~asi pāmojjam S i 203 A iii 238 (-u-).
 satta-v-ussade idhā~ati D iii 152.
 pabbajjam tad ~ati D iii 152.
 apabbajam khippam idhā~ati D iii 157.
 dukkarakārikāya ~āmi M i 246.
 yāya vosānam idh~ati M ii 73 *Ee ind' ~ Se idh' Thag*
 784.
 pariyaṅgam nā~āmi S i 59.
 anadhigatam (nā)~ati A iii 252 257 v 169 317 Kvu
 565.
 nibbānam ~anti (anupubbena) A i 162 iii 214.
 -am nā~āmi Thīg 113.
 santim ~ati It 82.
 silavā mitte samyamenā~ati Thag 610.
 ~e padam santam Dh 368 381 Thag 11 Thīg 196.
 B-am appameyyam ~i Nd2 51.
 ariyadh-am ~issāmi Nd2 97 Nd1 67.
 paṭilabhati: ~ati: vindati Nd1 2 306.
 te saram (nā) ~anti Dh 11 12.
 samādhim (nā)~ati Dh 249-50 365.
 caraṇ ce nā~eyya Dh 61 Thag 320.
 otāram nā~issam Sn 446.
 nibbutim nā~āmi Pv 6 Thag 586 J vi 437 442.
 yadā silam + ~ati J vi 292.
 assādam nā~āmi, J v 4.
 nirayā nā~ati dvāram J v 266.
 madhupiṇḍikam ~eyya M i 114 iii 159.
 pheggum nā~eyya kuto saram S iii 141 iv 168.
 kulāni nihitam nā~anti S iv 324.
 candanaghaṭṭikam ~eyya A iii 237.
 ~ati surabhigandham A iii 238.
 suvaṇṇanikkham ~eyya A iv 120-1.
 khaṇam + nā~anti, nā~eyya A iv 227 v 159 160.
 ekādasa nidhimukhāni ~eyya A v 346.
 udayam nā~im A ii 199 *Se so*.
 kattāram nā~ati J i 378.
 ṭhānam ~ati J ii 398.
 sahāyam ~ati J iii 12.
 na koci ~ati J v 121.
 ~aṣi mayham jīvitam J v 361.
 yathā hamso saram ~ati Nd2 51.
 aṇṇavānam ~i Nd2 51.
 jānāti: ~ati + Nd2 147.
 dakkhati ~ati Nd2 204.
 vijaññam: ~eyyam + Nd2 244.
 bujji + ~i Nd1 457.
 kim adhigamissasi uttarimanussadh-am + Vin i 9 M i
 172 S iv 301.
 visesam ~issati M ii 96.
 dibbam gatim ajjhagañchi J vi 202.
 sahasakkhapur'~i J vi 203.
 tvam n'ev'ajjhagā uttarimanussadh-am Vin i 9.
 pañhassa veyyākaraṇam nā~ā D i 223.
 sakko sakkhattam ~ā S i 228-30.
 gādham nā~ā S iv 206-7.

na ca mānam ~ā S i 12 23 *Ee vimānam see Se* 1948.
 n'ev'~ā piyataram attanā S i 75.
 mārasenāpi nā~ā S i 112.
 amatam yad ~ā Khp 4 Sn 225.
 ~ā amatam santim Sn 204 Vv 47.
 muni monam ~ā Sn 723.
 eko ratim ~ā Sn 956 Nd1 457.
 jātimaraṇam ~ā It 69 v CPD: acca-.
 cetasā n'ev'~ā Ud 47.
 taṇhānam khayam ~ā Dh 154.
 visesam ~amsu te D ii 275.
 ~amsu ayo loham + J ii 296.
 visesam vipulam ~ā Vv 31.
 na puññassa khayam ~ā Vv 75.
 issare-m-idha-m~ā J v 346.
 pasādam ayam ~ā J v 349.
 ko imam maṇim ~ā J vi 179.
 ~āham maṇim imam J vi 180.
 kapalle ratim ~ā J vi 59.
 pasādam aham ~am J v 346.
 tam (assabandham) sā nā~ā J v 444.
 na cittass'upasam~am Thīg 67.
 aratim ~am Thīg 339.
 paṭhamam phalam ~am Ap 25 559.
 te paññāya saram ~ū Sn 330.
 sabbe te vayasannam ~ū J i 256.
 na te samatham ~ū J iii 38.
 manasā titti nā~ā J iv 172.
 samuddam ajjhagāhayi J v 255 *Se -hāsi*.
 dipam so na ajjhagacchi J v 255 *Se -ñ- v CPD*.
 bhattacoḷassa nādhigam Thīg 122.
 nāgo adassanam tad'ajjhagamā Vin iii 147 J ii 285.
 vedivā phalam idh'~ā D iii 170 174.
 tāya dukkarakārikāya nā~am, ~ā M i 81 172.
 nibbānam ~amsu M i 173.
 -am ~um S i 22 J iii 473 (ū).
 ~um subodhim M iii 69 v CPD: ~amsu.
 bodhim ~ā S i 196 Thag 1257.
 -im ~am aham Ap 49.
 santam padam ~'(upanīto) M iii 70 S i 187 Thag 1218.
 ādinavo assādo + tad ~am S ii 171.
 loke assādo tad ~am A i 259.
 yo rūpassa + -o + ~am S iii 29 iv 8 9.
 pariyesamānā nā~um S i 12 23.
 catubbhi + atṭh'~ā J i 414 iii 207 iv 4.
 udayo ~ā mahattapattam J iii 450.
 kath'~āsi vimānasetṭham J v 171.
 tisso vijjā ~im Thag 117.
 na tena suddhim ~ā Thag 893.
 nā~ā bhavesu saram Sn 5.
 so pi tayā mantayivā~ā Sn 379.
 pañham nā~āmase J vi 442.
 na sukaram sukham + adhigantum M i 247 ii 66.
 ~um: phusitum + Nd1 189.
 (a)bbabbo (bhogam) k-am dh-am ~um A i 115-6
 iii 431.
 bodhim + adhigantukāmo Nd1 481.
 dhīro viññū adhigamma bhoge S i 91.
 -o bhoge ~ā J iii 302.
 yo sāhasena ~ā bhoge J iii 523.

nekkhamme + ānisaṃsaṃ ~a A iv 440-7.
 ye te vivicca ~a Pv 10.
 tuṭṭho ~a sāsanam mahesino Thag 1106.
 mittam saḥāyam ~a J iv 296.
 k-am dh-am adhigantvā D i 224-8 233.
 adhigantvā mahāyasam Ap 342.
 pāpūnitvā ~vā Nd1 170 372.
 na sukkena sukham adhigantabbam M i 93-4 ii 93.
 -ena -am ~abbam abhavissa M i 93-4 ii 93.
 nibbānam ~abbam S ii 278 Thag 1165.
 na bālena -am ~abbam It 104.
 bujjhitabbam ~abbam Nd1 457.
 sukhāni adhigamanīyāni gihinā A ii 69 70.
 adhigato my (me) āyam dh-o gambhīro + kicchena
 me ~am Vin i 4 6 D ii 36-7 M i 167-8 ii 93 S i
 136.
 amatam ~am, ~o Vin i 9 41.
 ~am bahūhi -am Thig 513.
 paṭhamā + vijjā ~ā Vin iii 4 M i 22-3 117 248-9 A i
 164-7 iv 177-9 It 99-100.
 -o + assāso ~o A i 192-3.
 -am + nāṇam ~am M i 323.
 ~amha tame nāṇam J v 326.
 phāsuvihāro ~o Vin i 177.
 diṭṭhadh-asukhavihāro ~o A iii 212-3 S ii 239.
 satatavihārā ~ā A ii 198-9.
 ariyā paññā ~ā M i 81.
 na paṭibalo ~am bhogam phātikātum Vin i 86 M ii
 66 A i 115-6.
 ~ā me vipulā bhogā D i 134.
 p-o ~am bhogam phātim kareyya A i 129.
 dhantenā ~ā bhogā J i 284.
 kin, kattha, kinti, kadā te ~am Vin iii 92.
 alamariyaviseso ~o M i 207 iii 157 S iv 300 A v 88
 (-nāṇadassana-) asmī ti assa ~am, ~o S iii 46
 128-9.
 ~am k-am dh-am phātikātum A i 115-6 iii 431-2.
 ~o k-e dh-e na sarakkhati A iii 431.
 bhaṇḍanakārako ~am parihāyati A iii 252.
 (ānisaṃsā samavattacāre) ~ā (na) -ati + A iii 257
 v 169 317.
 ~ena (a)visārado A iii 257.
 p-assa kodhamāno ~o A iii 350-1.
 te ~am idam vimānam Vv 33 52.
 katham ~am tayā J iii 335.
 nāti te 'me ~ā mayā J iv 344.
 paṭisambhidā ~ā Ps ii 185 ff.
 ariyamaggehi ~o + Nd2 186.
 ~ā satipatṭhānā Nd2 193 Nd1 234.
 paṭiladdho ~o sotāpanno + arahā Kvu 104-7 243.
 catubhāgam sotāpattiphalappatto ~o Kvu 213.
 sakadāgāmi + phalam ~assa Kvu 301.
 arahattam ~assa Kvu 302.
 B-am ~paṭisambhidam adhigacchi Nd2 51.
 Bh-vā ~o catuvesārajjappatto Nd2 135 Nd1 177 356
 450.
 patticariyā ~phalānam Ps ii 19.
 āyatanacariyā ~ānam Nd2 141.
 bh-ū anadhigate ~saññino Vin iii 91 A v 162-3.
 -e ~saññitā Vbh 355.

diṭṭhisampannassa p-assa adhigamam upanidhāya
 paribbājakānam ~o S ii 139.
 ~o n'atthi, kim tassa paṭibhāyissati Nd2 193 Nd1
 235.
 patti: ~o Nd2 194.
 jhānassa + ~āya antarāyiko Vin i 104.
 k-ānam dh-ānam ~āya phāsu Vin i 104.
 anadhigatassa ~āya D iii 255 M iii 79 S i 217-8 ii
 29 A i 71 243 ii 148 iii 101-5 179-80 iv 332-5 362
 Nd2 256 Vbh 385.
 anubuddhā + sukhassā ~āya D ii 214-5.
 maggo nāyassa ~āya D ii 290 M i 56 63 340 iii 136
 S v 141 167 185 A i 221 ii 195-6 iii 314 317 326-9
 iv 426 v 194 Kvu 158.
 yogakkhemassa ~āya M i 104 359 S ii 197 226-31
 239 A iii 68 353 It 27.
 abhabbo phalassa ~āya M iii 138.
 bh-u katthi vikatthi ~esu A v 157-8.
 tayo paṭibhānavanto: ~paṭibhānavā + Nd2 192
 Nd1 234.
 katamo ~vā ? attho + paṭibhāti Nd2 193.
 adhigaphāti: *to surpass*,
 deve dasahi + thānehi ~āti D iii 146 S iv 275 277-80
 (~anti) A iii 33-4 iv 242-3 (~āti) iv 242 396
 (~anti).
 ubho attho ~āti paṇḍito S i 87 89 A iii 49 It 16 Kvu
 99.
 sabbāni ~āti -o J v 120.
 maccharim ~āti -o A iii 34.
 Bh-vato uccārapassāvo añño gandhajāte ~āti Kvu
 563.
 mettā adhiggahetvā (opadhikāni) It 19-21.
 dh-ā akkhātā adhiggahitā It 103 A ii 27.
 devānam indena ~ā J iii 427.
 sasi adhiggayha Vv 14.
 sabbe deve ~a Pv 27.
 tath'evādhīpatteyyena ~a Ap 537.
 ~a manasikaroti Kvu 528 531.
 adhiciṇṇa: *see aviciṇṇa & ā-, method PED*,
 ~am te viparāvattam S iii 12 Nd1 173 194.
 adhicitta: *intense thought*,
 na tibbacchando hoti ~e Vin i 70.
 riñcanti + ~am Vin i 190 iii 235.
 na paṭibalo ~e vinetum Vin v 181.
 na sakkhissanti -um ~e A iii 106.
 paṭibalo ~o samādapetum A v 72-3.
 ~e āyogo: B-ānasāsanam D ii 50 Ud 43 Dh 185
 Thag 591.
 bh-um passeyya ~o yuttam M i 451-2.
 ~am anuyuttana bh-unā M i 119 A i 256-7.
 ~am -assa -uno A i 254.
 ~am -o -u A i 256-8.
 ~am -o viharati A iii 323.
 āyasmā ~am -o Ud 42-3.
 ~am -ānam Ps i 167 ii 19.
 yato ~am pi sikkhissasi, tuyham ~am pi sikkhato +
 A i 230 240 Nd1 149.
 bh-u ~am pi -i A i 230-1.
 ~am pi -ati: '(sekho ti) A i 231 iii 327-8 Nd1 270 348
 421 493-4 506.

adhisilam ~am + jhāyī care A i 236.
bhāgī ~assa Nd1 143 212 337 345 509.
~am pucchati Nd1 210 478.
avikkhepapārisuddhi ~am Ps i 46-7.
~am nappajānāti Ps i 165.
~e paññā Vbh 310.
katamā ~e -ā ? Vbh 325.
āyatanacariyā ~manāyatanānam Nd2 141.
tisso sikkhā: ~sikkhā + Vin iii 24 D iii 219 A i 230-5.
~ā katamā ? vivicca'eva kāmehi A i 235 Nd2 284.
assa tibbāpekā ~āya + M i 324.
tisu sikkhāsu sikkhitum? ~āya + A i 230.
tisu sikkhāsu: ~āya + A iii 444.
yo tattha avikkhepaṭṭho: ~ā Ps i 48 184.
adhisilasikkhā ~ā Nd1 39 148 158 270 347 399 421 506.
samaṇakaraṇiyāni? ~samādānam + A i 229.
tibbo chando bhavissati ~e A i 229-30 240.
bh-ussa pubbe + karaṇiyāni ~am + A i 230 240.
adhicetas: *with intent mind,*
~aso appamajjato munino Vin iv 54 Ud 43 Thag 68.
adhicca: *by chance,*
~am idam yaṃ so kaccapo gīvaṃ paveseyya S v 437.
~am labhati, uppajjati, dippati S v 457.
aham asmi jīṇo ~dassāvī S iii 1 2 *Ee anicca v vl CPD.*
~laddham pariṇāmajam te Vv 79 80.
~samuppamikkā ~samuppannam attānam + lokam + D i 28-9 40.
~samuppanno attā loko D i 29 iii 33 138 ff Ud 69.
sm-abr-ā + ~am ācariyakam aggaññam paññāpentī + D iii 33.
asayamkāram aparamkāram ~am dukkham S ii 20 33-5.
-am -am ~am sukhadukkham S ii 22-3 Ud 70 Vbh 377 Kvu 53.
-am -am ~am jarāmaraṇam, jāti, nāmarūpam, viññānam S ii 113 ff.
abhabbo ditṭhisampanno -am -am ~am sukhadukkham paccāgantum A iii 440.
~āpattiko p-o jānitabbo Vin v 115.
bh-u ~o anāpattibahulo M i 443.
B-o uppanno ~uppattiko Ap 302.
~ā B-ā cakkhumanto Ap 419.
adhijeguccha: *intense loathing,*
aham bhīyyo yadidam adhisilam, ~am, adhipaññā + D i 174.
~e pañham puṭṭho vyākāsim D i 176.
~e -am puccha: katham tapojigucchā paripuṇṇā ? D iii 40.
adhiṭṭhāti & adhiṭṭhahati: *to attend to,*
ekena (ditṭhim) ~ātum na me tam khamati Vin i 115.
uposatho + ti ~ātabbam, no, ce ~aheyya āpatti Vin i 125 164 iv 47.
viriyasamatam ~aha, ~asi Vin i 183 A iii 375, ~ahi 376.
tiṭṭharam + ~ātum Vin i 297 299.
tassa matakacivaram ~āti Vin i 308.
dve magge, pariyāye ~ahitvā Vin iv 48.

kālacivaram ti ~tvā Vin iv 245 v 57.
akkodham ~ahi adāsi dānam D iii 159.
divāsaññam ~āti D iii 223 A ii 45 iii 323 iv 86 ~eyyāsi.
cittam ~āti D iii 258-9 M iii 99 100 A iv 239-41 Ps ii 171 Nd1 270 349 493.
-am + ~itvā Ps i 111 ii 209.
eko camkaram ~āti + S ii 282-3 cf A iii 325 vl, iv 87 ~eyyāsi Nd2 131 Nd1 26 157 341 455.
-am ~ahati Ps i 108-9 111.
abhinivesānusayam na ~āti S ii 17 iii 135.
rūpam (na) upeti (na) ~āti S iii 114 115.
pāpaṇiko, bh-u, (na) kammantam + ~āti, ~issāmi, ~āsi A i 115 116 v 335.
sato kammam (vl camkaram) ~āti A iii 325.
navakammam ~āmi Nd2 192.
nimittam (na) ~āti A iv 418-21
dh-ānuyogam ~ātha Vv 81.
lokam ~ahi aniccato + Thag 1131.
(uttarim)vatam ~ahim Bv 34 35 40.
padasā ~aha J ii 386.
andho yathā jotim ~aheyya J iv 206.
tayo aṅge ~ahim Cp 96 97.
~ahi mahāviro Ap 155 275:
ñāpēna ~āti Ps ii 207 209.
santiko dūre ~āti Ps ii 209.
namatakam ~ātabbam Vin ii 123.
ekādasa + civarāni ~āni Vin v 140 v 137.
uposatho + ti ~am Vin i 125 163-4.
tiṭṭharam + ti sabbāni ~āni Vin i 297.
saṅghāṭikāṇṇo ~o Vin ii 119.
tadaḥ'eva ~am (civaram) Vin iii 204.
na lāmako patto ~o Vin iii 246.
appaharite ṭhitena ~am Vin iv 47.
kammassakatā p-e ~ā A iii 186.
sāmam, adhiṭṭhāya + Vin iii 74.
jīvitasamkhāram ~āya vihareyyam D ii 99 S v 153.
abhibhuyya lokam ~āya manasā M ii 262.
caturo aṅge ~āya Cp 85 91 96-7.
paramam silam ~āya Cp 101.
mahisaññam ~āya Ap 350.
bhūtā ~āya Ap 478.
tejodhātum ~āya Ap 577.
dvittipariyāyo ~ahantassa Vin v 16.
sippam vaṇijjam kasim ~aham A iv 92 J ii 347.
kammantam ~anto bhāveyyāsi A v 333-4.
etam satim bh-u ~ahāno Ud 61.
cittam ~anto sikkhati + Ps i 46 ii 94 Nd1 40 149.
-am ~ato Ps i 187.
sekhā: -am ~antā Nd2 285.
ekacariyam adhiṭṭhito Sn 820 Nd1 153.
catubbipallāsavasam ~am Thag 1143.
yānam ~o Ap 341 350 J xi 125.
~am adhiṭṭhānam Cp 97.
bhattapaṭipāṭi ~ā hoti Vin i 57 248 ii 119 iv 75.
kim gihinam kammantam ~ena Vin iii 87 iv 23.
~am rajanāya rattam Vin v 218.
kimsu sādhu ~am ? saddhā ~ā S i 36.
tiṭṭhasi hemaratho ~o Vv 59.
akkodhanam ~o aham J ii 192.
na tam dh-am ~o J iii 269.

santiñ ca dh-añ ca ~o 'si J v 8.
 santo samacariyam ~o J vi 228.
 evam suddham adhiṭṭhehi ekamantam ~am Ap 59.
 sabb'eva ~pattam gahetvā Vin iii 246.
 anadhiṭṭhite ~saññī Vin iii 197 251.
 matakacivaram svā~itam Vin i 308.
 upekham adhiṭṭhati A iii 354.
 sañjāte ~asi J iv 134.
 Bh-vato adhiṭṭhānena kaṭṭhasatāni na phāliyiṃsu
 Vin i 34.
 dve pattassa + ~ā Vin v 117-8.
 cattāri ~āni: paññā~am saccā~am cāgā~am
 upasamā~am D iii 229.
 caturā~o ayam puriso ti: paññā~o + M iii 240.
 upāyupādānam cetaso ~am na upeti S ii 17.
 khattiyā br-ā gahapatikā itthi corā sm-ā ~ā A iii 363.
 khattiyānam + ~am jānāti A iii 363.
 khanti-saccam ~am Bv 6.
 ~e sabbadā acalo bhava Bv 15.
 ~assa katame dh-ā. ~am paccuddhārassa, atthāro
 ~assa Vin v 173.
 ātappam padhānam ~am Nd1 376 399.
 ~am pūretvā Ap 6.
 adhiṭṭhitam ~am tajjanto, na bhindi ~am, ~ena samo
 n'atthi Cp 97.
 ~am anuyogo Nd2 90 Nd1 60.
 katamā ~ā iddhi Ps ii 207.
 dasa iddhibalāni: ~ā iddhi Ps ii 174 205.
 ~e paññā + Ps i 2 100 108 111.
 cittassa ~āya maggo Ps ii 82-3.
 ekatte ~ttho abhiññeyyo Ps i 18.
 ~ena datṭhabbam Ps ii 21.
 cittassa ~ena viriyabalam + Ps ii 168.
 esā me ~pāramī Cp 97.
 dakkhim atthamam ~im Bv 14.
 ~im gantvā: sambodhim Bv 15.
 ~vasena paññā Ps i 111.
 -jhānam ~vasī Ps i 100.
 cittam ~sampannam Ps i 168 ff.
 suññasuñnam: ~suñnam + Ps ii 178.
 cetaso ~ābhinivesānusayā M iii 31-2 S iii 10 13 135
 161-2 191 194 A v 111 Nd2 115 Nd1 24 197.
 tayo uposathā: uposatho + ~uposatho Vin v 123
 133.
 navakammam adhiṭṭheti, ~onti Vin ii 159 160.
 gihinam kammantam ~ema Vin iii 87 iv 23.
 anto dasāham + ~eti Vin iii 197 205 iv 245.
 saccā lāmakam pattam ~eti Vin iii 247.
 kāyena vā vācāya vā ~eti Vin v 117-8.
 satim ~eyya Khp 8 Sn 151.
 suddham ~chi Thag 560 Ap 59.
 adhideva: above the devas, v CPD,
 ~e mayam Bh-vantam apucchimha, ~e Bh-vā vyākāsi
 M ii 132.
 ~e abhiññāya Sn 1148 Nd2 55 83.
 Bh-vā sammutidevānam + devo ~o Nd2 173.
 ~kare dh-e vedi: attano paresam Nd2 202.
 katamo ~ā -ā? sammāpaṭipadā Nd2 202.
 ~ñāpadassanam (na) suvisuddham A iv 304.
 adhipacca: supreme rule, v ādhi-, CPD,

paṭipann'asmā ~am J v 57.
 ~parivāro sabbam labbhati J ii 414.
 atthi ~samvattanikam kammam Kvu 352.
 arahā ~am karoti? Kvu 542.
 atthi sukhā vedanā ~sukham + ? Kvu 209.
 adhipajjati: to fall into,
 attham gahetvāna anattham ~ati A iv 96.
 antakenādhīpannessa jahato mānusaṃ S i 72.
 -enā~assa n'atthi tānatā Dh 288 Ap 559.
 -enā~assa kā rati J iv 396 vi 27.
 kāmesu ~ānam dissate Thīg 345.
 taṇhā~e manuje Sn 1123 Nd2 45.
 ~e: taṇhānugate + Nd2 83.
 yo ~am jānāti, paresā ~ānam J iii 38.
 ~ā pisācena J v 91.
 asmākam ~ānam khamassu J v 379.
 adhipaññatti: higher notion, v CPD,
 paññattiyā n'eva attano samasamam, aham bhīyyo:
 ~i D iii 138-9.
 adhipaññā: intense wisdom,
 Repeat us under adhicitta Vin i 70 190 iii 235 v 181
 D iii 219 M i 324 A i 230-1 236 240 iii 106 327-8
 v 72-3.
 aham tattha bhīyyo: ~ā D i 174 del.
 mama sāvakā ~āya sambhāventi M ii 10.
 dassanapārisuddhi: ~ā Ps i 47.
 ~āya paññā Vbh 310 katamā ~āya -ā 325.
 bhāgi + see adhicitta Nd1 143 149 210 212 337 345
 509.
 lābhi ~dh-avipassanāya A ii 92-4 iv 360 v 99-104
 Pug 7 8 61 (na).
 bh-unā ~-āya yogo karaṇiyo A v 99.
 -unā ~-āya patitthāya A v 99.
 ~-ā abhiññeyyā Ps i 20.
 ~-am paṭilābhatthāya, ~-ā paṭiladdhā Ps i 25.
 ~-āya sārāgābhīnivesam (samvaratthēna) Ps i 45.
 ~-āya -assa (pahānam) Ps i 47.
 suññato upatthānam ~vipassanā Ps i 58.
 ~dh-ānupassanattāya nāṇacariyā Ps i 82.
 ~sikkhā: as for adhicitta: Vin iii 24 A i 230 + Ps i
 48 + Nd1 39 148 158 +.
 katamā ~-ā? bh-u paññavā + Nd2 284 Nd1 493 f.
 ~samādāna: as for adhicitta: A i 229 +.
 adhipatati: to fly past,
 ~ati vayo khaṇo tath'eva J iv 111.
 adhipatatta: mastery,
 ~ā paññā Ps i 107.
 adhipati: ruler, v ādhipati,
 attānam ~im karitvā ak-am pajahati, lokam ~im,
 dh-am ~im karitvā A i 148-9.
 Surattānam ~i Pv 57.
 tam yevā ~im katvā Cp 92.
 issarānam ~inam J iv 223.
 Māro kaṇho ~i Nd1 489.
 chandam + ce ~im karitvā labhati samādhim Vbh
 216-8.
 nanu vimānsā hetu, so ~i Kvu 508.
 ~iyā nava gāṇanāmūlakā + Tkp 84.
 ~iyā tīṇi (duṃūlakam) Tkp 84.
 ~paccayena paccayo Kvu 508-9.

rūpānam + ~-ena -o Tkp 2.
k-o + dh-o uppajjati ~-ā Tkp 75-6 113.
sukhāya vedanāya sampayuttam dh-am paṭicca ~-ā
Tkp 317.
~-ā hetuyā nava pañhā Tkp 85.
~paccayatam jānāti Kvu 313.
adhipateyya : *supreme rule, v ādhi- CPD*,
adhigaṇhanti dibbena āyunā ~ena S iv 275 A iii
33.
mānusakena ~ena A iii 33.
ariyasāvako ~ena samyutto S v 390.
kammam khepetvā ~am A iv 61 63.
te kim ~ā ? satā ~ā A iv 385-6.
adhipatthitam : *longed for*,
yam adhippetam yam ~am D i 120 236.
adhipāta : *flying creature*,
patanti pajjotam iv' ~ā Ud 72.
sambahulā + ~kā (~ke) anayam āpajjanti Ud 72.
~ikā : sabbā makkhikāyo Ndl 484.
adhipātimokkha : *higher code*,
kim tattha pātimokkham kim ~am Vin v 1.
vivādo yadidam ajjhājive vā ~e vā M ii 245.
adhipātetī : *to break*,
taruṇavacchā ~etvā jīvitā voropesi Ud 8 49 CPD
~itvā, -patati.
pāsaṇ ca tyāham ~ayissam J iv 337.
adhippāya : *choice (cf -yāsa -yosa)*,
aññathā tumhākam ~o aññathā devatānam katham
~ānam ~o ? yathā ~ānam ~o tathā hotu D ii 160 163.
uccāvacā purisānam ~ā S i 124.
mayam evamkāntā evam ~ā, tesam no evam ~ānam
S v 353.
sattā -ā -m ~ā tesam ~ānam M i 309.
ayam ~o (v AA) ariyasāvakassa + A i 267-8.
khattiyā br-ā + sm-ā kim ~ā ? A iii 363.
~ānam + ~am jānāti A iii 363.
kim chandā + kim ~ā + Thag 950 J v 3.
me kattukāmassa ~o samijjhatu Thag 542.
na yathā ~am tīreti Ud 18.
tatrāyam ~o mahārāja J vi 442.
diṭṭhi khanti ruci + evam ~o Nd2 165.
sakam ~am + accayeyya Ndl 64.
ekā ~o methuno dh-o paṭisevitabbo, ~ena paṇo
hantabbo Kvu 622.
detṭha moghapurisassa ekā ~am Vin i 301.
ko viseso ko ~o M i 64 84 S ii 24 iii 66 iv 208 210 v 108
116 118 A i 199-200 ii 126-9 iv 158-9 v 48-9.
atthi ~iddhi B-ānam sāvakānam ? Kvu 606-7.
~phalam eke payojayanti kammāni J vi 36.
mahāñāni ~vidū munc Ap 464.
~ū jāto Ap 465.
adhippeta : *chosen*,
ayam imasmim atthe ~o bh-ū ti, ~ā sikkhā Vin iii 24
73 91 iv 19.
-e ~am vipariṇatam Vin iii 121.
-e ~ā bh-unī Vin iv 214.
-e ~ā santati Ndl 74.
yam ~am yam adhipatthitam D i 120 ii 236.
gandhā te ~ā Vv 73.
adhibrahmā : *above brahmā (but v. CPD)*,

~ānam mayam Bh-vantam apucchimha ~ānam ;
Bh-vā vyākāsi M ii 132.
adhibhavati : *to overcome*,
bh-um rūpā + ~amsu na rūpe ~osi S iv 185.
bh-u rūpa- + ~ūto ~ūto ~amsu ak-ā dh-ā S iv 186.
dasahi dh-chi p-o mānam ~oti A v 248.
rūpādidasaṅghechi ~otvāna Ap 504.
~itabbāni ajjhottharittabbāni + Ndl 485.
mā vo kodho ajjhabhavi S i 240.
so vedajāto ~im amitte J ii 336.
yo tvam dujjayam ~ū It 76 Se so.
adhimatta : *above measure*,
saddhivihāriko (na, alam) paṇāmetabbo : ~o (na +)
pasādo, pemaṁ, hiri, gāraṇo, bhāvanā Vin i 54-5.
~am (dukkham) pabbajite Rāhule Vin i 82.
vātānam ~o saddo M i 243.
~ā vātā ūhananti + M i 243-4 ii 193 S iv 56 A iii
379-80.
~ā sise sīsavedanā M i 243-4 S iv 56 A iii 380.
~o kāyasmim dāho M i 244 S iv 57 A iii 380.
~ā vātā vāyanti S iv 28 v 49.
-ā ~ā Vbh 84.
parittā rūpā ko vādo ~ānam S iv 160.
~ā parittā S iv 28 v 49.
tassa ~ā rūpā + āpātham āgacchanti S iv 160-2.
~o chando vāyāmo S v 440 A ii 93. iii 307-8 iv 320-1 v
93-9 104-5.
katamindriyam ~am Ps ii 51 ff.
saddh' + -indriyam ~am A i 118-9 Ps ii 24 ff 55 ff Pug
15 72.
pañcendriyāni ~āni A ii 149-52 156.
atthi dukkham ~am A iii 416.
janā ~ā -ā vediyanti J vi 115-6.
puññakiriyaṅvatthum ~am katam A iv 241-3.
tam ~am samalānkatvā Pv 15.
vipula : ~a Nd2 249.
mānena matto ~o Ndl 298.
kassa ~ā maggabhāvanā + Kvu 74-5.
~kasimānam patto kāyo M i 80 152 245.
~am pattakāyena balaviriyaṁ parihāyi M i 152.
na sukaram adhigantum evam ~am M i 247.
evam ~satimanto, ~gatimanto, ~dhitimanto : pañ-
ñāveyyattiyena samannāgatā M i 82-3.
(indriyāni) ~tṭhena + (dāṭṭhabbāni) Ps ii 21.
indriyāni ~ttā : āsavānam khayāya A ii 150-2 156.
~ā kāyasakkhī Ps ii 52.
kodhassa ~parittatā veditabbā Nd2 247 Ndl 216.
adhimānasa : *of intent mind*,
~ā bhavātha Sn 692.
adhimāna : *overweening opinion*,
bh-ū ~ena aññam vyākāsi + Vin iii 91 100 v 189 M ii
252 A iii 119 v 162-3.
aññatra ~ā ti : ṭhapetvā ~am Vin iii 92 ff.
anāpatti ~ena ummattakassa Vin iii 100.
~am thambham atinipātam A iii 430.
~o micchāmāno Ndl 426.
sattavidhena : māno ~o + Nd2 226 Vbh 346 383 Ndl
80.
katamo ~o ? appatte pattasaññitā + Vbh 355.
adhimāniko āyasmā ~sacco A v 162-3.

saddh-esu ~iko A v 169 317.

adhimuccati : *to incline to*,

Bimbisārassa pāsādam suvaṇṇan ti ~i Vin i 209.

suvaṇṇan t'eva -am ~i Kvu 608.

vicikicchati nā~ati na sampasīdati D i 106 109 iii 217

238 M i 101 ii 135 143 146 A iii 249 iv 460 v 17 19

Vbh 367 377.

cittam ~ati -ati M i 102 186 It 43.

p-o cetasā ~amāno A iv 13-4 145-6 Kvu 401.

vinayassu kamkham ~assu br-a M ii 146 Sn 559 Thag 829.

paññāya ~ati M ii 262.

brahmā -loka dhātum pharivā ~itvā M iii 101-2.

rukkhamūlam gāmakkhettāni + ~itvā M iii 146 ff.

pharivā : ~itvā Vbh 278.

ākamkhamāno Bh-vā suvaṇṇan ti ~eyya S i 116.

saddahatha m'etam ~atha nikkamkhā hotha S ii 84.

-ati ~ati (dh-e) S iii 225 ff.

sekhā : saddhāya ~antā Nd2 285 Nd1 40 149 270 349.

-āya ~anto sikkhati + Ps i 46 ii 20 94 225 Nd1 493.

-āya ~ato kāyā paṭividditā Ps i 183.

-āya ~ati Ps ii 132.

~amāno bh-u chindeyya samyojanāni S iii 56-7.

piyarūpe + ~ati, nā~ati S iv 119 120 184 189 198 Nd2 85.

bh-u dārukkhandham + paṭhavī + ti ~eyya A iii 340.

tejo + (a)subhan ti ~eyya A iii 341.

pasidāmi : ~āmi Nd2 203.

yathābhūte ' ~ati Ps i 159.

rūpā + loko ~ito S i 113.

gandhesu ~o Thag 732.

abhuñjimsu agiddhā nā~ā Thag 923.

samkhāre ~o Thag 1175 *Ee & Se so* (? samkāre).

yathappamattā ~ā pajā J ii 437.

gatito (? gathito) ratto ~o J iii 242.

kāmesu ~ā J v 255.

yā cittassa adhimuccanā Vbh 165 167 170 176 178.

p-o khippam adhimuccitā hoti A iii 165 Pug 65.

(Note : CPD : adhimuccati & adhimutta ✓ muc ; adhimuccita ✓ murch).

cariyāyo : adhimuccanto saddhāya Nd2 141.

~assu + okappehi Nd2 196 v CPD for this form.

chatthānāni adhimutto : paviveka- + ~o Vin i 183 A iii 376.

nekkhammam + ~assa cittam vimuccati Vin i 184 A iii 378.

(saggakatham) sutvā ~o marissati + Vin iii 78.

(-am) ~o kālam akāsi Vin iii 85.

subhan ti ~o D ii 71 iii 262 M ii 12 iii 22 A i 41 iv 306 349 Vbh 342.

yathā yathā ~ānam dassanam suvisuddham S iv 194.

ṭhito tad ~o devānam uppajjati A i 267 ii 126-9 160.

cittam hīne ~am A iv 239-41.

yathā ~ā sappaññā viharimsu Thag p 1.

n-am ~ānam attham gacchanti āsavā Dh 226.

suddham ~am anāsavam Ap 108.

sā ditthi tathā ~ā Nd1 64 289 298.

saññāvimokkhe ~o Nd2 23-4.

~a : taccarito + Nd2 83.

uggahita : ~am + Nd2 109.

asita allina ~a + Nd2 188.

upagatā + ajjhositā + ~ā + Nd1 38 65 75-6 91 100 106-7 110 162 175 183 193 252 301 310 315 326 436 +.

~o vimokkho Ps ii 197.

vassikamālam ~kamālam labhitvā A iv 278 CPD : ati- v M i 32 Nd1 503.

maṃ dhārehi ~cittam Sn 1149 Nd2 56.

~o : nibbānaninna + Nd2 83.

cittassa adhimokkho tad ~atā Vbh 165 167 170 176 178.

appaṇihite + ~ttā vāyam passati Ps i 91.

aham eva tattha bhīyyo : ~i D i 174 v adhivimutti.

T-o sattānam ~im jānāti Ps i 123 ii 195 Vbh 340 Nd1 179 358.

katamā -ānam ~i ? hinādhimuttikā + Ps i 124 Vbh 340-1.

vimutti ti : cittassa ~i n-añ ca Dhs 234.

dh-ā : tesam ~padānam abhiññā A v 36 *Se & AA* -vutti- v CPD.

cittam chando adhimokkho viriyam sati M iii 25.

~e paggāhe kampati Ps ii 102.

saddhindriyam ~e paṭiṭṭhāpeti Ps ii 26.

cittassa taṇhā-+paccayā ~o Vbh 165 167-71 178 181-3 188 191

ṭhapetvā ~am vedanā-+kkhandho Vbh 169.

~o Dhk 1.

~o tīhi khandhehi sampayutto Dhk 55.

~ena dh-ā sampayuttā + Dhk 37 39 64 70.

saddhindriyassa + ~ttho abhiññeyyo Ps i 16 19.

~ena -am -am Ps i 21.

~ena -am bhāvayato + Ps i 28 74 180.

~o + attho Ps i 88.

~tthāya āvajjanāya atthaṅgamo + Ps ii 5 6.

~vasena chandassa -o Ps ii 6.

~nānattatā Vbh 425.

(katamo) ~paccayā bhavo Vbh 165 167-70 173 176 183.

saddhindriyam ~parivāram Ps i 116 ff.

~bahulam cittam Ps ii 48 ff 58 ff.

aniccato ~o, ~assa Ps ii 58.

~maṇḍo : saddhindriyam Ps ii 86 88.

~am pivati ti : maṇḍapeyyam Ps ii 86.

~maggo : saddhindriyam Ps ii 84.

~virāgo : -am Ps ii 143.

~sisam saddhā Ps ii 231.

~ādhipateyyatthena saddhindriyam datṭhabbam Ps ii 14 22.

~ābhisamayo : saddhindriyam Ps ii 216.

devesu cittam adhimoccehi, ~itam S v 409-10.

(cittam) tatth'eva ~eti Ps i 167.

adhivacana : *a name (for)*,

āpattinikāyassa nāma kammam ~am Vin iii 112.

veyyākaraṇassa Sakkapañho + ti ~am D ii 289 M i 331.

T-assa h'etam ~am D jii 84 M i 118 144 ii 260 S iii 108-9 A iii 122 iv 340 v 33 It 115.

sampasādaniyan ti ~am D iii 116.

~am : ak-ānam M i, 27.

kāmānam M i 118 S iii 109 A iii 310-1 iv 289-90 Nd2 62-3.

sattānam M i 118.
 pāpimato M i 118 155.
 micchāmaggassa M i 118 S iii 109.
 nandirāgassa M i 118 iii 275 S ii 230 iv 175 180.
 avijjāya M i 118 144 ii 260 S iii 109.
 maggassa M i 118 ii 260 S iv 175 195 v 5 6.
 kāyassa M i 144 S iv 83 194 292 A iv 386.
 bh-uno M i 144-5.
 paññāya M i 144 ii 260 iii 275.
 viriyārambhassa M i 144 S iv 175 It 115.
 kodhupāyāsassa M i 144 460-1 S iii 109 A ii 124 It 114.
 vicikicchāya M i 144 S iii 108.
 nīvaraṇānam M i 144.
 upādānakkhandhānam M i 144 S iv 174.
 kāmaguṇānam M i 144 155 460-1 S iv 180 A ii 125 iii
 312-7 It 114 Nd2 260.
 māraparisāya M i 155.
 sm-abr-ānam M i 155.
 mātugāmassa M i 460-1 A ii 126 It 114.
 āyatanānam M ii 260 iii 275 S iv 175 180 194 It 114.
 taṇhāya M ii 260 S iv 292 It 114.
 satiyāya M ii 260.
 odarikattassa M i 460-1 A ii 125.
 mārassa S ii 226.
 jābhasakkārasilokassa S ii 227 230.
 puthujjanassa S iii 108.
 nibbānassa S iii 109 iv 175 195.
 oghānam S iv 175.
 sakkāyassa S iv 175.
 arahato S iv 175 292.
 asmimānassa S iv 180.
 satiyā S iv 194 200 292 v 170.
 samathavipassanānam S iv 195.
 viññāṇassa S iv 195.
 mahābhūtānam S iv 195.
 vedanānaṃ S iv 206.
 silānam S iv 292.
 nibbānadhātuyā S v 8.
 sukhasa A iv 89 It 15.
 mātāpitunnaṃ A i 132 ii 70 It 110.
 samyojanānam It 114.
 nekkhammassa It 115.
 dh-apariyāyassa Sn p 218.
 senāsanānam Vbh 251.
 pāṭāyanaṃ ti Nd2 46.
 rāgassa + : rajo Nd1 505.
 ~a : nāmaṃ + Nd2 83.
 ~ā dh-ā Dhs 7.
 katame dh-ā ~ā ? samkhā nāmaṃ + Dhs 226.
 ettāvata ~patho niruttipatho + D ii 63.
 yāvata ~am yāvata ~o + D ii 68.
 niruttipathā ~ā paññattipathā S iii 71-2 Kvu 141.
 te me tayo ~e + na garahitabbaṃ + S iii 73.
 vādapathā : ~ā Nd2 243.
 ~ā dh-ā Dhs 7.
 sabb'eva dh-ā ~ā Dhs 226.
 ~samphasso paṭighasamphasso paññāyetha ? no
 h'etaṃ D ii 62.
 phasso ti ~o Nd1 52 222.
 ~am vivittaṃ passati Nd1 223.

~jā saññā sukhumā Vbh 6.
 adhivattati : to come on,
 ~ati jarāmarāṇaṃ ~amāne -o kim assa karaṇīyaṃ S
 i 101.
 n'atthi gati ~e -e S i 102.
 jarā maccu ~anti paṇino S i 102.
 dhaññaṃ + sukhaṃ ~ati A ii 32.
 adhivattha : dwelt,
 Kakudhe ~ā devā Vin i 28-9.
 sarire peto ~o Vin iii 58.
 rukkhe ~ā devatā Vin iv 34.
 sāle ~ā + -ā + M i 306.
 osadhitiṇavanaspatisu ~ā -ā M i 306 *Ee-isu* S iv 302-3.
 devatā vanasaṇḍe ~ā S i 197-8 Ap 327.
 (mūlagandhe) ~ā devā S iii 250-2.
 nigrodharāje ~āya devatāya A iii 369.
 ~ā -ā aṭṭhāsi + A iii 370.
 ~am -am avoca A iii 370.
 adhivāseti : to "suffer", i.e. consent, endure,
 ~etu me Bh-vā ajjatanāya bhattaṃ ; ~esi tuṇhibhā-
 vena Vin i 17 37-8 212 217 226 229 231 237 243 290
 341 ii 127 147 157 164 iii 11 16 iv 74 D i 109 125
 148 225 ii 84 88 180 iii 195 208 Ud 89.
 ~etu me Bh-vā + svātanāya -am, ~esi + Vin i 212
 217 231 237 246 290 ii 127 147 iii 11 D ii 95 97 126
 M ii 50 91 145 192 iii 145 S iv 122 283 285 A iii 37 iv
 186-7 Ud 81 Sn p 103.
 ~etu attacattuttho -am M i 393 A iii 36.
 ~etu vassāvāsaṃ Vin ii 158 iii 6 M ii 50.
 ~etu āvasathāgāraṃ D ii 84 Ud 86.
 ~etu'dāni (yasa) A iii 31 342 iv 341.
 ~etu satta bhattāni Ud 16.
 ~entu me therā + Vin ii 16 iv 162 S iv 289.
 ~ehi svātanāya bhattaṃ M ii 63.
 ~ehi cakkhumā Ap 39 305.
 ~ehi br-a ~ehi br-a M ii 104.
 ~esi dhīro + Ap 35 39 106 305 360.
 ~esi tuṇhibhāvena Vin ii 157 iii 11 16 M i 161 253 354
 393 ii 63 91 113 iii 145 258 S i 183 iii 92 124 iv 183
 v 177 344 A i 64 185 ii 145 iii 168 379 Ud 86 89 Sn
 p 104.
 ~esum therā -ena Vin ii 16 S iv 289.
 Siddhattho ~etvā Ap 185.
 alaṃ nā ~emi, ~ento Vin ii 16.
 sampajānā ~enti Vin ii 284 D ii 140 158 162.
 -o ~esi Ud 82.
 tatiyakam ~eyya D ii 115.
 ākaṃkhamāno bh-u ~eti M i 369 A i 274.
 na sakkā puthujjanaṃ ~eturā Vin iii 103.
 bh-ū nā ~enti gaṇabhojanaṃ + Vin iv 72 79 101.
 (vedanā) Bh-vā ~esi D ii 99 127 S i 27-8 110 v 152.
 -am ~ento, ~am Ud 21.
 nā ~eti -ā dukkhā S iv 206-7.
 pipāsaṃ (n') ~ayantā Vv 78 J iv 329-31 (~anto).
 vedanaṃ ajjhavāsayaṃ S i 159 Thag 906.
 samkhāy'ekam ~eti D iii 224 270 M i 464 A iv 354 v 30.
 kāmavitakkam (nā) ~eti M i 11 220 A ii 16 117 153 iii
 163 v 110 351 348 ak-e dh-e (nā) ~eti A v 110 351
 348 Ud 15-6 It 115-7 Ps ii 201.
 ~ato evaṃ sante āsavā na M i 10 A iii 389.

vacanapatham yam nā ~eyyātha M i 129 ii 251.
 te (nā) ~eti (na) ppajahati M i 453 S iv 76-7 A ii 13.
 asocamāno ~ayeyya A iii 56 62.
 accuṇham ~ayeyya Sn 966 Nd1 486.
 vākyam ~aye bh-u Ud 45.
 nāgo saṅgāmasise sato ~aye Thag 31 244.
 tuṇhī bhavitabban ti ~etabbam Vin i 103.
 asallīnena vedanam ajjhavāsaya D ii 157
adhivuttho 'mhi Ambapāliya bhattam Vin i 232.
 ~am me D ii 97.
 ~o me vassāvāso M ii 50.
 ~am sm-ena G-ena M ii 92.
 (bhattam) ~am G-ena Vin ii 128.
 adhvattam Bh-vatā (bhattam) D i 226 Se -vut-.
 vedanānam **adhivāsakajātiko** M i 10 iii 97 A ii 118 143
 iii 144 163 389 v 132 Nd1 487; (-vāsika-) in some
 texts).
 Bh-vato **adhivāsanam** viditvā Vin i 38 213 226 229 231
 237 246 290 ii 127 147 157 164 iv 74 D i 109 125 225
 ii 84 88 95 iii 195 208 M i 354 393 ii 50 63 91 145 S
 iii 92 iv 183 A iii 37 iv 187 Ud 38 81 86 89 Sn p 104.
 therānam ~am -tvā Vin ii 16 S iv 284-5 289.
 yā kammassa ~ā Vin ii 102.
 āsavā ~ā pahātabbā M i 7 11-2 A iii 387 389.
 -ā ~āya pahīnā A iii 387 389.
 vedanānam ~āya ātappam karaṇīyam A i 153.
 ~am sotthānam tad āhu J iv 76.
 ~am aññāya Ap 39 305.
 ~kālo Bh-vato A iii 31 342 iv 341.
 katamā khanti? ~atā Dhs 230.
adhivimutti: highest release (?), (CPD: as to release),
 vimuttivādā: atha aham bhīyyo: ~i D i 174 Se so Ee
 adhimutti.
adhivuttipada: way of opinion,
 anekavihitāni ~āni abhivadanti D i 13 30 40 M ii 228
 233.
 dh-ā tesam ~ānam abhiññā A v 36 Se so Ee -mutti-.
 (adhisarati): to overpower,
 mā te ~e mucca J v 117 so Se v CPD, Ee avisare mucca.
adhisallikhati: to be over-scrupulous,
 ~at'evāyam samaṇo ti M i 449 451 A i 236-8.
adhisīla: intense morality,
 Repeat as under adhicitta.
 Vin i 70 190 iii 235 v 181 D iii 219 M i 324 A i 230-1 iii
 106 327-8 v 72-3.
 (na) upasampādetabbam (na) ~e silavipanno Vin i
 63-4 v 122 181.
 aham bhīyyo: ~am D i 174.
 mama sāvakā ~e sambhāventi M ii 9.
 ~e sikkhamāno saddh-asavane rato A i 279.
 ~e sampavattā A iii 133.
 ~e samādapeti A iii 263.
 ~e sikkhati A iv 25-7.
 ~am -anti Nd2 284.
 ~o visuddho Vv 81.
 Bh-vā: bhāgi ~assa + Nd2 215 Nd1 143 149 210 212
 see adhicitta.
 ~am gacchati Ps i 46.
 adhisīlam adhicittam adhipaññā ti Ps ii 248.
 ~e paññā Vbh 310.

~sikkhā: as for adhicitta Vin iii 24 A i 230 + Ps i 48
 +.
 (as for adhipaññā) Nd2 284 Nd1 39 148 158 270 347 399
 421 478 493 506.
 ~samādāna: as for adhicitta: A i 229 +.
adhiseti or -sayati: to sit on,
 aṇḍāni kukkuṭiyā adhisayitāni Vin iii 3 M i 104 357 S
 iii 153 A iv 125-6 176.
 aciram kāyo paṭhaviṃ ~essati Dh 41.
 mago baddho pāsarāsīm ~ayeyya M i 173.
 disatam ~eti Sn 671 SnA:gacchati v CPD.
adhīna: dependent on,
 yam khalu dh-am ~am vaso yattati kiñcanam J v 350
 v CPD: 'mamā ~am vase', Ee adh-.
adhīyati (adhiyati, adhiyyati): to study,
 satta me vassāni ~antassa Vin i 270.
 yo adh-en' ~ati Vin iv 204.
 brahme mante ~itvā D i 96 Se brahmamante.
 tyāham -e ~āmi D i 104 Ap 343.
 -e ~itukāmā D i 114 130.
 br-o -e ~amāno, ~itvā A iii 224-9.
 kasmā dh-apadāni nā ~asi S i 202.
 dh-am ~ati J iii 28.
 ~anti dibbamāy'idha paṇḍitā J vi 458.
 sabbam sutam ~etha J iii 218.
 vijjādhara ghoram ~amānā J iv 496.
 br-o ~ānam vedam J v 450.
adhītā vedagū sabbe Ap 411.
 kimsu naro jappam adhicca kāle J iv 75.
 ~a vede sāvittim J iv 184.
 ~a -e pariyesa vittam J iv 477.
 kittim pappoti ~a -e J iv 301.
 attham na jānāti ~a -e J iv 385.
 caṇḍālaputto ~a -e J vi 213.
 (nā) ~a laddham me + J v 171 vi 315 320. JA: ahetunā.
adhutti: not depraved,
 kumāriyo: bhavissāma ~i atheni avināsikāyo, -ā A
 iii 38 iv 266-70.
adhunā: lately,
 upatthāko + ~ā kālamkato Vin ii 185 D iii 15 117 210
 M ii 243 A iii 122-3 332 iv 75.
 aham + navo + acirapabbajito + ~āgato + Vin i
 140-1 M i 457 S i 9 11 iii 91-2 A iii 138-9 299.
 ~vadhukāsamena cetasa viharissāmi A ii 78.
 muddhāvasitto ~ābhisitto rajjena D ii 210 227.
 devā ~ūpapannā D ii 208 221 Ee upp-.
adhurā: not the foremost,
 dummedho ~āyam (na) niyuñjati J iv 241.
adho: below, down,
 rājā yadi ~o khurappam muñcissati D i 96.
 kāyam uddham pādatalā ~o D ii 293 M i 57 iii 90 S iv
 111 v 278 A iii 323 v 109 Thig 33 Vbh 193.
 uddham ~o + samādhi D i 153.
 -am ~o + pharivā D ii 186 242 250 iii 49 78 224 M i
 38 297 335 351 369 ii 76 207 iii 146 S iv 322 352 v
 115-6 A i 183 192 196 ii 129 184 iii 225 v 46 60 iv
 390 v 299-300 344-5 Vbh 272.
 -kasiṇam eko sañjānāti -am ~o + D iii 268.
 -am ~o + anukampati J ii 61.
 -am ~o vippamutto Ud 74.

-am ~o + averam Khp 8 Sn 150.
 -am ~o + passāmi Ap 520.
 na sakkoti -am katum ~o Ud 14.
 ~o -am + vitthatam Bv 2.
 -am ~o + disā S i 122.
 -am ~o dasadisā Bv 13 44 J v 42 Sn 1122.
 disā catasso vidisā ~o divā Thag 1133 *Se so Ee* disā.
 sampajānāsi -am ~o + Sn 1055 1068 Nd2 17 22 37 109.
 vinayetha -am ~o + Sn 1103.
 dukkhavepakkaṃ -am ~o + Sn 537.
 G-o na ~o oloketi M ii 137.
 ~o -etabbam A iv 167.
 gacchati uddham ~o + S i 122 iii 124 iv 296.
 uddham ~o disā -ati Nd2 116.
 ~o gaccha bho sappitela S iv 314.
 -am ~o -eyya S iv 314.
 pacchāpuresaṇṇi: yathā ~o tathā uddham + S v 263-4 267 277-8.
 yathā ~o + abhibhuyya disā A i 236.
 kāyam tuccham: yathā ~o + Thag 396.
 (phenuddehakam) ~o + gacchati A i 141 iv 133-4.
 uddham pādāṃ ~o siram A i 141 Nd2 169.
 dhātu: ~o uddham + Nd2 177.
 nirayam ~o J v 267 vi 100.
 gantā te -am ~o J v 270.
 patanti -am ~o J vi 224.
 kumbho ~kato Bv 13
 ito māsam ~gataṃ J vi 187
 uddhangamā vātā ~gamā vātā M i 188 422 iii 241 Vbh 84.
 (rukkho) mūlāni ~-āni tiriyaṅgamāni S ii 87-8 90 92.
 ~-am jimhapatham kumaggam anudhāvati Thag 1174
Se so Ee acamkamaṃ v vl.
 nāvam abhirūheyya ~gāminim Vin iv 64-5.
 ~-in ti ojavānikāya Vin iv 65.
 sakkharā kaṭṭhalā ~-i S iv 313 v 370.
 ~jānumaṇḍalam ādissa Vin iii 130.
 ~-am kāyena kāyam āmasati Vin iv 215.
 kaṇḍupaṭicchadī ~nābhi Vin iv 172.
 ~-i vivajjiya Vin v 216.
 pupphāni ~pattā Ap 442.
 asita- + -sāyitam ~bhāgā nikkhamati M i 423.
 tambaloham + ~-ā -ati + M iii 186 A iv 132 Vbh 84.
 akā dh-ā ~bhāvam-gamaniyā M i 44.
 maṅkubhūtā pattakkhandhā ~mukhā Vin ii 78 iii 162
 D iii 53 57 S i 124 (Māra) M i 132 234 258 ii 154
 (māṇava) iii 298 A i 186-7 v 188 191.
 pattakkhandhā ~-ā jhāyanti M i 334.
 rājā ~o pajjhāyanto, ~-am viditvā A iii 57.
 kim ~-o bhuñjasi + S iii 238-9.
 hayā ~-ā aghasi Vv 12.
 sabbe pupphā ~-ā Ap 258.
 na ~vāte aṅgaṇe senāsanam pappoṭhetabbam Vin ii 218.
 ~-e aṭṭhāsi Vin iv 262.
 sm-abr-ā jivikam kappenti ~virecanam + D i 12.
 bhisakko kareyya ~-am M i 511.
 uddhapādāṃ ~siram gahetvā + M iii 167 183 A iv 133-4 Nd2 169 Kvu 597-8 Nd1 404.
 dhove pāde ~-am J vi 298.

~-am dhārayi J vi 306.
 pannagam gahetvāna ~siram Ap 41.
 adhota: *unwashed*,
 ~chi pādehi mañcam abhirūhanti Vin i 188.
 ~chi -chi kaṭṭhinam akkamanti, na -itabbam Vin ii 116 174.
 ~chi -chi senāsanam -anti Vin ii 174.
 anakāmarūpa: *not unwilling*,
 santā paribbajanti aññatra Kaṇhā ~ā J iv 33.
 anakkosa: *not abusing*,
 anusuyyam ~am apakkame J iii 27.
 ~ass'idam phalam Ap 264.
 ajjhāvasati ~kapparibhāsako sm-abr-ānam A ii 58.
 -ati ~ika-ikā -ānam A ii 58 60.
 anakkha: *not a dicer*,
 amacce jānāhi ~e J v 116.
 anakkhāta: *not told*,
 -sukhavihāram viharassu, ~am k-am M i 331.
 Bh-vā + ~assa maggassa akkhātā M iii 8 15 Nd2 135 264 Ps ii 194 Kvu 229 316 Nd1 178 356 446 451.
 (satasahassa) nikkhattam ~am mayā Pv 51.
 ~am akkhāsi asaṅjātam saṅjanī Ap 499 570.
 chandajāto ~e siyā Dh 218.
 bhavam G-o anakkhānam akāsi M i 503 *Ee & Se so, Ee vl anakkhātam*.
 anagara: *no city*,
 ko hetu nagarā pi ~ā honti? jivitā voropenti A i 160.
 anagāra & anā-: *homeless*,
 asaṃsaṭṭham gahaṭṭhehi ~chi M ii 196 Sn 628 Dh 404 Thag 581.
 ~o paribbaje M ii 196 Sn 639-40 Dh 415-6 J ii 422 iii 32 516.
 ~ā mayam, gahapati M ii 62.
 agārā ~am eti Sn 376.
 tesam pihayāmi ~āna(m) S i 236.
 ~e pabbajite apace A iv 245.
 sāgarā ~ā aññoṇṇanissitā It 111.
 -esa ~ā paṭicchanti It 112.
 alenā ~ā Pv 14.
 gāmino gāmā ~ā agārino J v 99.
 bhadam adhanassa ~assa bh-uno J v 253.
 ~assa te sato J iii 214.
 ~ā tapassino J vi 98-9.
 cha muni: ~muni + Nd2 229 Nd1 58 336.
 ~ino: pabbajitā diṭṭhipadā Nd2 229.
 dve mittā: ~ikamitto + Nd2 227-8.
 agārā abhinikkamma ~i bhavissati Ap 424.
 agārasmā ~iyam pabbajanti + Vin i 9 + Nd1 123 144 156 454, *see under agāra*.
 dh-am sutvāna + pabbajim ~am S i 196 Thag 1255 Thig 90 98 124 137 150 311 Cp 93 Ap 24 49 104 127 263 321 355.
 pabbajja-upagatā santā agārasmā ~am Pv 33.
 nikkhamim ~am Ap 355.
 kāsāvavattā ~ā te J iv 340.
 kāsāya vattham ~am carantim J v 55.
 yadi ~atam upeti D iii 160.
 ~upetassa tuṭṭhi S i 48.
 ~assa vippanuttassa cetaso J iii 390.
 ~assa bhikkhācariyam jigimsato Sn 700.

etaṃ mama sārūppaṃ anagārūpanissayo Thīg 349.
anagga : *not first class, but v CPD,*
 ~āni bhassāni jāyanti na attho viññāyati Vin ii 95 305.
 dve parisā : aggavatī ~vatī A i 70.
 katamā ~ī? na viriyam + A i 71.
anaggahita : *not grasping,*
 cattam muttam ~am A iii 50 *Se so Ee anu-*
 ~citto dānam deti A iii 172 *Ee & Se anu- vl ana-*
anaggin : *no user of fire,*
 aggipākī ca ~ī pavattaphalabhojanā Ap 18.
anaṅga : *no member,*
 ~ā va hi te bālā J vi 297 *Ee: anaṅgavā v. CPD.*
anaṅgaṇa : *without dirt,*
 āgamma maggam virajam ~am Vin i 294.
 samāhite citte parisuddhe ~o Vin iii 4 D i 76 ff 173-4
 208 215 233 M i 22 182 247-8 278 347 412 441 522 ii
 38 A i 164-7 ii 211 iii 93 100 iv 177-8 Pug 60 68
 Kvu 481 Nd1 280.
 p-o ~o: n'atthi me aṅgaṇam M i 24.
 dvinnam p-ānam ~ānam: hīnapuriso M i 25-7.
 arāgo + ~o kālam karissati M i 26.
 atṭha dh-ā parisuddhā ~ā S v 15.
 yo dussati posassa ~assa: (bāla) S i 13 164 Dh 125 Sn
 662 Pv 24 J iii 203.
 ~assa -assa sucigavesino S i 205 Thag 652 1000 J iii 309.
 desitā parisuddhapadam ~am Thīg 368.
 sarajo vitarajam ~am (me) Thīg 369.
 niddhantamalo ~o Dh 236 238.
 vigatarajam ~am visuddham Sn 517.
 (duggatā) vivajjaya samāpattisukham ~am J i 473.
 subham sunettam virajam ~am J v 302.
 samāgamo ~ānam virajānam Bv 29.
 upasantakilesa 'ham ~o Ap 309.
 visuddha: ~o + Nd2 253.
anaccantasuddhi : *not wholly cleansed,*
 ~im samsārasuddhim na + Nd1 98.
anaccekaṅvara : *robe (presented) at no extraordinary
 time,*
 ~e accekaṅvarasaññi, accekaṅvare ~saññi Vin iii 262.
anacchariya : *not wonderful, v CPD,*
 Bh-vantam + imā ~ā gāthāyo paṭibhamsu + pubbe
 assutapubbā Vin i 5 6 D ii 36 38 M i 79 168.
 upamā ~ā pubbe -ā M i 241-2 iii 131 144.
 ~am te rājakumāro pasideyya M iii 131 144.
 ~am etaṃ yam ayyo paccāgacchoyya Vin ii 17.
 ~am manussabhūto kālam kareyya D ii 93 S v 357 359.
 ~am mam Bh-vā vyākareyya S iv 301 A iv 216 Vv 12
 17.
 ~am Bh-vā udāhareyya A iii 195.
 ~am mam + devatā ārocenti A iv 211 215.
 ~am kāme patthayanto Nd1 182.
anajjava : *not straight forward,*
 ~o amaddavo Vbh 346; katamo ~o?
 ~atā jimhatā vamkatā + Vbh 359.
anajjhāpatti : *non-transgression,*
 ārati ~i + Nd2 213 Vbh 106-7 237 258.
 eatūhi vacīduccaritehi ~i Dhs 63-4 Vbh 106 237.
anajjhāpanna : *not committed,*
 asanti nāma āpatti ~ā Vin i 103; p-o pārājikam dh-am
 ~o iii 166.

anajjhāyaka : *no student,*
 eko (mānavaka) ajjhāyako eko ~o M ii 154.
 -o ~o silavā tam br-ā bhojeyyum M ii 154.
anajjhāvuttha : *unoccupied,*
 pāsādo ~o sm-ena Vin ii 127 M ii 91.
 navam santhāgāram ~am -ena D iii 207 M i 353 S iv
 182.
 ~am vihāram ghaṭikam ugghātetvā Vin ii 207.
 ajjhāvuttham ~am pucchitabbam Vin ii 208.
 sace vihāro ~o nilloketabbo Vin ii 208.
anajjhīṭṭha : *unasked,*
 ~ā dh-am bhāsanti Vin i 113.
 na s-amajjhe ~ena -o -itabbo Vin i 113.
 ~ā pātimokkham uddisanti; na ~ena -am -itabbarū
 Vin i 115.
 anāpuccham ~o Nd1 229-30 392.
anajjhopanna : *not addicted to, sometimes Ee: -ā-,
 v CPD,*
 kāmaguṇe agathitā ~ā + M i 173; -o ~o: piṇḍapātā
 M i 369 A i 275 D iii 225; -parikkhāram S ii 194-5
 A iii 242; bhoge S iv 333 A v 178 181; cīvaram
 + A ii 27-8 D iii 224; lābham -ā ~ā S ii 269 A i
 74.
 amucchito ~o + Nd1 54 203 250; agiddho agadhito
 ~o 387 441 497 Nd2 92.
(anajjhosati) : *not to catch at,*
 aniccā ti anajjhositā ti pajanāti M iii 244 S ii 82 iii 126 iv
 213 v 319.
 ~am na addasam Nd1 411.
 anupagato + ~o Nd1 133 206 245 431 459.
 vedanam, upekham anajjhosāya M i 270 ii 265.
 sm-abr-ā: diṭṭhi anajjhosānāya santike anupādānāya
 -e M i 411 498.
anañña : *no other,*
 etad paccayam karitvā ~am Vin iv 43 149-51.
 ~āya gaṇassa chandam Vin iv 231.
 dve gatiyo bhavanti ~ā (-lakkhaṇāni yehi) D i 88 ii 16
 19 iii 142 M ii 134 Sn p 106.
 sattānam ~sam sadisānam n'eva no asadisānam D iii
 95.
 tad'ev'idam viññānam sandhāvati + ~am M i 256.
 ~o avigato -ati? na Kvu 32.
 ito cuto lokam ~o Kvu 30.
 aham pi ~o hatthacchinno ~o J ii 120.
 bhattārañ ñev'udikkheyya ~assa rājino J vi 296, v
 CPD ~assa.
 ~o aññasaññā ~am viññāpeti, ~o ~saññā + Vin iv
 249.
 attagarahino mayam ~garahino Vin iii 23 M ii 5.
 aññadatthike ~datthikasaññā, ~o -saññā, ~o ~-ā
 Vin iv 251.
 ekass'eva siyā ~dheyyā (paṭhavī) J iv 111.
 yā silavatī ~ā (bhariyā) J vi 379.
 padam santam ~neyyam Vin i 36.
 uppannañño 'mhi ~o Sn 55 Ap 10 Nd2 65.
 netāram ~am Sn 213.
 anissito ~o Sn 364.
 ~o: na paraneyyo + Nd2 83.
 ~atāya B-o ti Ps i 174 Nd1 457 (*Ee: ~cyyatāya*).
 akiñcano bh-u ~posi S i 141 *Ee -iyo Se -i.*

~im aññātam : br-am Ud 4 Nd2 83.
 attabharassa ~ino Ud 30-1.
 ~i sapadānacārī Sn 65 Ap 11 Nd2 69.
 ~ī : poseti na param Nd2 83.
 aham patibbatā ~manā Vv 9.
 ~visaye kheme supaññatte Vin i 98.
 attasaraṇo ~saraṇo viharati + D ii 100-1 iii 58 77 S iii 42 v 154 163.
 ~ānam yoni upaparikkhitabbo S iii 42.
 katham ~o ? kāye + kāya- + ānupassī viharati S v 154 163.
 anaññātha : *not (being) otherwise,*
 dasa dh-ā bhūtā tacchā ~ā D iii 273.
 cattāri tathāni avitathāni ~āni S v 430.
 dukkhan ti + -am -am ~am etam S v 430-1 Ps ii 104.
 tathatā avitathatā ~atā idappaccayatā S ii 26 Kvu 321.
 nanu Bh-vā ~vādī Kvu 65 68.
 tam tam vyākataṃ ~ā Vin v 145.
 viyākāsim ~ā Vv 41.
 tam bhūtam tuccham ~ā M ii 170-1.
 ~ā vacanam paṇḍitānam Vv 80.
 saccavādivacanam ~ā Thig 252 ff.
 padam santam ~bhāvim Vin i 36.
 anaññāta : *unknown,*
 ~e aññātamāni A iii 175-6.
 ~am maccānam jivitam Sn 574.
 ~am mayā n'atthi Ap 43.
 cattār' ~pācittiyāni Vin v 127.
 kati ~āni ? cattāri + Vin v 146.
 indriyāni : ~ññassāmitindriyam D iii 219 S v 204 It 53 Pug 2.
 sotāpattimaggakkhaṇe ~assa Ps i 115-6.
 ~am ekam thānam gacchati Ps ii 30.
 katame dh-ā k-ā ? ~am hoti + Dhs 60.
 -o samkhārakkhandho ? ~am + Dhs 69.
 bāvisatindriyāni : ~am Vbh 122 124-5 402 Yam ii 61.
 ~am abhiññeyyam Vbh 427.
 ~ena ye dh-ā Dhtk 36 39 84 87.
 ~am katīhi vippayuttam Dhtk 53.
 ~am bhāveti Yam ii 196.
 anaññāya : *not having known,*
 kārakasamgham ~āya Vin iv 231.
 ~āya pasamsatha J ii 73 234 iii 269.
 evam eva tuvam ~āya vinindasi J ii 346.
 bhāvadosam ~āya J v 378.
 dh-am + maggam ~āya anāvikatvā Nd2 88.
 anaṭa : *'free from sham' CPD,*
 nāpisuṇo nā ~o + labhate lābham J ii 421.
 anaṭṭha : *not destroyed,*
 ~e natthasaññi : pācittiyam Vin iii 197 251.
 yo've ~am natthan ti āha J iv 312.
 anaṭṭhitakiriyatā : *no persistence,*
 katamo pamādo ? cittassa vossaggo ~ā + Vbh 350 Nd2 196.
 pamādo : ~ā olinavuttitā + Nd1 423.
 anaṇa : *without debt,*
 utṭhehi vira ~a vicara loke Vin i 6 D ii 39 M i 169 S i 137 233.
 pucchitabbo : manusso'si + ~o'si Vin i 93 ii 271 (~ā).

(phuṭṭho kammavipākena) ~o bhuñjāmi bhojanam M ii 105 Thag 789 882.
 ~o tvam mahāmune Ap 532.
 vadham kāma ~ā dāni te mayam Thag 138.
 ~ā bhuñjāhi piṇḍakam Thig 2.
 ~ā pañāsavassāni abhuñji'ham Thig 110.
 sāyam bhujissā ~ā bh-unī Thig 364.
 ~o ehi sārathi, ~assa pabbajjā J vi 18.
 ~o nūtinam devānam pituno J vi 36.
 atthisukham bhoga- ~sukham + A ii 69.
 katamam ~am ? na kassa kiñci dhāreti A ii 69.
 ~am nātvaṇa vipassati A ii 70 Se anavajjasukham nātva Ee ~am katvaṇa.
 anata : *not inclined,*
 nibbanatho ~o sa hi bh-u S i 186 Se arato; ~o ti pāliyam.
 duddasam ~am nāma Ud 80 Se so vl anantam Ee anattam.
 (anatikkamati) : *not to pass, not to transgress,*
 piṭṭhivamsam ~itvā nisīdati Vin iv 95.
 vaṇṇato ~antā T-ā Ap 427.
 anoghatīṇa : kāmogham atīṇo ~anto Nd2 88.
 avitavatto ~anto Nd1 103.
 dasāhātikkante + ~saññī Vin iii 197 251 iv 245 282.
 anajjhāpatti velā anatikkamō setughāto Nd2 213.
 vaciduccaritehi -ā ~o + Dhs 63-4 Vbh 106-7 237 285.
 talākassa ālim udakassa anatikkamanāya Vin ii 256 A iv 279.
 dh-o yāvajivam ~aniyo Vin ii 52 255 A iv 276-8.
 atṭha garudh-o + ~aniye Vin ii 256 A iv 278-9.
 ~aniyā Bodhisattamātā kenaci purisena rattacittena D ii 13 M iii 121.
 anaticariyā : *no transgression,*
 sāmikena bhariyā : sammānanāya + ~āya D iii 190.
 bhariyā anaticārinī D iii 190.
 mātugāmo ~cārī S iv 244.
 anati māññamāna : *not despising,*
 bhikkhācariyāya kapālam ~o A iii 225-9.
 anati māna : *no excessive pride,*
 atimānissa -p-assa ~o parikkamanāya M i 44.
 ~am nissāya atimāno pahātabbo M i 360-3.
 nivātavuttiyottako ~yugo lahu J vi 252.
 mayam ettha ~ī bhavissāma M i 43.
 atthaddho hoti ~ī M i 97 iii 205 Nd1 232.
 ~issa āsavā na M i 363.
 dh-c : avyāpajjho ~ī + A v 210.
 tapassī athaddho ~ī D iii 48.
 suvaco assa mudu ~ī Khp 8 Sn 143.
 anati ritta : *not left over,*
 anujānāmi ~am paribhuñjitum Vin i 213-5.
 kappati ~am -itum Vin ii 300.
 na ~am -itabbam Vin i 238.
 kappati khiram ~am pātum Vin ii 301 306.
 ~am + khādanīyam +, ~e ~saññī Vin iv 82-3 v 18 39.
 atṭha ~ā Vin v 137 pañca ~ā 188.
 vuttam Bh-vatā atiritta- ~bhojanam + Kvu 552.
 anativattanāṭṭha : *basis of not overcoming,*
 ~o abhiññeyyo, yuganandhassa ~o -o Ps i 16.
 ~ena -am -am Ps i 21.

~ena -am samudāgatam Ps i 74.
 ~ena -am dh-o Ps ii 161.
 ~ena -am virāgo Ps ii 143.
 ~ena sampahamsanā Ps i 168.
 ~am bujjhantī ti bojjaṅgā Ps ii 119.
 yuganandhassa ~am -antī ti -ā Ps ii 119.
 katham ~ena bhāvanā ? Ps i 31.
 catasso bhāvanā : ~ena -ā Ps i 172 ii 95 232.
 anatisāra : *not trespassing*,
 upajjhāyo apanāmento ~o Vin i 55.
 s-o ~o Vin i 326.
 janapadaniruttīyā anabhiniveso samaññāya ca ~o M
 iii 235.
 anatīta : *not passed beyond*,
 aham + jarādh-o + jaram ~o, ~ā D ii 22-3 (vyādhi,
 maraṇa) 26-7 M iii 180-3 A i 138-40 145-6 iii 71-4.
 jātidh-o jātim ~o M iii 179.
 kāyo evaṃdh-o evambhāvī etam ~o D ii 295 M i 58-9
 iii 91 A iii 324-5.
 sattā maraṇam ~ā S i 97.
 bhājanāni bhedanam ~āni S i 97.
 anatta : *not the self*,
 rūpam ~ā, vedanā + viññānam ~ā Vin i 13 M iii 19
 S iii 20-1 66-7 78 82-3 103 179 Nd2 278 Kvu 434.
 (-am ~ā +) sabbe dh-ā ~ā M i 228 S iii 133 iv 401 A i
 286 Nd2 259 Ps i 37 53 Kvu 65 531 Thag 678 (ti)
 Dh 279 Vbh 70 Nd1 94 +, 271 +.
 attanā ~ānam, ~anā -ānam sañjānāmi M i 8 Vbh 382.
 dh-c aniccato ~ato samanupassati M i 435 500 A ii 128
 iv 422-4.
 sabbadh-am ~ato -anto A iii 442.
 paṭhavīdhātum + ~ato upagacchim M iii 31.
 iti cakkhum rūpam sotam + kāyo phoṭṭhabbā mano
 dh-ā ~ā M iii 282 ff A v 109 S iv 1 ff 130 ff 146 ff.
 yam dukkham tad ~ā, yad ~ā tam n'etam mama + S
 iii 45 82-3.
 ~ā rūpan ti na pajānāti S iii 56-7.
 yo ~ā te chando pahātabbo S iii 77 178-9 iv 49 146
 150 ff.
 -upādānakkhandhū ~ato yoniso manasikattabbā S iii
 167-8.
 khandhe disvā ~ato + Ap 577.
 ~ā ~ā ti rūpam + S iii 196.
 sabbam ~ā + S iv 28.
 cakkhum + ~ato jānato passato S iv 31 148.
 kāyo ~ā ti viññānam ~ā ti S iv 166-7.
 anattani attā ti Vbh 373 376.
 ~ani attā ti ditṭhi- + -vipallāso, + ~ani ~ā ti na A
 ii 52 Ps ii 80 Kvu 305-6.
 ~ani attamānam passa lokam Sn 756.
 suññato ~ato + Nd2 127 279 Nd1 277.
 -am ~ā ti Thag 1117.
 ~ā asāraṅgaṭṭhena Ps i 37 53.
 jarāmaraṇam + ~ato viditam Ps i 106.
 ~ato vavattheti Ps i 53 76 78.
 ~ato anupassati + Ps i 57-8 ii 232.
 ~ato vipassati + Ps i 62 Tkp 154-5.
 ~ato manasikaroto Ps i 85 ii 48 ff Kvu 400.
 ~ato upatṭhānakusalo Ps ii 28.
 ~ato samviditassa dh-ā Kvu 339.

arahā maggā vuṭṭhahitvā k-am ~ato vipassati Tkp
 155.
 -ā cakkhum ~ato -ati Tkp 156.
 -ā samkhāre ~ato -ati Tkp 170.
 yam anattaniyam te chando pahātabbo Ś iii 78-9.
 rūpam + ~am S iii 78-9.
 ~katāni kammāni kam attānam phusissanti ? M iii 19.
 ~āni -āni katam -ānam -issanti S iii 103.
 na lippati loke ~garahī Sn 913 Nd1 331 (Ee : limp-).
 ~tṭho abhiññeyyo Ps i 20.
 tathatṭhena ~ena + : ekasaṅgahatā Ps i 105.
 ~ena cattāri saccāni ekapaṭivedhāni Ps ii 105.
 dukkhassa + ~o Ps ii 105.
 yāvata ~am tam sabbam jānāti Ps i 131 ff.
 p-o ~antapo aparantapo nibbuto + D iii 232 M i 341
 349 412 M ii 159 A ii 206 208 211 Pug 7 61.
 ~dh-o ~dh-o ti katamo ? S iii 196-7.
 so ~ā ~sambhūtam rūpam + kuṭto attā S iii 24.
 ~ā ~o mano + , ~ā rūpā + S iv 130-1.
 yāvakiṅvaṇ ca ~saññam bhāvēssanti : vuddhi D ii 79
 A iv 24.
 dukkhe ~ā bhāvitā : ānisaṃsā S v 133.
 -e ~am bhāveti A i 41.
 -e ~ā -ā amatogadhā A iii 85 iv 53 387 v 105.
 (abhāvitā) me -e ~ā A iv 53 v 106.
 ~ā -etabbā A iii 447.
 -eyya ~am Thag 594.
 aniccasaññā ~ā + : ānisaṃsā A iii 79.
 saññā : dukkhe ~ā D iii 243 251 290.
 satta -ā : anicca- ~ā + D iii 253 263.
 dasa -ā : -ā ~ā + A v 109.
 rāgassa abhiññāya : dukkhe ~ā A iii 277 452 iv 148.
 -assa -āya ~ā A iii 277 iv 148 v 309-10.
 vijjābhāgiyā : ~ā A iii 334.
 sabbadh-esu ~am upatṭhāpetum A iii 444.
 aniccasaññino ~ā saññāti A iv 353 358 Ud 37.
 cakkhum ~ā rūpam ~ā + : ~ā A v 109.
 ~ā (ābādho paṭipassambheyya) A v 109.
 anattam vā ~saññānulomam Nd1 193.
 dukkhe ~saññāparicitenā cetasā suvimuttam A iv 53.
 ~am (no) cittam bhavissati + A v 108.
 dukkhe ~saññī viharāhi S v 345.
 ~i pāpuṇāti nibbānam A iv 353 358 Ud 37.
 ācikkhati anicca- + ~ākāram Nd2 138 Nd1 360 453.
 puriso dāso assa ~ādhīno D i 72.
 pubbe -o ahosiṃ ~o M i 275.
 sabbesu dh-esu ~ānupassī A iv 14.
 cakkhusmiṃ ~i A iv 146 v 359-60.
 viññānakkhandhe ~i A iv 147.
 chasu āyatanesu ~i A v 109.
 rūpe ~i vihareyya S iii 41 180.
 ~ānupassanā abhiññeyyā Ps i 10 20.
 ~am paṭilābhatṭhāya ~ā paṭiladdhā Ps i 24.
 ~āya attasaññam saṃvaraṭṭhena Ps i 45.
 ~āya attasaññāya (pahānam) Ps i 47 Ee anattasañ-
 ñāya.
 ~āya -āya na kampati Ps i 98 ii 172-3.
 ~ā : dassanādhīpateyyam Ps i 96-7.
 ~ā : vipassanābalaṃ Ps i 98.
 ~ā : nāṇacariyā Ps i 99.

~āya ko ādi + Ps i 169.
 yā ~ā nānatthā Ps ii 63.
 ~ā bhāvitā paññam paripūreti Ps ii 185.
 ~ānupassanattāya nānacariyā Ps i 82.
 ye vo ariyā anattukkamsakā M i 19.
 bh-u ~o hoti M i 96.
 ~o bhavissāmi M i 97.
 saddh-asaññatti ~ā M i 404 409.
 ~ā sabbe na te vambhenti Ap 19.
 ~ā B-ā Ap 426.
 etam aham ukkamsakatam sampassamāno M i 19.
 ukkamsanā aparavambhanā M i 404 407.
 anattamana : *dissatisfied*,
 kupito ~o Vin i 70 222-3 ii 189 iii 254-5 iv 45 146 236
 D i 90 96 107 iii 238 S i 160 ff iv 118 M i 101 122
 393 ii 205 A i 247 ii 124 181 Vbh 377.
 kupitā ~ā Vin ii 166 iv 44 146 235-6 M i 125-6 D i 3.
 na -ena ~ena bh-u Vin ii 166 v 12 24.
 -o ~o tuñhī ahosi M i 359.
 amhehi -chi ~chi Vin ii 79 iii 163.
 āyasmā ~o Vin i 247 iii 43; bh-u ~o A i 54-5; gaha-
 pati, pitā ~o Vin ii 77 iii 17 161; aham ~o A i
 54-5; devā ~ā A i 143; siho ~o A ii 245; sabr-
 cārīsu ~o A iii 249 iv 460 v 18; T-o na ~o M iii
 221; rājā ~o S i 86; br-o ~o S i 160; mānavakā
 ~ā S iv 118.
 tāya ~atāya appatito Vin iii 163.
 ~o ~atā ca paṭisaṃvedesi D iii 60.
 T-o na ~atā -eti M iii 221.
 na devatāya ~atā A iii 370.
 (doso) (cittassa āghāto) ~atā cittassa Dhs 190 ff 204
 Pug 18.
 ~atā cittassa Vbh 86 167 357 360 362 375 380 Nd1 215
 239 265 385 489.
 ~o ~vācam anicchāretvā D i 53.
 ~ā ~am nicchāresi M i 125 S ii 215.
 ~vacanam avaca + A i 54-5.
 ~āyam bh-u mayā vutto A i 55.
 anatta : *no profit*,
 bh-ūnam ~āya parisakkati Vin i 84 ii 18 125 v 195.
 amhākam ~assa kārako + Vin i 343 345 347 353.
 ~am te karissāma Vin iv 225.
 ~am mam kareyya A i 127 Pug 37.
 -isjāmi te ~am J iii 176.
 bahuno janassa ~āya Vin ii 89 v 168 D ii 246 M ii 245
 A i 18-20 33 68-9 106 iii 334-5; devamanussānam
 A iii 114-6; bh-ūnam A iv 345; gihīnam A iv
 345-6; ~āya samvatteyyum + S i 196-7 A ii
 118-8; abhāvitam + ~āya cittam A i 5-7; ~āya
 pamādo + A i 16-7; ~āya ñattam bālassa
 jāyati Dh 72; attano'ham ~āya Pv 44; bahun-
 nam te ~āya majjapānam akappayum J iv 116;
 mā ~āya patārayi J v 117.
 ~am me acari ti + Vin v 163 D iii 262-3 A iv 408-9 v
 150-1 Nd2 247 Dhs 190 197 201-4 215 Vbh 362 374
 389 Nd1 215 268 413.
 yasam laddhāna ~am carati attano J i 445.
 attham carantam athavā ~am J iii 262.
 ~am tassa -ati J v 434.
 atthe ~e ca kovido A ii 46.

-am gahetvāna ~am adhipajjati A iv 96.
 ~am parivajjeti A ii 46.
 ~am gaṇhāti + A iii 437 iv 95.
 ~o me gahito A iv 95.
 ~am riñcati A iii 437.
 me manāpassa ~am A iv 408-9 v 150-1.
 ~am viditvā A v 223-31 254-60.
 adh-o ~o veditabbo A v 222-3.
 ak-ā dh-ā : ~o A v 223-4 223-31 257-61.
 desissāmi ~am A v 241 275.
 ~am anusāsati Sn 126.
 nā ~ena kammunā manusse uparundhanti Thag 143.
 mā ~e mam niyojayi Thag 214.
 nā ~ā n'atthakāraṇā J iii 466.
 ~ā vadḍhanti bālam J iii 526.
 ~e na yuto siyā J v 66.
 aho me anattako Vin i 345 v CPD.
 puriso uppajjeyya anattakāmo M i 117 S iii 112.
 nā ~assa kareyya attham J ii 205.
 ~ā ti maññati, ~am satapattam J ii 389.
 (rūpā +) ~ā ahitakāmā + Ps i 39 Vbh 100 Nd1 134
 490.
 agocarō ? kulāni ~āni -āni + Vbh 247 Nd1 473.
 na ~kusalena atthacariyā sukhāvahā J i 251-2.
 ~janano kodho A iv 96.
 ~o lobho + It 83-4 Nd1 15 363 470 Nd2 201.
 paradārasevanā verappasaṅgo ~atā D iii 184.
 sahāyam parivajjayetha ~dassim Sn 57 Ap 10 Nd2 66
 84.
 attakilamathānuyogo ~dukkham M iii 231.
 parivajjeyya ~neyyam etam Thag 1073.
 dubbhāsitam te jammi ~padakovide J v 103.
 sahasam api ce vācā ~padasamhitā Dh 100-2.
 gāthā ~-ā Ap 478.
 na vedetum arahati Samb-am ~avā J v 77.
 khiḍḍāratisamāpannam ~vasam āgataṃ mam J vi 473.
 samphappalāpī akāla-, + ~vādī M i 287 iii 48.
 -vādī ~-ī bālo thero ti A ii 22; ~-ī + bhāsita v 265
 293; p-o vuccati ~-ī + i 202.
 gāthā na ~samhitā D i 99 iii 97 A v 238.
 pañham no ~am D ii 275.
 hīnam + anariyam ~am D iii 113.
 kathā -ā ~ā M iii 113.
 abhūtam ataccam ~am D iii 134 M i 395 iii 234 Nd2
 156.
 attha- ~ena vadeyyum M i 127.
 vācam bhāsita ~am + M i 287 iii 48 A ii 22 v 265 293;
 -ā -ā ~ā M ii 202.
 vakkhāmi no ~ena A iii 196 v 81.
 ~ena codiyamānam + A iii 196-7; no ~ena kupi-
 tam 197; cudito no ~ena 197-8.
 dassanam + pāricariyā ~ā A iii 325-8.
 kāmasukham ~am M iii 230.
 anto ~o S iv 330 v 421 Ps ii 147.
 mutto ~āya S i 103; ~am natvā 103.
 dukkham na sevetha ~am S i 12 31.
 iccham na -eyya ~am J iv 5.
 anussati ~ā A iii 328.
 dhovanam hīnam ~am A v 216.
 na tvevā ~am vase vāsam vicakkaṇo Thag 105.

atthaṅgate ~ṅgatasaññī ovadati, ~ṅgate --saññī -ati
Vin iv 55 (asta).

anattaṅga & -ata : *not spread*,

katham + ~am kaṭhinam Vin i 254-5 v 172.

~e -e Vin iv 74 204 246 261 286.

p-ānam ~am, kinti -am ~am Vin v 172.

anattārika : *not a spreader*,

p-ānam anattatam kaṭhinam ~assa ca ananumoda-
kassa Vin v 172.

anattika : *not needing*,

kiñcāpi ayyo ~o tena dh-ena Vin i 188 191.

na ~o pattena M ii 139.

bhav'amhi ~o Thag 122 718.

sabbaloke ~o Thag 712.

hirimanā ~ā Thag 956.

~ā vigatamohā Thig 485.

ālārike bhate ~e J v 298.

caranti pamadāh' ~ā J v 454.

gaccheyyam + anapekkho + ~o + Bv 7.

anaddā : *lack of respect*,

anādariyam ~ā anaddāyanā anaddāyitattam asilyam
acittikāro Vbh 371.

anaddhagū : *not going along (a road)*,

(iddhi) ~ūnam api devatānam J v 14.

anaddhaniya : *not lasting*,

manussānam ~am jīvitam Nd1 44 f 119.

anaddhaneyya : *not lasting long*,

thale yathā ~am aciraṭṭhitikam J v 507.

~o udakam thale va J v 508.

anaddhabhūta : *not mastered*,

na h'eva ~am attānam dukkhena addhabhāveti M iii
224.

anadhika : *not exceeding*,

pañca + bh-usatāni anūnāni ~āni Vin ii 292 307.

(br-cariyam) anūnam ~am svākkhātām D iii 126-7.

(**anadhigacchati**) : *not to win*,

mamattam avindanto ~anto Nd1 440.

na paṭibalo ~gataṁ bhogaṁ phātikātum Vin i 80.

~ā -ā adhigantum M ii 66 A i 115-6.

bh-u (a) bhabbo ~am k-adh-am -um A i 115-6 iii 431-2.

p-o andho ~am bhogaṁ -eccheyya A i 229 Pug 30.

bh-ū + ~e adhigatasaññino + Vin iii 91 A v 162-3.

~e adhigatasaññitā Vbh 355.

viriyam ārabhatha ~assa adhigamāya M iii 79 A i 71

243 ii 148 iii 101-5 179-80 iv 331-5 362 Nd2 256

Vbh 385 Nd1 337.

~ānam k-ānam dh-ānam -āya A iii 431.

ādinavā : ~am nādhigacchati A iii 252 257 v 169 317.

nekkhamme + ānisamso ~o A iv 439-42.

ākāsānañcāyatano + -o ~o A iv 442-7.

sāvakā ~am adhigacchanti Kvu 565.

cetosantim anajjhagam Thag 405.

ariyāya paññāya anadhigamā M i 81.

(**anadhittāti**) : *not to attend to*,

pañca kappanti : **anadhittānam** + Vin v 128.

sabbaso kāmasamyojanānam ~ā M ii 235.

pamādo : ~am Nd2 196 Vbh 350 370.

abahulikkammam : ~am Nd1 423.

anadhittāya attānam Thag 766.

kenaci karaṇīyena **anadhittitena** Vin i 263.

bh-uno cīvaram ~ena Vin i 299.

atirekacīvaram : ~am avikappitam Vin iii 196.

atirekapatto : ~o -o Vin iii 243.

~e adhiṭṭhitasaññī Vin iii 197 iv 244.

anadhibhū : *not a master of*,

bh-u rūpādhibhūto + ~ū S iv 186.

-u rūpādhibhū + **anadhibhūto** S iv 187.

anadhimana : *with mind unattached*,

yasmā me ~o si sāmi na me manasā appiyo J v 29.

anadhimucchita : *disinclined*,

bh-u sukhe ~o M ii 223-4 Ee ~e v CPD.

anadhimutta : *prec.*,

~o anajjhosito Nd1 133 206 245 431 459.

anadhivara : *having no superior*,

kasmā kāyā ~am upāgami Vv 12.

vanditum ~am -im Vv 13.

~am namassitum Vv 13.

iddhi te ~ā Vv 13.

T-assa ~assa sāsanam + Vv 13.

-ena ~ena desitam Vv 13.

Brahmā ~am ayācatha Bv 1.

sattuttamo ~o vināyako Bv 2.

~ā B-ā virocanti J iv 233.

(**anadhivāseti**) : *not to "suffer"*,

kiṁ me karissati ayyo adhivāseto ~ento Vin ii 16.

tam vacanam ~ento S i 147 J iv 235.

yam hi'ssa ~ayato uppajjeyyum āsavā M i 10 A iii
389.

vedanānam **anadhivāsakajātiko** + Vin i 78 302 iv 130
321 A ii 153 iii 143-4.

katamā akkhanti? **anadhivāsanatā** + Vbh 360.

ananugatantara : *unobstructed*,

jhāyissa ~assa Bh-vato sāvako M i 386.

ananugiddha : *free from greed*, v CPD: anānu- Se

anānu- Khp kulesv -ana.

appagabbho kulesu ~o Khp 8 Sn 144.

anitturi ~o Sn 952 Nd1 440.

phassam pariññāya ~o Sn 778 Ee & Se anā-.

ananucchaviya (& -ika) : *improper*,

~am (moghapurisānam) akaraṇīyam + Vin i 45 59

211 216 250 305 314 ii 2 7 18 73 105 118 iii 20 22 42

44 71 73 111 120 128 133 iv 110 213.

ananuññāta : *not allowed*,

na ~o mātāpitūhi putto pabbājetabbo Vin i 83.

na T-ā ~am -ūhi -am -enti Vin iii 12 M ii 56.

bālā ~ā ācariyupajjhāyehi gaccheyyum Vin i 119.

~o ito gato Thig 129 J iii 165.

kin nu kho anuññātam ~am Vin i 250 281 ii 142.

chadanam ~am Vin ii 154.

pāsādaparibhogo ~o Vin ii 169.

~am sikkhamānam Vin iv 334.

~ā : anāpucchā Vin iv 335.

ananutappa : *not to be mourned*,

sattā kālakato ~o D iii 122.*

kālakiriya ~ā A iii 294-5.

attho anuppatto katam **ananutāpiyam** A ii 69 iii 46.

ananupakhajja : *without pushing forward*,

migajātā ~a apucchitā bhunṅissāma M i 153-7.

ananuppatta : *not attained*,

sāmaññattham ~o D i 230.

~am yogakkhomaṃ nānupāpuṇāti M i 104 A iii 21-4 v 343-6.

sāmaññattham ananupāpupitvā D i 230.

ananuppadiyamāna : *not being given*,
adhanānaṃ dhane ~e D iii 68.

ananubodha : *not awakening to*,
ariyasaccānaṃ ~ā Vin i 230 D ii 90 122 S v 431.
dh-assa ~ā appaṭivedhā D ii 55 S ii 92.
dh-ānaṃ ~ā D ii 90 122 A ii 1 iv 105 Kvu 115.
silassa + vimuttiyā ~ā A ii 1 iv 105.
dukkhe ~o Nd1 413 Nd2 98.

aññānaṃ ~o Pug 21 Dhs 190 195 205 Vbh 85.
moho : -am + ~o asam'bodho Dhs 79.
puthujjano ~o'ham asmi Vv 75 v CPD, Ee anubodho v VvA.

ananubhūta : *not attained*,
~am tad abhiññāya M i 329.
paṭhavattena āpatṭena + ābhassarattena + ~am M i 329-30.

ananumodaka : *not thanking*,
see under anattāraṅga.

ananuyutta : *not devoted to*,
p-ā jāgariyam ~ā M i 32 iii 6 A iii 199.
(āraññako) -am ~o M i 471 S iv 104 Nd1 55 332 376 502.
-am ~assa : anabhirato A iii 70.
sm-o br-o -am ~o A iii 300-1.
-am ~chi carasi S ii 218.
rūpadassanaṃ saddaṃ + dh-am ~assa : rāgo na M ii 258-9.

attakilamathānuyogaṃ ~ā M iii 232.
vātātape cārittaṃ ~assa M ii 259.
bhāvanānuyogaṃ ~assa : icchā S iii 153 A iv 125-6.
-am ~assa : anabhirato A iii 70.
-am ~o anāsavaṃ ? na A iii 300.
-e ~o ti kukkucāṃ Nd2 126.
kāmapaṭisaṅghisukkhino somanassānuyogaṃ ananuyogo M iii 231.

~o adukkho eso dh-o M iii 232.
ālasse kosajje pamāde ~e A iv 52.
~o apaccavekkhaṇā A v 136.
(pamādo) ~o Vbh 350 370 372 Nd1 423.
gilāno ~kkhāmo vutto Bh-vatā Vin i 176.

ananuruddha : *not compliant*,
niṭṭhā anuruddha-paṭiviruddhassa udāhu ~a-appaṭi-
viruddhassa ? ~assa niṭṭhā M i 65 Ee & Se so v
CPD : anānu- v sv.

sm-ā br-ā ~-ā parimuccanti M i 65.
ananulomika : *not fitting*,
~am appaṭirūpaṃ + Vin i 45 + see under ananuc-
chaviya above.

viharati ~chi gihisaṃsaggehi Vin i 322 332 ii 4 7 v 122.
~ena -ena A iii 116-7 258 Vbh 247.
~am kāyakammaṃ Vin i 341.

sāmsaṭṭhā : ~ena kāyikaṃvāca aikena Vin iv 239 294.
~ena sāmsaggena bh-unīhi Vin v 196.
~ena gihisaṃsaggena Nd1 473 f.
~āya khantiyā samannāgato A ii 437.
~e kāya- + kamme, ~esu dh-esu samādapeti A i 106.

ananuvajja : *not blameable*,

~o (anā-) paṭhamena silato Vin i 359.
vācā anavajjā ~ā viññānaṃ S i 188-9 A iii 243-4 Sn
p 78.

paṇḍito -o ~o -ūnaṃ A i 89-91 105 293-4 ii 3 4 228-
30 253.

ananuvāda : *blameless*,
~o cudito bh-ū ti alāṃ vacanāya Vin i 173.
ananuvicca : *without finding out*,
bālā ~a paresaṃ vaṇṇaṃ + bhāsanti M ii 114.
~a apariyogāhetvā -ati A i 89 ii 3 84 iii 139-41 264-5
Pug 6 48-9.
~a -tvā pasādaṃ upadaṃseti A i 89 ii 3 84 iii 139 264
Pug 6 +.

ananuvejja : *not to be found*,
T-am ~o ti vadāmi M i 140.
ananusaya : *without obsession*,
kāma-, vyāpāda- + -nandiyā ~ā A iii 246.

(ananusāsati) : *not to teach*,
bh-ū ~iyamānā piṇḍāya caranti Vin i 44-5 60.
bh-ū ananusīṭṭhe upasampadāpekkhe dh-e pucchanti
Vin i 93.
~ā -āyo -anti Vin ii 271.

na sammannitabbo : ananusāsani Vin v 198.
ananusocita : *not grieved for*,
vitāṃ ~am J iii 95 v CPD : ~iyam with vl & Se.
ananussati : *lack of memory*,
mutṭhasaccaṃ : a(nus)sati ~i appaṭissati + Dhs 232.
~am : asati ~i -i Vbh 360 373 Pug 21.

ananussuta : *not heard before*,
pubbe ~esu dh-esu cakkhuṃ udapādi Vin i 11 D ii 33
S ii 7-11 105 iv 233 v 179 Ps ii 148 159 Kvu 290 602.
-e ~esu -esu sāmaṃ dh-am abhiññāya M ii 211.
-e ~esu -esu -am saccāni abhisambujjhi + Nd2 216
Pug 9 14 70 Nd1 457
pubbāhaṃ ~esu -esu paṭijānāmi A iii 9.
~esu -esu pubbe dukkhādikesu Ap 614 Ee ~dh-esu, Se
so, v CPD.

anaṅguṭṭha : *tailless*,
~am sigālo harati rohitāṃ J iii 335.
ananta : *without an end*,
(a)rūpiṃ ~am attānaṃ paññāpento, (a)rūpi me ~o
attā ti D ii 64.

~o ākāso ti ~am viññānaṃ ti ākāsa- + -ānañcāyata-
naṃ upasampajja + D i 34-5 183-4 ii 69 71 103
112 iii 224 253 262 265 M i 41 159 208 293 352 399
455 ii 13 27 222 S ii 211 iii 237 iv 227 (Ee anatta-)
v 119 120 318-9 A i 41 267 ii 184 iv 40 306 349 401
410-52 v 208 345 Nd2 149 246 Vbh 245 262 384.

viññānaṃ anidassanaṃ ~am D i 223 M i 329.
~ena ñāṇena antavantaṃ lokāṃ passaṃ A iv 428-9.
ñāṇavar'uppajji ~am vajirūpamaṃ Bv 33.
ākāso ~o sālarājā phullito Bv 29.
-e cittaṃ ~am pharati Vbh 262.
-am viññāṇena phutṭhaṃ ~am -ati Vbh 262.
anantako ākāso Ap 46, cakkavālā ~ā Bv 5, samādhi 31.
~am no santakaṃ, -am no ~am S v 272-3 Ee &
Se asa- v KS v 244 n.

B-am ~gocaraṃ apadaṃ Dh 179-80.
icchā ~-ā J ii 258.
B-am ~gupasāgaraṃ Ap 127; ~-e nimuggo 446.

deseti dh-am ~guṇasañcayo Ap 500.
 tapassī ~ggāhikāya dīṭṭhiyā D iii 48.
 mahāvīro ~janasamsadi Ap 500 so Se Ee ~janatam-
 sari.
 arahasi ~jino Vin i 8 M i 171.
 yaṃ desitā ~ena Vin v 214.
 ~ñāṇam Samb-am Ap 168, ~o mahāvīro 319.
 Bh-vā ~o + Nd1 178 356 451 Nd2 135.
 T-o + ~o ~tejo ~yaso Ps ii 194 Nd1 178 356 451.
 (khattiyō) ~tejo amitayaso Ap 45 Bv 19.
 rūpim ~ttānudiṭṭhi anuseti D ii 64-5.
 kāyikā + ~dassina akkhātā Vin v 97.
 ~ī Bh-vāham asmi S i 143 J iii 360.
 ~ī -vā G-o Ap 95.
 T-o ~pañño anūpalitto Sn 468.
 Bh-vā ~paṭibhānavā Ap 496.
 ~pāyī sakūṇo atitto J ii 442.
 dhajam aparimitam ~pāram J ii 219.
 khetto ~phaladāyake saṅghe Ap 250.
 khattiyō pahūtayoggo ~balaporiso J vi 221.
 niyyāma yuddhāya ~ā J vi 222.
 sampanno ~balavāhano Bv 60.
 asitikappe cakkavatti ~yaso Ap 112.
 T-o ~o Ps ii 194.
 paṭhavim sasamuddam ~ratanocitam J v 450.
 ~vaṇṇo mahāvīro Ap 319.
 anantavā loko iti D i 189 M i 157 426 ff 485 Ud 67 S iii
 215 iv 286 391 Ps i 123 151 ff Vbh 340 359 Kvu
 625 Nd1 64 75 86 161.
 ~vā attā loko, antavā ~vā M ii 233 Vbh 389 Dhs 195
 198.
 puthupaccekasaccāni ~vā loko A ii 41 v 31.
 paribbājako: ~vā -o A v 186-7.
 kin nu bho: ~vā -o A v 193 196-7.
 ~vādīṭṭhi Dhs 7 Vbh 359.
 katamā ~i ? Dhs 215 227 Vbh 359.
 senāya ~vāhanam datṭhum J vi 433.
 anantavā loko ti ~saññī Ps i 153.
 ~ī lokasmim viharati D i 23.
 ~silo amitayaso Bv 48.
 ~ādinavā kāmā Thīg 358.
 ~o kāyo visarukkhasamūpamo Ap 467.
 anantaka: a rag, v CPD,
 khipim ~am Vv 72 VvA: nantakam.
 anantara: without interval, immediate,
 anujānāmi tad ~ā nisiditum Vin i 160 Se so Ee tadant-
 v VinA.
 ~ā āsavānam khayō S iii 57-8 96-9 A iii 319 322.
 ~ā yakkho + pātur ahoṣi D ii 206.
 cittassa ~ā, vitakkam vitakkessati D iii 104 A i 171-2
 (Se so Ee antarā) Ps ii 228.
 sekhassa tato aññā ~ā A i 231 It 53 104.
 yathā passato + bhūtassa ~ā A iii 202.
 dhataratṭhass' ~ā J v 377.
 tato pucchi ~ā J vi 224.
 maggassa ~ā adhigacchati phalam Nd2 267.
 datvā ~ā na labhanti Nd2 267.
 ~ā ye bhaṅgā Nd1 42 118.
 kāma- + saññāya ~ā uppajjati nekkhammasaññā Kvu
 491-2.

cakkhu- + viññāṇassa ~ā -ati sota- + viññāṇam
 Kvu 495 ff.
 cittassa ~ā aggamaggaṃ paṭilabhissanti Yam 183-193.
 -assa ~ā pacchimacittam + uppajjati Yam 236-7.
 ~ā vimokkhāsim Thīg 105.
 cakkavatti bhavissati ~ā Ap 61.
 ~ā ito kappo Ap 160.
 G-o ~ā Sakyakulā pabbajito D iii 83 so CPD Ee & Se
 anuttaro; Se continues: Pasenadino Kosalassa
 ~ā Ee omits.
 tena ~am phuse Vin v 217.
 desito dh-o ~am abāhiram karitvā D ii 100 S v 153.
 ~am jātassa jīvitā Thag 553.
 vācā parāmaso ~ā J iv 11.
 mamam ~am tam ghāteyya J vi 140.
 upadhāvimso ~ā J vi 189.
 ~e tīṇi gaṇanāmūlakā Tkp 84.
 ~ā ye ye dh-ā uppajjanti Tkp 3.
 (katame dh-ā) ~paccayena paccayo Vin v 173-4 Kvu
 509 Tkp 159.
 dh-ānam ~ena -o Tkp 2.
 k-o dh-o uppajjati ~ā Tkp 76 113.
 ~ā hetuyā tīṇi pañhā Tkp 85.
 vedanāya sampayuttam dh-am ~ā Tkp 317.
 ~paccayatam jānāti Kvu 313.
 ~payutto p-o Kvu 478-9.
 (a)k-o dh-o: ~ūpanissayo Tkp 165 ff 169.
 pañca kammāni ~akāni Dhs 186 Vbh 348.
 ~ikam bhikkhum vutṭhāpesi + Vin ii 185 Ee so Se
 ānant- see CPD.
 ~ikā bh-unī Vin iv 234.
 akarim anantariyam Ap 430 Se ā-.
 abhabbo p-o ~kammam katum A iii 439 Se ā-.
 anantarāyika: unpreventable,
 ~ā āpatti jānitabbā Vin v 115.
 sā pacchā ~inī n'eva sibbeyya Vin iv 280.
 -ā ~inī n'eva vūpasameyya Vin iv 301.
 -ā ~inī n'eva vutṭhāpeyya Vin iv 332-3.
 (anantaradhāyati): not to disappear,
 anānuyāyī: avigacchamāno ~amāno Nd2 86.
 (na) anantarāhitāya bhūmiyā patto nikkhipitabbo Vin
 i 47-8 51 ii 209 219 224.
 ~āya -iyā nipajji + Vin iii 13-4 M ii 57-9.
 ~āya -iyā scyyam kappeti M i 343 A ii 207 Pug 56.
 saddh-assa anantaradhānāya samvattanti S ii 225 A i
 59 ii 148-9 iii 177-80.
 anantevāsika: without a mate,
 ~am br-cariyam vussati S iv 136-8.
 ~o bh-u sukham viharati S iv 136.
 katham ~o + ? assa na antovasanti + S iv 137.
 anandin: not delighting,
 ~ī anigho bh-u jānāhi S i 54.
 ~im -am -um tiṇṇam loke S i 54 Nd1 437.
 anandha: not blind, *
 aham āsanā ~o vutṭhaheyyam M i 512.
 ~assa ayam nivāpo J vi 86.
 kusalavitakkā ~karaṇā: nekkhamma- + -vitakko ~o
 It 82-3.
 ananvaya: not in accordance,
 ~am piyam vācam pakubbati Sn 254.

ananvāhatacetas : *with mind not perplexed*,
 ~aso n'atthi bhayaṃ Dh 39.
anapagata : *not strayed*,
 ~ā bh-ū imasmā dh-avinayā A ii 26 Nd1 125.
anapacita : *not honoured*,
 amānito : apūjito : ~o Nd1 167.
anapacca : *without a son*,
 ~ā adāyādā tālavatthu bhavanti S i 69 J v 267.
anapanata : *not bent away (CPD -n-)*,
 ~am cittaṃ vyāpāde na ijjhati Ps ii 206.
anapadāna : *without advice (v CPD)*,
 bh-u bālo āpattibahulo ~o gihisamsattho viharati Vin
 i 321 ii 4 7 v 121.
anapadesa : *without reason*,
 vācam bhāsita ~am + M i 287 iii 48 A ii 22 v 265 293.
(anapaloketi) : *not to look towards*,
 yan nūnāhaṃ ~etvā nigaṇṭhe Vin i 234 A iv 181.
 āyasmantaṃ, me, saṃghaṃ + ~etvā Vin ii 15-6 iv
 226 232 v 56 D ii 99 S iii 95 v 152 Ud 41.
 na te ~etvā pakkamanti Vin iii 10.
 kim me karissanti nigaṇṭhā apalokitā vā ~itā vā Vin
 i 234 A iv 181.
anapaviddha : *not discarded*,
 ~am dānaṃ datvā + D ii 356-7 A iii 172 iv 393, cf M
 , iii 24 : parisuddhaṃ.
anapāya : *without going away*,
 dh-esu anupāyo ~o viharati M iii 25.
 diṭṭhe sute mute viññāte -o ~o -āmi M iii 30.
 Bh-vantaṃ anubandhi chāyā va anapāyini M ii 135.
 sukhaṃ anveti -ā ~ī Dh 2.
 mettena kāya-+kammaṃ -ā ~ī Thag 1041-3.
 anuggatā silavatī -ā ~ī J vi 473.
 parivārenti Samb-am -ā ~ī Ap 52.
 taṃ-anugaṃ -ā ~ī S i 72 93.
(anapekkhati) : *to have no regard for (d- -kh-)*,
 kāmasukhaṃ loka ~amāno Sn 59 Ap 11 Nd2 66.
 -am **anapekkho** hutvā Nd2 67.
 ~amānā gacchanti, vakkaṅgā J iv 424 426 v 359.
 āvāsā cattena anapekkhena na paccessaṃ Vin i 265.
 gahapati ~o mayi ti Vin ii 16.
 ~o datvā Vin iii 252.
 ~ā tassaṃ disāyaṃ viharanti S v 164.
 kadāhaṃ ~o -issāmi J vi 51.
 ~ā dhātī kumāre A iii 6.
 ~o āhaṃ bh-usmiṃ A iii 6.
 ~o pakkamati A iii 258.
 yena yena gacchati ~o -ati A iii 347.
 ~o gacchati + Thag 699 Thīg ~ā 282.
 ~o gamissāmi J v 182-3.
 yaṃ yaṃ disaṃ ~o gacchati J v 253.
 n'atthi cetasaṃ dukkhaṃ ~assa Thag 707.
 ~ā nātayo Sn 200.
 ~o pabbajasi deva J v 179.
 ~o -im Cp 92.
 ~ā kule gaṇe Cp 86.
 saṅgāmāvacare ~o Ap 355.
 kāmagedhe ~ā vasanti Ap 369.
 ~ā vajanti S i 236.
 kāmesu ~o vihareyyasi + S ii 281.
 rūpasmim + ~o S iii 19-20 87.

~ānaṃ -jīvitānaṃ Ps i 42.
 ~ā, ~o anattikā + Bv 7.
 appossukka : ~o Nd2 91.
 sūmaññe **anapekkhavanto** M i 32 iii 6 A iii 199.
 bh-u kāmesu ~vā Thag 600 J i 141.
anapekkhino kāmasukhaṃ pahāya S i 77 J ii 140 iii 396.
 kāmesu ~ino It 40 Sn 823 Nd1 159.
 -esu ~inaṃ Sn 166 857 S i 16 ii 281 Nd1 246.
 paribbajanti ~ino dhīrā Dh 346-7 Ap 549.
anapeta : *not strayed*,
 dāne ānisamsā : gihidh-ā ~o A iii 41.
anappaka : *not small*,
 ~am dukkhaṃ (ahosi) Vin i 82 J v 267 vi 508.
 mate -am ~am me J iii 296.
 pahassatha -am idaṃ ~am Dh 144.
 lābhā no ~ā Sn 31.
 ~am kukkucchaṃ ~o vipparisāro S iii 120 125 iv 46.
 (~ā attamanatā) ~am somanassaṃ S v 350 J iii 274
 iv 410 v 378.
 ratim ~am Vv 13 27.
 puñña (phalaṃ) ~am Vv 25 45 71 Pv 61 J vi 526.
 puññaṃ pasutaṃ ~am Pv 5 Khp 6.
 kahāmi + puññāni ~āni Pv 66 J iii 242 306 iv 281 467
 v 176.
 pahūtabhogesu ~esu Pv 10.
 pahāy' ~o bhoge Thag 155 Ap 460.
 ~am -am Ap 95.
 bhojjaṃ + ~am Thīg 146 340.
 ratanaṃ ~am Ap 4 252.
 koṭisataṃ + ~am Ap 102 114 134 Bv 54.
 janetvā ~am pitim Ap 565.
 apassenaṃ ~am Ap 302 Ee app- v CPD.
 khiddaṃ anubhūtvā ~am Pv 63.
 dānaṃ datvā ~am Bv 58.
 bhakkho ~o J iv 344 v 255 vi 557.
 koso ~o J iv 409.
 ucchu ~o J vi 539.
 kumbhassa vajjāni ~āni J v 15.
 dibbhi kāmehi ~chi J v 170.
 ājāniyā vātajavā ~ā J vi 274.
 veyyāvaccam ~am J v 317.
 sampahāro ~o J vi 517.
 rūpaṃ dassent' ~am Cp 102.
 -ā esā ~ikā J iv 470.
 balaṃ vaṇṇo **anapparūpo** J iii 521.
 bhayaṃ maṃ vindati ~am J iv 260.
 maññe dhanam lacchasi ~am J iv 337.
 kāma me santi ~ā J iv 399.
 lābhā vata me ~ā J vi 355.
anappameyya : *immeasurable*,
 G-o ~o Thag 1089.
anabbhakkhātukāma : *not wishing to speak falsely*,
 ~ā mayam G-am D i 161 A i 161 ; ii 190 iv 182 Vin i
 234 S iv 340 Bh-vantaṃ.
anabbhita : *not admitted*,
 bh-u ~o Vin iii 186.
 bh-unī ~ā Vin iv 242.
 ~o tato agā Pv 11.
anabhāva : *(a state of) not becoming*,
 (ak-c dh-c) ~am gameti + D iii 226 S iv 76 ff 190 Nd1

19 53 56 80 83 107 129 159 168 171 224 246 278
293 303 + 331 367 419 430 +.
kāma-+vitakkam ~am -eti M i 11 220 A ii 13-4 16
117 153 iii 163 390 v 110 348 351 It 115-7.
(upadhi) ~am -eti M i 453.
saññam ~am -eti S ii 152-3.
upakkilesā ~am -eti A i 254.
vedanānupassī: ~am -eti Nd2 78.
jahassu +: ~am -eti Nd2 146.
dh-ā ~am katā Vin i 235.
rāgo me ~am -o A v 32.
(rasā) ~am gatā Vin iii 2.
(rāgo + me) ~am gato D iii 270-1 Nd 53 197 206 ff 224.
tālāvatthukatā + ~kato + :—avijjā M i 139 A iii
84-5; jātisamsāro M i 139 A iii 84; samyojanāni
M i 139 A iii 84; tañhā M i 139 S iv 84 A ii 249 iii
85-6; asmimāno M i 139 A ii 41 216 iii 85-6;
upadhī M iii 245; gabbhaseyyā A iv 175-6 184;
-nissitāni S ii 62-3; -nivarana S v 327; ak-ā dh-ā
A i 204-5 iv 175 184; kammañ A i 135-6; rāgo +
(T-assa) M i 370 298 S iv 292 A i 137 184 218 ii 214
Kvu 85 168 175 182 189; āsavā T-assa M i 250 331
464 A ii 38; rūpañ + (T-assa) M i 487 S ii 161 iii
10 27 193-4 iv 85 376 A iv 173-4; -samyojane M ii
256; pemañ A ii 214; -ānusayo A iv 9; (taruṇo)
rukkho S ii 88-9 90; bijāni A i 136; māluvālatā
A i 205; chāyā A ii 199.
(various) ~gatā Nd1 56 90 100 189.
anabhihijhā : non-covetousness,
k-akammāpathā : ~ā avyāpādo + D iii 269.
-p-assa ~ā parikkamanāya + M i 44 A v 262.
~ā k-am avyāpādo k-am + M i 490.
alobho : ~ā (ti vadāmi) A i 195 Dhs 13-4 Vbh 169.
param ~āya samādapeti ~āya samanūño : sagga A
i 298 ii 255 v 305-8.
~ā dh-apadam D iii 229 A ii 29 30.
~am dh-apadam paccakkhāya A ii 30.
~am ce dh-apadam garahati A ii 31.
akatā me ~ā : attānañ -ati Nd1 54 219.
~āya pārimañ tiram A v 252-3.
~ā dh-o A v 258 261.
pānātipātā veramañi + ~ā A v 254 274.
dh-ā k-ā? ~ā + Dhs 9.
eko samkhārakkhandho : ~ā Dhs 24 69.
~paccayā k-ā dh-ā bhāvanāpāripūriñ A v 258.
~paccayā dukkhañ paṭisañvedeti M i 314-5.
~sahagatena cetasā viharati, ~āya saññāya M iii
51.
anabhihijhālu 'ham asmi, ariyā ~ū M i 17-8; mayañ
~ū bhavissāma M i 42; ekacco ~u M i 288 314-5
iii 50-1 210 A i 269 271; khattiyo vesso + ~ū D
iii 82 M ii 87 150.
yaññam āgamissanti ~uno D i 139.
~ū kamesu It 91.
~uno ~ūhi saddhiñ samsandanti S ii 168.
abhijjhañ pahāya ~u S iv 321 351.
attanā ~u A i 298 ii 220 255 v 305 306 308.
~u vihareyya + A ii 29 v 93-8 104.
~u avyāpajjho + A v 210 S iv 314.
~u paravittūpakaraṇam A v 267 296.

pānātipātā paṭivirato + ~u A v 270 272 282 291 D ii
325 (~ū).
p-o kalyāno : ~u Pug 40.
~tam attani sampassamāno M i 18.
chinnakam (civaram) bhavissati anabhihijhitañ Vin i
287.
~am scritañ pekkhamāno Sn 40 Ap 8 Nd2 58 (qv).
~am vatthu paṇḍitānañ Nd2 84.
kosātakī nāma ~ā Vv 44.
paravittūpakaraṇam tam ~ā A v 267 296 v el to M i
288.
(anabhihijhānti) : not to know wholly,
bh-u ~am uttarimanussadh-āñ Vin iii 90.
sabbam + ~am aparijānañ + S iv 17 It 3-7 Kvu 178.
rūpañ + ~am S iii 27 iv 89.
abhiññāya dh-am deseti no anabhiññāya M ii 9 Nd1 271.
abhiññāhañ -am -emi no ~āya A i 276 Kvu 561.
mayhañ desayato no ~āya A i 276.
ubho ante ~āya oliyanti Ud 72.
cakkhum + ~āya S iv 17 89.
mamsassa ~āya J iii 210.
amatañ ~ātāñ, kāyagatā sati ~ātā A i 46.
anabhinata (& -p-) : not bent on,
~assa no apanatassa Bh-vato M i 386 cf A iv 428.
~am cittañ rāge na ijhati Ps ii 206.
(anabhinandati) : not to be pleased,
~itvā pakkamimsu + D ii 53-6 M i 84 ii 24 106.
~itvā appaṭikositvā D ii 124-5 iii 128-9 M iii 29 ff 207
S v 108 117 A ii 168-70 iv 35-8 378-9 v 49 50.
devatāya anabhinandi karaṇiyā A iii 370 so Ee, Se wi¹²
el -raddhi v CPD.
(vedanā) ~itā ti pajānāti M iii 244-5 S ii 82 iii 126
213 v 319.
sabbavedayitāni ~āni -āti A ii 198 It 38 S v 319.
tassa vedanañ ~ato M i 270.
tassa upekkhañ ~ato M ii 265.
tesañ diṭṭhi ~anāya santike M i 411 490.
anabhinibbatta : not produced,
dh-ā ajātā ~ā : anuppannā Dhs 186-7 Ee -nippattā v
CPD.
vedanā + ajātā ~ā Vbh 1-10.
anāgatañ -am ~am Kvu 117 418.
~i sukhā A v 120.
~iyā sati : sukhañ A v 121.
tisso sāmaggiyo + ~isāmaggi Nd1 131 f.
akubbamāno + : ~ayamāno Nd1 51 55 91.
anabhinivesa : non-adherence,
kathañ janapadaniruttīyā ~o? M iii 235 237.
aparāmasamāno : ~visamāno Nd1 108 314 (~anto).
anabhinēyya : not having convoked,
bh-ū ~eyya vatthudesanāya Vin iii 149 156.
anabhippasāda : no faith,
katamañ assaddhiyañ : ~o Vbh 371.
anabhibhūta : unconquered,
brahmā abhibhū ~o D i 19 iii 29 M i 327 A iii 202 iv 89
105 It 16.
T-o -ū ~o A ii 24 D iii 135 It 122 Nd2 94.
-ū hi so ~o (Bh-vā) Sn 934 Nd1 400.
p-o lobhena + ~o na paṇam hanti A i 190-1 ii 192.
yad api lobhena + ~o tad api k-am A i 201.

lābham + anabhibhuyya viharato: āsavā Vin ii 202
A iv 161 165.

anabhiraddha : *not satisfied,*

kupito anattamano ~o Vin i 70 iii 163 iv 45 236 292.

tāya ~iyā appatito Vin iii 163.

na cetaso ~i (karaṇiyā) D i 3 M i 140.

cetaso āghāto ~i M ii 242.

devatāya ~i karaṇiyā A iii 370 *Se so, v sv* anabhinan-
dati.

adhikaraṇe ubhato ~i A i 79 80.

(anabhiramati) : *not to delight in,*

paviveke ~anto A iii 422.

adhikusalesu dh-esu anabhiramanā : arati Vbh 352
369.

~ā : ukkaṇṭhiyā Nd1 412.

anabhirato br-cariyam carasi + Vin iii 19 110 v 132 S
iii 106 A iii 69-70.

āyasmanto ~ā -am -anti M ii 121 Ud 18-9 21-2.

bh-ū ~ā -am -issanti A iii 109 146 259 v 169 317.

isi ~o carim aham Cp 99.

bh-u ukkaṇṭhito ~o Vin iii 24.

itthatte ~ā arattā, purisatte ~o aratto + A iv 58.

sabbaloke ~saññā amatogadhā A iii 79 iv 50-1 387 v
105-6.

ḍ ~ā : ābādho paṭipassambheyya A v 111.

-e ~am bhāveti A i 41.

-e ~ino, ~i M i 336 A ii 150-1 155 iii 83-4 142-3.

(a)bhāvitā ~ā A iv 50-1.

rāgassa abhiññāya ~ā A iii 277 iv 148 465 v 309-10.

~paricitena bh-uno cetasā upekā A iv 50-1.

upajjhāyassa + anabhirati uppannā Vin i 49 52 142 ii
226.

uppannām ~im vūpakāsetum Vin i 64.

paṭibalo ~im vūpakāsetum A v 72-3.

~i me uppannā, (vūpakāsessāmi) Vin i 142 144 S i
185-6.

bh-uniyā ~i uppannā Vin i 144.

yadā te ~i uppajjati Vin iii 110.

~i paritassanā -ati D i 17 iii 29.

itthiyo disvā ~i S i 185.

me paro, attanā attano, ~im vinodetvā S i 185-6.

~i dh-avinaye dukkhā A v 122.

~iyā sati -am paṭikamkham A v 122.

bhāveyya lokamhi ~im Thag 594.

~iyā pīlito Vin iii 35 67 82 iv 260.

~im uppādessati Vin iv 94.

adhik-esu dh-esu arati ~i Vbh 352 369 Nd1 412 492.

sabbasamkhāresu ~bahulo Ps ii 201.

na koci etam jānāti ~manam mama Cp 99.

{nava saññā} sabbaloke ~saññā + D iii 289 S v 132.

(anabhivadati) : *not to declare,*

tassa vedanam ~ato M i 270; upekham ~ato M ii 265.

(anabhivitarati) : *not to heed, v BD iv n,*

~itvā pātekkam uposatham karonti Vin i 134.

acceca ~itvā vitikkamo Vin ii 91.

(anabhisamkharoti) : *not to build,*

so ~onto bhavāya vā vibhavāya vā M iii 244.

~onto anabhisañcetayanto na upādiyati S ii 82.

viññānam avirūlham anabhisamkhamacca S iii 53 55 v

• CPD.

(anabhisañceteti) : *not to devise,*

-onto ~anto -āya -āya parinibbāyati M iii 244.

-onto ~anto na upādiyati S ii 82.

(anabhisaddahati) : *not to have faith in,*

~am kammaphalam ulāram M iii 257 *Ee -saddh-.*

(anabhisameti) : *not to understand,*

aññātam ~etam tassa ñāṇāya A iv 384-5.

~etānam -saccānam abhisamayāya, ~etāni -āni
abhisamessasi S v 440-1.

dukkham + -am yathābhūtam anabhisamecca S v
438-9 452.

dukkhe anabhisamayo Nd2 98.

aññānam adassanam ~o Dhs 79 190 195 Vbh 85 Pug
21 Nd1 413.

anabhisametāvinam tesam dukkhasaccam Yam 181-2.

~inam asaññasattānam -am Yam 182.

~inam uppajjantānam Yam 187-8 204 ff; cavan-
tānam 189; samudayasaccam + 187 ff.

anabhisambuddha : *not awakened,*

~assa bodhisattassa sato M i 17 92 114 240 ii 93 211 S ii
5 10 104 170 iii 27 iv 97 233 v 263 281 A iii 241-2.

pubbe me sambodhā ~assa -assa A i 258 iv 439 Ps ii
109.

pubbāham -ā ~o A iii 82 iv 302 M i 163 iii 157 S v 317.

dh-ā ~ā M i 71 A i 186 ii 9.

anabhisambhava : *not attaining,*

cetovimuttim + ~am : antarāparinibbāyī A i 234-5.

brahmuno -vaṇṇo ~bhavanīyo D ii 210 226.

~o so aññehi Ps ii 193.

(anabhisambhūpati) : *not to reach,*

vijjācaraṇasampadam ~amāno D i 101.

sattā jhānam ~amānā D iii 94 *Ee -bhū-.*

~anto nidassati Nd1 76.

katham ~anto cavati Nd1 312.

anabhisara : *without guard,*

attāno loko ~o M ii 68 Ps i 126.

anabhisitta : *not anointed,*

raññe jetttho ~o-m-acalapatto A i 108 ii 87.

p-o vigatāso : assa pubbe ~o A i 108.

anabhihimsamāna : *not disturbing,*

so dutiyam + jhānam ~o A iv 419-21.

anamatagga : *without beginning or end,*

~āyam samsāro S ii 178-93 ff iii 149-51 v 226 441 Nd2
273 Kvu 29.

-am ~ato saratha Thig 496; ~e samsarato 498.

sattā bhava ~e -e Nd2 245.

-o rodātam ~e pitu maraṇe Thig 495.

anambila : *not sour,*

rasa : ~am pariyesanti ~am labhitvā Nd1 368 Nd2
236.

anamhakāla : *time of distress, v CPD,*

~e sussoni kinnu jagghasi sobhaṇe J iii 223.

anaya : *misfortune,*

~am āpannā vyasanam -ā pāpimato M i 173 S ii 226-7.

gilitabāḷiso ~am -o + S iv 159.

pitāro pitāmahā ~am -ā + S ii 227.

sālo ~am āpajjati vyasanam -ati A i 202.

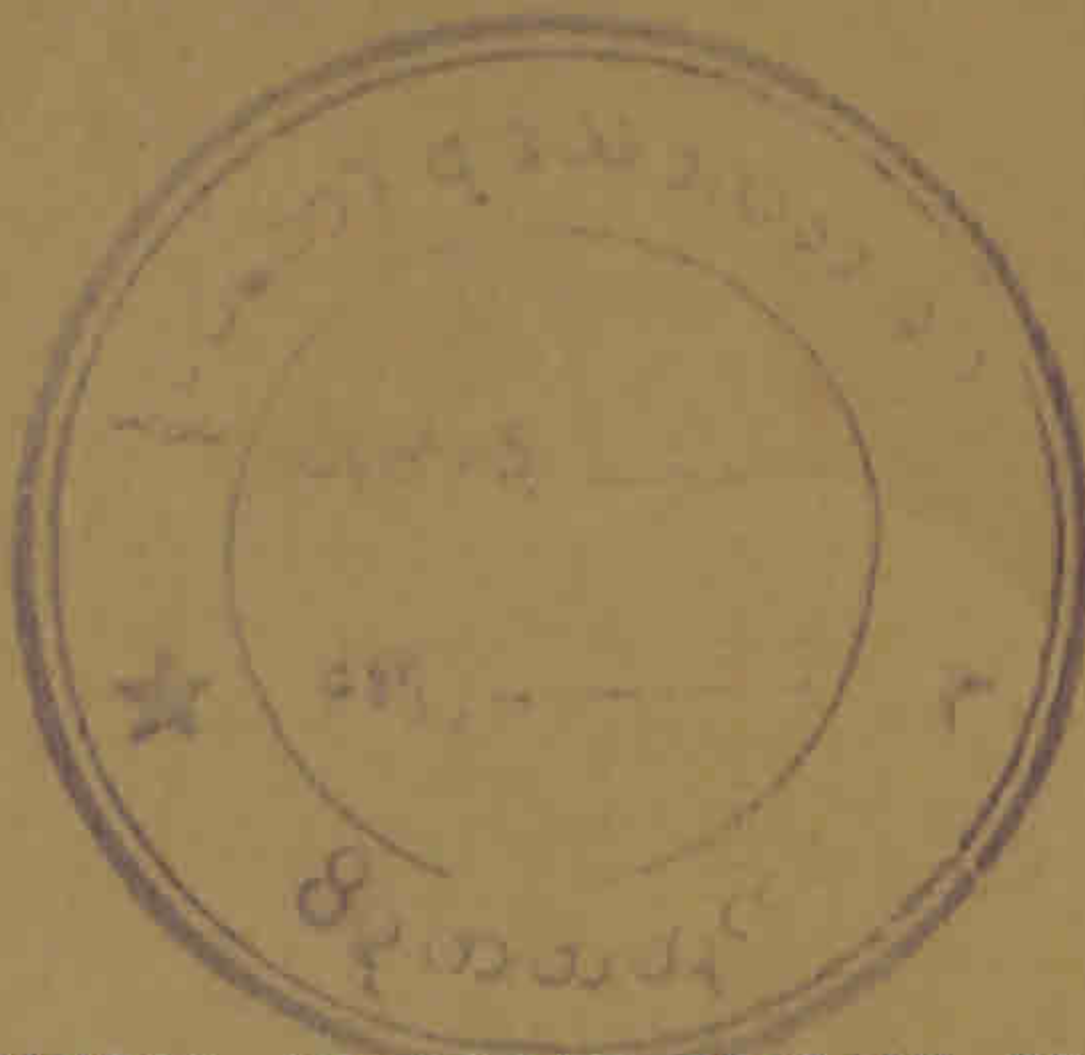
bh-u ~am -ati + A v 156-62.

T-o no ~am -ati D iii 28 32.

adhipātakā ~am -anti Ud 72.

Bh-vā kulānam paṭipanno ~āya S iv 324.
 khipam macchānam ~āya A i 33 287.
 moghapuriso sattānam ~āya A i 33 287.
 parājayo ~o Assakānam J iii 6.
 yūthassa ~o kato J iii 357.
 manussānam ~o hutvā J iv 183.
 ~am nayati dummedho J iv 241 v CPD.
 na idam ~ena jīvitam Thag 123 v CPD.
 te bh-ū ~vyasanam āpajjanti + Vin ii 199 Nd1 387.
 Vajji ~am āpādessāmi D ii 72 A iv 17-8.
 bālo avyatto ~am āpajjissasi D ii 331.
 (satthavāso) sabbe ~am -imsu D ii 344.
 migasaṅgho ~am -eyya M i 117.
 gāvo ~am -imsu M i 225.
 pāṇā ~am -eyyūm S ii 152-3.
 (eḷakā), bh-u ~am -eyya + S ii 228 A v 156-62.
 sālo ~am -ati A i 202.
 puriso ~am -ati A ii 201 iii 189.
 adhipātakā ~am -ante Ud 72.
 anarahā : *not a man-of-worth*,
 mayam amhā ~anto Vin iii 103.
 ~anto arahant'amhā ti paṭijānimha M i 177 ii 123.
 ~ā -am -ati Sn 135.
 anariya : *ignoble*,
 dve antā : ~o anattasamhito Vin i 10 S iv 330 v 421
 Ps ii 147.
 hīnam gammadam ~am -am D iii 113.
 dukkham ~am -am D iii 113 M iii 230.
 kathā hīnā ~ā -ā M iii 113.
 hancyya ~am mando Vin v 217.
 dve pariyesanā : ariyā ~ā M i 161.
 ~ā parisā A i 71.
 dassanam + anussati ~ā A iii 326-8.
 dhovanam hīnam ~am + A v 216.
 katamo ~o dh-o A v 241 274.
 -o ~o maggo A v 244 278.
 parabharīyāyo agamā ~am etam Vv 52.
 pāpo ~o lahu Cp 87.
 -ena ~ena maṃ (makkhesi) Cp 87.
 mittadubbhīm ~am Cp 88.
 nābhijānāmi samkappam ~am dosasamhitam Thag 48
 603 645.
 vibhūta-m- ~a nerayiko'si Sn 664.
 micchā paṭipajjati ~am (-ā-) Sn 815 Nd1 142 (-ā-).
 nā ~am karissāmi J i 233.
 ariyo ~am kubbānam J ii 280.
 katam ~am sākkena J iv 41.
 sudukkaram ~chi J v 346.
 na ~am kattum ussahe J v 360.
 kiṃ ca tuyham asaccassa ~assa karissati J v 374.
 dhi-r-atthu kammam ak-am ~a J vi 299.
 yo dukkulino ~o, pānadūpamo : ~o J ii 223 v PED.
 ariyo ~ena pajānam attham J ii 42.
 ~am ~ena J iii 131.
 ~am parivajjenu sabbam J iv 53.
 ko ~o devo akālen'ativassati J iv 94.
 luddo cāsim ~o J iv 178.
 ~o cāsi J v 87.
 ~ā samatikkantadh-ā J v 445.
 na tveva piṇḍam lujitam ~am J vi 63.

attha -p-ā ariyā avasesā ~ā Pug 14.
 p-apāññatti ? ~o Pug 2.
 kim anariyataram tato J v 375.
 ~kammam okkantam J iv 57.
 dosantaram maccam ~am J vi 206.
 ~gūpam āsajja vivaresino A i 199.
 ~caritāni-m-ācari J v 453.
 desissāmi ~dh-am A v 241 274.
 ~am k-ā tam āhu Sn 782 Nd1 69.
 ~esu saṭhesu nassati J iii 12.
 ~o : bāladh-o : mūḷhadh-o Nd1 144.
 ~'avassito J v 375.
 tayo ~paṇḍake Vin v 218.
 catasso ~pariyesanā A ii 247.
 ~parisambhāse pāpakammam jigimsasi J v 7.
 dh-am desissāmi ~maggam A v 244 278.
 bhariyā ~rūpā J iv 48.
 opātam āgañchi ~o J v 48.
 'si ~o J v 87 vi 306.
 dh-ā ~-ā J vi 208.
 ~o puriso J vi 414 437.
 viññatti ~vohārā Vin iv 2.
 cattāro ~-ā Vin v 125 D iii 232 A ii 246 Vbh 348 376.
 atth'ime ~-ā A iv 307 Vbh 387.
 na maṃ ~samyutte kamme yojetum arahasi J v 360.
 kāmasukham : ~sukham M i 454 iii 233.
 dve sukhāni : ariyasukham ~am A i 81.
 ~am na sevittabham + Nd2 121.
 anala : *not enough, v CPD*,
 jhānā + : ~an ti vadāmi M i 455.
 ~am me + antarāyāya M ii 257 (*Le alaṅca Se an- te*)
 259.
 ~ā mudusambhāsā J ii 326 iv 471 v 451.
 ~o kaṇhavattani J v 63.
 (analamkaroti) : *not to make enough of, i.e. much of*,
 tam dh-am ~itvā M i 165-6.
 kāmasukham ~itvā Sn 59 Nd2 66-7 Ap 11.
 kāmesu ~katā S i 15.
 pathaviṃ na passām' ~katam Ap 600 *Se so Ee n'alara-*
v CPD.
 analasa : *not lazy*,
 (na) dakkho (na) ~o Vin i 70-1 Nd2 107.
 bhariyā -ā ~ā sabbakiccesu D iii 190.
 -o ~o sampajāno patissato D iii 224-5 Nd1 497.
 -o + ~o + D iii 267 A iii 37 113 iv 265-9 281 286 323
 v 24 27 90 338.
 dāsī -ā ~ā M i 125.
 -o ~o ariyavamsa (hito) A ii 27-8.
 mahāpurisam paññāpema -o ~o A ii 35.
 kumārīkā ~ā Vin iii 135.
 bh-unī ~ā Vin iv 211.
 utthānako ~o D iii 192.
 utthāhikā ~ā A iii 38 iv 267-9.
 utthāyikā ~ā Thīg 415.
 kammakāmā ~ā Thīg 275.
 ~am silavatim Thīg 413.
 kimsu alasm ~aṅ ca ? vutthi S i 44.
 analitta : *not stained*,
 na limpiti aditto ~o Nd2 96.
 (analla) : *not wet*,



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